

PUBLIC NOTICE Charitable Trust

PUBLIC NOTICE The Beth E. Reinhart Charitable Trust will be accepting Applications for grants during the period of July 1 to August 31.

Published in the Hampton Chronicle on Wednesday, May 4, 11 and 25, and June 1, 2022

PUBLIC NOTICE City of Latimer • Minutes and Claims 5.10.2022

THE REGULAR MEETING OF THE LATIMER CITY COUNCIL WAS CALLED TO ORDER ON MAY 10, 2022, BY MAYOR MARK JOHANSEN AT 6:30 PM AT LATIMER CITY HALL.

to open the public hearing regarding the budget amendments for fiscal year 2022 and was seconded by Symens. Motion passed with a roll call vote: DeBour: Aye, Plagge: Aye, Symens: Aye.

Table with 2 columns: Item Name and Amount. Items include Melissa Simmons, phone reimbursement, Menards, supplies, MidAmerica Energy, etc.

Table with 2 columns: Item Name and Amount. Items include service, IPERS, payroll withholding, MidAmerican Energy, etc.

PUBLIC NOTICE Ordinance No. 2022A

ORDINANCE NO. 2022A AN ORDINANCE ADOPTING THE PROPOSED CODE OF ORDINANCES NO. 2022A OF FRANKLIN COUNTY, IOWA, AS AN ADDITION TO THE 2018 COUNTY CODE OF THE COUNTY OF FRANKLIN, IOWA

The Auditor of the County of Franklin shall prepare an official copy bearing the designation and include therein a copy of this ordinance, signed by the Chairman of the Board of Supervisors and certified by the County Auditor as to its adoption and publication.

Published in the Hampton Chronicle on May 25, 2022

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PUBLIC NOTICE City of Coultter • Amendment of Current Budget

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET City of COULTER Fiscal Year July 1, 2021 - June 30, 2022

The City of COULTER will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2022

Meeting Date/Time: 6/8/2022 06:30 PM Contact: Janet Hanson Phone: (641) 866-6942 Meeting Location: 112 Main Street, Coultter, IA 50431

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above.

Table with 4 columns: Item, Total Budget as Certified or Last Amended, Current Amendment, Total Budget After Current Amendment. Sections include REVENUES & OTHER FINANCING SOURCES, EXPENDITURES & OTHER FINANCING USES.

Explanation of Changes: Revenues: Local Grants = \$11,000.00, (\$5700 Barkema for Fire Department, \$2500.00 Barkema for Parks, \$1000.00 Community Foundation for Generator, \$1800.00 Community Foundation for Flags) and \$75.00 Transfers In.

Published in the Hampton Chronicle on May 25, 2022

PUBLIC NOTICE TASHANA TUCKER ET AL VS CLAUD SHARP ET AL • EQUITY NO. EQCV501957

IN THE IOWA DISTRICT COURT IN AND FOR FRANKLIN COUNTY TASHANA TUCKER AND BARBARA TUCKER, PETITIONERS, vs. CLAUD SHARP; ALL HEIRS, SPOUSES, ASSIGNS, GRANTEES, LEGATEES, DEVISEES AND BENEFICIARIES OF CLAUD SHARP; AND ALL UNKNOWN CLAIMANTS; AND ALL PERSONS UNKNOWN CLAIMING ANY RIGHT, TITLE OR INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: THAT PART OF LOT 14 IN THE COUNTY AUDITOR'S SUBDIVISION IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION NINETEEN (19), TOWNSHIP NINETY-ONE (91) NORTH, RANGE NINETEEN (19) WEST OF THE 5TH P.M. IN THE TOWN OF GENEVA, AND PART OF LOT ONE (1), IN McVEY'S ADDITION TO GENEVA, ALL IN FRANKLIN COUNTY, IOWA, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE SOUTH 142.6 FEET ALONG THE EAST LINE OF LOT 14; THENCE SOUTH 142.6 FEET ALONG THE EAST LINE OF LOT 14; THENCE SOUTH 142.6 FEET ALONG THE EAST LINE OF LOT 14; THENCE SOUTH 142.6 FEET ALONG THE EAST LINE OF LOT 14 TO THE SOUTHEAST CORNER OF LOT 14; THENCE WEST ALONG THE SOUTH LINE OF LOT 14 TO THE POINT OF BEGINNING.

