PROBATE Michael Lynn Blanchard ESPR501731

WEDNESDAY, MAY 18, 2022

THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY IN THE MATTER OF THE ESTATE OF MICHAEL LYNN BLANCHARD,

Deceased CASE NO. ESPR501731 NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE

TO CREDITORS To All Persons Interested in the Estate of Michael Lynn Blanchard, Deceased, who died on or about September 8, 2021:

You are hereby notified that on November 9, 2021, the undersigned was appointed administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk

of the above named district court. as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred

Dated on May 6, 2022. Marlene Schinnow, Administrator of the Estate 1316 N. Hampshire Place

Mason City, IA 50428 Sorensen, ICIS#: John G. AT0007494

Attorney for the Administrator Sorensen & Moeller Law Office 22 North 3rd Street Clear Lake, IA 50428 Date of second publication 25th day of May, 2022 Probate Code Section 230

Published in the Hampton Chronicle on May 18 and 25, 2022

PUBLIC NOTICE Ordinance 2022B - Ordinance 6.5

NOTICE OF PUBLIC HEARING ON PROPOSED FRANKLIN COUNTY ORDNIANCE

2022B - ORDINANCE 6.5 "AN ORDINANCE AUTHORIZING A MORTAROIUM ON C-WEC **CONSTRUCTION PERMITS**

NOTICE IS HEREBY GIVEN, that the Franklin County Board of Supervisors will hold a public hearing on the 23rd of May, 2022, at 10:30AM at the Franklin County Courthouse (12 1st Ave NW, Hampton, Iowa) for the purpose of considering the addition of Franklin County Ordinance 2022B - Ordinance 6.5 "An Ordinance Authorizing a Moratorium on C-WEC Construction Permits" A copy of the proposed ordinance is on file in the Franklin County Auditor's Office, 12 1st Ave. NW Hampton, Iowa. A copy of the proposed ordinance may also be obtained through mail or email by request by contacting the Franklin County Auditor's Office at 641-456-5622.

At the time of said hearing, you may appear, in person, or by agent, either in opposition or support for said purpose of the hearing. You may submit written comments for the purposes of the public hearing before the start of the said hearing at the Franklin County Auditor's Office, 12 1st Ave. NW Hampton, Iowa 50441.

Katv A. Flint Franklin County Auditor & Clerk to the Board of Supervisors

Published in the Hampton Chronicle on May 18, 2022

PUBLIC NOTICE Hampton-Dumont CSD • Minutes 5.10.2022

HAMPTON-DUMONT COMMUNITY SCHOOL DISTRICT HAMPTON-DUMONT SPECIAL MEETING 05/10/2022 12:00 PM **MEETING MINUTES**

1. The Hampton-Dumont Board of Education held a Special Meeting on May 10, 2022, in the district boardroom and via Zoom, President Erran Miller called the meeting to order at 12:00 p.m. Board members Erran Miller, Stephanie Powers, Elisa Van Wert, Tom Birdsell and Brent Hansen were present via Zoom. Board members Mark Morrison and Steve Severs were absent. Also present were Superintendent Todd Lettow, Curriculum Coordinator Jen Koenen, High School Principal Randy Bushbaum, Human Resources Manager Anne Lewis and Secretary Amanda Heiden.

2. Motion was made to approve the agenda as presented. Motion by Powers, seconded by Hansen. All ayes. Morrison and Severs not present

3. Motion was made to approve the tentative graduate listing for 2021-2022. Motion made by Powers, seconded by Hansen. All ayes. Morrison and Severs not present.

4. Motion was made to accept the following resignations: Lydia Davis as High School Science Teacher and Co-Head Girl's Tennis Coach

for the 2022-2023 school year; Andrew Black as First Grade Teacher for the 2022-2023 school year; Jennifer Eckhoff as High School Paraeducator for the 2022-2023 school year; Mike Holm as High School Paraeducator, High School Boys' Varsity Assistant Basketball Coach; High School Varsity Assistant Baseball Coach and Student Council Sponsor for the 2022-2023 school year; Justice VanCleave as Head Start Associate; Steve Huling as Cross Country Event Manager and High School Assistant Track Coach for the 2022-2023 school year; Kyle O'Brien as High School Assistant Football Coach for the 2022-2023 school year and Jessica Teske as High School Assistant Girls' Soccer Coach for the 2022-2023 school year. Motion by Powers, seconded by Birdsell. All aves.