TO: CLAUD SHARP; ALL HEIRS, SPOUSES, ASSIGNS, GRANTEES, LEGATEES, DEVISEES AND BENEFICIARIES OF CLAUD SHARP; AND ALL UNKNOWN CLAIMANTS; AND ALL PERSONS UNKNOWN CLAIMING ANY RIGHT, TITLE OR INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: THAT PART OF LOT 14 IN THE COUNTY AUDITOR'S SUBDIVISION IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION NINETEEN (19), TOWNSHIP NINETY-ONE (91) NORTH, RANGE NINETEEN (19) WEST OF THE 5TH P.M. IN THE TOWN OF GENEVA, AND PART OF LOT ONE (1), IN McVEY'S ADDITION TO GENEVA, ALL IN FRANKLIN COUNTY, IOWA, AS DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 142.6 FEET ALONG THE WEST LINE AND EXTENSION THEREOF OF LOT 14; THENCE EAST 90° 00' 00" 261.25 FEET TO THE EAST LINE OF LOT 14; THENCE SOUTH 142.6 FEET ALONG THE EAST LINE OF LOT 14 TO THE SOUTHEAST CORNER OF LOT 14; THENCE WEST ALONG THE SOUTH LINE OF LOT 14 TO THE POINT OF BEGINNING.

1567. That attorney's telephone number is (641) 423-5154; facsimile number (641) 423-5310; and email address jarthur@lairdlawfirm.com. You must serve a motion or answer within twenty (20) days after the date of third publication of this Original Notice, and, within a reasonable time thereafter, file your motion or answer with the Clerk of Court for Franklin County, at the courthouse in Hampton, Iowa. If you do not, judgment by default may be rendered against you for the relief demanded in the Petition.

ET AL VS CLAUD SHARP ET AL You must file your Appearance and Answer on the Iowa Judicial Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you from filing electronically (see Iowa Court Rule 16.302). Register for the eFile System at www.iowacourts.state.ia.us/Efile to file and view documents in your case and to receive notices from the court.

Published in the Hampton Chronicle on May 11, 18 and 25, 2022

PROBATE Michael Lynn Blanchard ESPR501731

THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY IN THE MATTER OF THE ESTATE OF MICHAEL LYNN BLANCHARD, Deceased CASE NO. ESPR501731

of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

To All Persons Interested in the Estate of Michael Lynn Blanchard, Deceased, who died on or about September 8, 2021: You are hereby notified that on November 9, 2021, the undersigned was appointed administrator of the estate.

Published in the Hampton Chronicle on May 18 and 25, 2022

NOTICE TO BIDDERS Drainage District No. 25

NOTICE TO BIDDERS MAIN TILE REPAIR, DRAINAGE DISTRICT NO. 25 FRANKLIN COUNTY, IOWA

Sales Tax Exemption Certificates. The bidder shall not include sales tax in the bid. The County Auditor will distribute tax exemption certificates and authorization letters to the Contractor and all subcontractors who are identified. The Contractor and subcontractor may make copies of the tax exemption certificates and provide a copy to each supplier providing construction materials. These tax exemption certificates and authorization letters are applicable only for this specific project under the Contract.

Time and Place for Filing Sealed Proposals. Sealed bids for the work comprising of the repairs as stated below must be filed before 3:00 P.M. on Tuesday, June 7th, 2022, in the office of the Engineer, Bolton & Menk, Inc., 1609 US Hwy 18 East, Algona, Iowa 50511. Time and Place Sealed Proposals Will be Opened and Considered. Sealed proposals will be opened and bids tabulated at 9:00 A.M. on Wednesday, June 8th, 2022, at the Dows Community Center, 119 E. Ellsworth Street, Dows, Iowa 50071, for consideration by the Board of Trustees at their meeting.

Published in the Hampton Chronicle on May 25 and June 1, 2022



PUBLIC NOTICE
City of Coulter • Minutes and Claims 5.11.2022

CITY OF COULTER
UNAPPROVED MINUTES
OF MAY 11, 2022 COUNCIL
MEETING

City of Coulter Council Meeting at Coulter City Hall called to order at 6:30pm on May 11, 2022 by Mayor Joel Lohrbach. Council members present: Lon Allan, Myron Lawler, Machele Raska, Anthony J. Stadlander, and Dan Tilkes. Allan motioned to approve the Agenda, Tilkes second. Motion carried unanimously. Old Business: FY22 Budget Amendment was discussed. One additional item is to increase the Water Department expenditures by \$10,000.00 to cover pump repair costs. Motion by Tilkes to approve the increase, Stadlander second, motion carried unanimously. Motion by Raska to set the Budget Amendment Public Hearing date as 06/08/22 at 6:30pm, Allan second. Motion carried unanimously. Scott and Jill Conlon of D & L Sanitation arrived at 6:40pm to discuss an increase to the City of \$1.25 per residence effective 07/01/22. This is in addition to the \$.75 rate increase proposed at the February 9 Council Meeting and is due to rising fuel prices. The new rate to the City will be \$20.50 per residence. Tilkes motioned to accept the increase, Lawler second. Motion carried unanimously. Also discussed garbage can/bag size, number of cans/bags allowed, residences that continuously exceed the limit, and garbage stickers for additional cans/bags. Stadlander motioned to approve increasing the residential rate to \$22.25, effective with 07/01/22 utility billing. Raska second, motion carried unanimously. First reading of Ordinance Amendment 2022-52

to increase the garbage and disposal rates will be at the 06/08/22 Council Meeting. Coulter Fun Day is June 25, 2022. The following streets will be closed for CFD activities: First Street from the alley to Main Street and Second Street along with Barrett to First Street to Coulter Park. A Handicap Portable Toilet will be placed at the Park for that day. New Business: First reading of Ordinance Amendment 2022-51 amending Title VI Physical Environment Chapter 5 Utilities, Billing Charges, 6-5-5 (2) which adds a \$50.00 fee for hand delivery of a 24-Hour Disconnection Notice. No written or public comments received or presented. Raska motioned to approve the First reading of 2022-51, Stadlander second. Motion carried unanimously. Lawler motioned to waive the Second and Third readings, Tilkes second. Motion carried unanimously. Stadlander motioned to approve Ordinance Amendment 2022-51, Lawler second. Motion carried unanimously. Allan motioned to increase Karen Zander's hourly rate for cleaning City Hall to \$18.00, Raska second. Motion carried unanimously. Stadlander motioned to renew the Perpetual Care Cemetery CD with United Bank and Trust Co which matures 06/10/2022. Allan second, Raska abstained. Motion carried. Tilkes motioned to approve Resolution 2022-08 for the transfer of \$320.00 from the General Fund to the Perpetual Care Cemetery Fund, Allan second. Motion carried unanimously. Raska motioned to approve using Coulter Betterment Committee funds for the purchase of flowers for the City, Tilkes second. AYES: Lawler, Raska, Stad-

lander and Tilkes. NAY: Allan. Motion carried. Tilkes motioned to approve using Coulter Betterment Committee funds for the purchase of supplies for the Coulter Hwy 3 road sign. Raska second, motion carried unanimously. Stadlander motioned to approve April 13, 2022 Council Meeting minutes as written, Lawler second. Motion carried unanimously. Raska motioned to approve claims presented for payment totaling \$37,936.72, Tilkes second. Motion carried unanimously. Meeting adjourned at 8:15pm. The following claims were approved for payment:
EXPENDITURES
AgSource -Water Testing .....50.75
Alliant -Utilities .....2548.78
Auto Parts -Fire Department .....145.51
Barker Lawn Care -City Mowing .....600.00
Central Tank Coatings -Water Tower Inspection.....2000.00
City of Latimer -Lagoon.....95.78
D & L -Sanitation.....1979.50
Dudley's -Additives .....17.18
Employees City -April Wages.....1294.98
Employees Library -April Wages...1127.39
Nole Erickson -Cemetery Mowing .....625.00
First Bank Hampton -Storm Sewer Loan.....545.82
Frontier -Communications...194.71
Hampton Hardware -Supplies.....76.42
Houser Berkland & Simonson -Legal.....375.00
IA Central Electric -Pump -Transformer .....3444.98
IA Dept of Inspections -Gambling License .....150.00
Myron Lawler -Flags & Park Sup-