Morrison and Severs not present. 5. Motion was made to approve the following contracts and transfers: contract for Sarah Behn as Prep Kindergarten Teacher for 2022-2023; Contract for Johanna Vander Wilt as Middle School Coach for the 2022-2023 school vear: contract for Terry Buss as Skilled Maintenance and Grounds for 2022-2023 fiscal year; transfer for Stacy Jones from Route Bus Driver to Route Bus Driver/Mechanic; contract for Brian Niesen as Head High School Boys' Basketball Coach for 2022-2023 school vear; and a transfer for Dan Aalbers from Part-Time High School Assistant Football Coach to Full-Time Assistant Football Coach. The candidate for the Preschool position declined so no contract was approved for that position. Motion by Powers, seconded by Birdsell. All ayes. Morrison and Severs not present. 6. Motion was made to approve

contract extensions until the end of May for Miranda Stafford as Head Varsity Girls' Basketball Coach and to Teresa Peterson as Technology Director.

7. Board member Steve Severs joined the meeting via Zoom at 12:21 p.m. Board member Mark Morrison joined the meeting via Zoom at 12:23 p.m.

Discussion was held on a possible part-time technology position for Teresa Peterson. The board was not sure if a part-time position would be best for the district. Administration was directed to conduct interviews for the full-time position to help determine if a parttime position would be needed. Motion was made to table the item to a later date. Motion by Hansen, seconded by Severs. All ayes.

8. The board discussed open Science Teaching positions at the High School and the need to hire one, possibly two more. The dis-

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PUBLIC NOTICE

TASHANA TUCKER ET AL VS CLAUD SHARP ET AL • EQUITY NO. EQCV501957

trict will post the positions and the board discussed offering a stipend for hard to fill position if need be. President Erran Miller left the

meeting at 12:32 p.m. and Vice President Mark Morrison presided over the remainder of the meeting. 9. Mr. Lettow reiterated that the district will conduct interviews for the full-time position to help determine the need for a part-time position as the board had asked.

10. Mr. Lettow informed the board that administration would be speaking with all paraeducators/ associates in the district at a meeting on May 11th to make them aware that there will be a need to transfer paraeducators between buildings to fill openings in the High School and reduce overspending in Special Education at South Side. The district will offer the positions as voluntary transfer first before involuntary transfers are made.

11. The board reviewed a listing of the current open positions in the district. Mr. Lettow asked for guidance on the unfilled preschool position and the board instructed to readvertise the position before transferring within.

12. Motion was made to adjourn. The meeting was adjourned at 12:46 p.m. Motion by Birdsell, seconded by Powers. All ayes. Erran Miller, President

Amanda Heiden, Secretary

PUBLIC NOTICE

FrCo Board or Commission Application

COUNTY BOARD OR COMMISSION APPLICATION THE FRANKLIN COUNTY SUPERVISORS ARE NOW TAKING APPLICATIONS FOR APPOINTMENTS THAT WILL BE **MADE JUNE 27, 2022.**

The Supervisors will be considering appointments to the following Board or Commissions:

Veteran's Affairs Commission For a description of these Boards and Commissions go to our web-

site www.co.franklin.ia.us Applications are available on the website or from the Auditor's Office. If an existing member would like to retain their position, download the Term Extension Request or pick one up at the Auditor's Of-

State law requires the Supervisors to make a good faith effort to balance most appointive boards, comcils according to gender by January 1, 2012, and each year thereafter

sion appointments may be filed at any time with the Board of Supervisors or Auditor's office. A separate form must be filed for each Board or Commission on which you would consider serving. Please be advised that this application is a public document and may be reproduced and distributed to the public upon request. You may attach additional sheets if more space is needed.