plies .....125.90
Menards -Supplies.....585.16
MicroMarketing -Books.....62.88
Mid-America Publishing -Legals...100.66
Residents -Utility Deposit Refunds .....225.00
Sandy Fire -Safety Supplies .....1232.50
Shelll Steenblock -CCC Cleaning .....63.00
The Computer Guy -Software Installation .....60.00
Tri-County Services -Insurance Renewal.....18742.00
UBTC -ACH Fee .....10.00
USPS -Postage & Stamps...58.78
VISA -Supplies.....357.44
Karen Zander -CH Cleaning...30.00
IPERS -Retirement.....464.14
IRS -Federal Payroll Tax ...547.46
Total.....\$37,936.72
APRIL REVENUES BY FUND
General .....22641.13
Road Use .....2528.23
Employee Benefit.....1454.81
Emergency .....350.84
Debt Service .....7217.35
Cap Project - Fire Station .....1500.00
Sanitation .....2100.00
Sewer .....2529.69
Storm Sewer .....1207.19
Water.....4290.84
Total.....\$45,820.08
MAY EXPENDITURES BY FUND
General .....19467.78
Community Center.....328.06
Fire Department.....1660.72
Library.....2295.45
Sanitation .....1988.57
Sewer .....1603.73
Storm Sewer .....613.97
Water.....9978.44
Total.....\$37,936.72
Joel Lohrbach, Mayor
ATTEST:
Janet Hanson, City Clerk

PROBATE
Douglas Michael Miller ESPR501791

THE IOWA DISTRICT COURT
FOR FRANKLIN COUNTY
IN THE MATTER OF
THE ESTATE OF DOUGLAS MICHAEL MILLER, Deceased
CASE NO. ESPR501791
NOTICE OF PROBATE OF
WILL, OF APPOINTMENT OF
EXECUTOR, AND NOTICE OF
CREDITORS

To All Persons Interested in the Estate of Douglas Michael Miller, Deceased, who died on or about May 11, 2022:
You are hereby notified that on May 18, 2022, the Last Will and Testament of Douglas Michael Miller, deceased, bearing date of August 11, 2000, was admitted to probate in the above named court and that Cynthia A. Miller was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the

will whose identities are reasonably ascertainable, or thereafter be forever barred.
Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.
Dated May 19, 2022
Cynthia A. Miller, Executor of Estate
1690 Raven Ave.
Hampton, IA 50441
Randy D Johansen, ICIS#:
AT0003864
Attorney for Executor
Johansen Law Firm
1562 200<sup>th</sup> St.
Sheffield, IA 50475

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PUBLIC NOTICE
Franklin County • Primary Election 2022

PUBLIC NOTICE
PUBLIC NOTICE IS HEREBY
GIVEN TO THE QUALIFIED
VOTERS OF FRANKLIN
COUNTY, STATE OF IOWA,
THAT A PRIMARY ELECTION
WILL BE HELD ON TUESDAY,
JUNE 7TH, 2022.

Each voter is hereby notified to vote at the polling place of the precinct in which he or she resides. Polls will open at 7:00AM and close at 8:00PM. If voters have questions about their precinct locations, they may refer to the county website: www.franklincountyia.gov/elections or contact the Auditors Office at 641-456-5622. Voters may view the sample ballot by accessing the county's website.

POLLING PLACES

Precinct -Facility -Address
Geneva/Ingham/East Mott
-Hansell Community Center .....
112 N Main St. -Hansell, IA 50441
Grant/Osceola -Bradford Community Center ..... Main Street - Bradford, IA 50441
Hamilton/Reeve -Maynes Grove Lodge.....946 Highway 65 - Hampton, IA 50441
Hampton 1 -Franklin County Law

Enforcement Center... 105 5th St. SW - Hampton, IA 50441
Hampton 2 & West Mott -St. Paul Lutheran Church.....17 2nd St. NE - Hampton, IA 50441
Hampton 3 -St. Patrick's Catholic Church .....1405 N Federal - Hampton, IA 50441
Hampton 4 -Franklin County Law Enforcement Center... 105 5th St. SW - Hampton, IA 50441
Marion -Latimer Community Center ..... 104 N Akir - Latimer, IA 50452
Oakland/Morgan/Lee -Coulter Community Center .....109 Main St. - Coulter, IA 50431
Richland/Reeve/West Fork -Brickyard Bistro/Ridge Stone Golf Club .....7 Brickyard Rd - Sheffield, IA 50475
Wisner/Scott -Alexander Public Library .....409 Harriman - Alexander, IA 50420
All voters are required to provide an approved form of identification at the polling place before receiving and casting a ballot. Voters who are not pre-registered - such as voters registering to vote on election day - and voters who have moved and changed voting precincts will also be required to provide proof

of residence. A voter who cannot provide proof of identification may have their identity attested to by another voter registered in the precinct who has an approved form of identification. For more information about voter ID, visit http://sos.iowa.gov/voterid or call 641-456-5622. A person who is eligible to register to vote, may register on election day by appearing in person at the polling place for the precinct in which the individual resides. The voter must complete a voter registration application, make written oath and provide acceptable proof of residence and acceptable proof of identity. Acceptable documents which can be used as proof of identity and proof of residence are very specific and substitutes will not be accepted. To see all forms of approved ID visit http://sos.iowa.gov/voterid or call 641-456-5622.
NOTICE IS HEREBY GIVEN that any voter who requires assistance to vote by reason of blindness, disability, or inability to read or write may be given assistance by a person of the voter's choice, other than the voter's employer or agent of that employer or officer or agent

of the voter's union.
NOTICE IS FURTHER GIVEN, in accordance with Chapter 49.90 of the Iowa Code that any voter who is physically unable to enter a polling place has the right to vote in the voter's vehicle.
I, Katy A Flint, hereby certify that below is a correct copy of the races to be voted at the Primary Election to be held on June 7<sup>th</sup>, 2022, in the County of Franklin, State of Iowa.
Franklin County - Democrat Candidates
U.S. Senator..... Vote for 1
- Abby Finkenauer
- Michael Franken
- Glenn Hurst
U.S. Representative - District 4 .... Vote for 1
- Ryan Melton
Governor ..... Vote for 1
- Deidre DeJear
Secretary of State..... Vote for 1
- Joel Miller
- Eric Van Lancker
Auditor of State ..... Vote for 1
- Rob Sand
Treasurer of State ..... Vote for 1
- Michael L Fitzgerald
Secretary of Agriculture..... Vote for 1

- John Norwood
Attorney General..... Vote for 1
- Tom Miller
State Representative - District 55 ..... Vote for 1
- No Candidate
County Board of Supervisors - District 1..... Vote for 1
- No Candidate
County Board of Supervisors - District 2..... Vote for 1
- No Candidate
County Attorney ..... Vote for 1
- No Candidate
County Recorder..... Vote for 1
- No Candidate
County Treasurer ..... Vote for 1
- No Candidate
Franklin County - Republican Candidates
U.S. Senator..... Vote for 1
- Jim Carlin
- Chuck Grassley
U.S. Representative - District 4 .... Vote for 1
- Randy Feenstra
Governor ..... Vote for 1
- Kim Reynolds
Secretary of State ..... Vote for 1
- Paul Pate
Auditor of State ..... Vote for 1
- Todd Halbur

- Mary Ann Hanusa
Treasurer of State ..... Vote for 1
- Roby Smith
Secretary of Agriculture... Vote for 1
- Mike Naig
Attorney General..... Vote for 1
- Brenna Bird
State Representative - District 55 ..... Vote for 1
- Shannon Latham
County Board of Supervisors - District 1..... Vote for 1
- Gary McVicker
- Michael Nolte
County Board of Supervisors - District 2..... Vote for 1
- Thomas Broisma
- Richard Lukensmeyer
County Attorney ..... Vote for 1
- Brent Jed Symens
County Recorder..... Vote for 1
- Toni Wilkinson
County Treasurer ..... Vote for 1
- Chad W Murray
Certified by: Katy A Flint
Franklin County Auditor and Commissioner of Elections

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