Applications for Board or Commis-

may impact who can serve on certain boards on the basis of location of residence, veteran status, occupation, or other lawful criteria. All applications should be turned

The membership of some boards

is also regulated by state law and

into the Auditor's office or the Board of Supervisors by Friday, June 24, 2022. Questions may be directed to the

Franklin County Auditor's Office at 641-456-5622

You must file your Appearance missions, committees, and counand Answer on the Iowa Judicial ile number (641) 423-5310; and

IN THE IOWA DISTRICT COURT IN AND FOR FRANKLIN COUNTY

TASHANNA TUCKER AND BAR-**BARA TUCKER** PETITIONERS.

CLAUD SHARP; ALL HEIRS, SPOUSES, ASSIGNS, GRANT-EES, LEGATEES, DEVISEES AND BENEFICIARIES OF CLAUD SHARP; AND ALL UKNOWN CLAIMANTS; AND ALL PER-SONS UNKNOWN CLAIMING ANY RIGHT, TITLE OR INTEREST IN AND TO THE FOLLOWING DE-SCRIBED REAL ESTATE, TO-WIT: THAT PART OF LOT 14 IN THE COUNTY AUDITOR'S SUBDI-VISION IN THE SOUTHEAST QUARTER (SE 1/4) OF SEC-TION NINETEEN (19), TOWN-SHIP NINETY-ONE (91) NORTH, RANGE NINETEEN (19) WEST OF THE 5TH P.M. IN THE TOWN OF GENEVA, AND PART OF LOT ONE (1), IN McVEY'S ADDITION TO GENEVA, ALL IN FRANKLIN COUNTY, IOWA, DESCRIBED AS: COMMENCING AT THE SOUTH-WEST CORNER OF SAID LOT 14; THENCE NORTH 142.6 FEET ALONG THE WEST LINE AND EX-TENSION THEREOF OF LOT 14; THENCE EAST 90° 00' 00" 261.25 FEET TO THE EAST LINE OF LOT 14: THENCE SOUTH 142.6 FEET ALONG THE EAST LINE OF LOT 14 TO THE SOUTHEAST COR-NER OF LOT 14: THENCE WEST ALONG HTE SOUTH LINE OF LOT 14 TO THE POINT OF BE-GINNING.

DEFENDANTS. EQUITY NO. EQCV501957 **ORIGINAL NOTICE**

TO: CLAUD SHARP; ALL HEIRS, SPOUSES, ASSIGNS, GRANT EES, LEGATEES, DEVISEES AND BENEFICIARIES OF CLAUD SHARP; AND ALL UKNOWN CLAIMANTS; AND ALL PER-SONS UNKNOWN CLAIMING ANY RIGHT, TITLE OR INTEREST IN AND TO THE FOLLOWING DE-SCRIBED REAL ESTATE, TO WIT:

THAT PART OF LOT 14 IN THE COUNTY AUDITOR'S SUBDI-VISION IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION NINETEEN (19), TWONSHIP NINETY-ONE (91) NORTH, RANGE NINETEEN (19) WEST OF THE 5TH P.M. IN THE TOWN OF GENEVA, AND PART OF LOT ONE (1), IN McVEY'S ADDITION TO GENEVA, ALL IN FRANKLIN COUNTY, IOWA, AS DESCRIBED COMMENCING AT THE SOUTH-

WEST CORNER OF SAID LOT 14; THENCE NORTH 142.6 FEET ALONG THE WEST LINE AND EX-TENSION THEREOF OF LOT 14; THENCE EAST 90° 00'00" 261.25 FEET TO THE EAST LINE OF LOT 14: THENCE SOUTH 142.6 FEET ALONG THE EAST LINE OF LOT 14 TO THE SOUTHEAST COR-NER OF LOT 14; THENCE WEST ALONG THE SOUTH LINE OF LOT 14 TO THE POINT OF BE-GINNING.

You are notified that a Petition to Quiet Title has been filed in the office of the Clerk of this Court naming you as a Defendant in this action. The attorney for the Petitioners is Jacquelyn K. Arthur. whose address is Laird Law Firm, P.L.C., 11 4th Street N.E., P.O. Box 1567, Mason City, Iowa 50402-

1567. That attorney's telephone number is (641) 423-5154; facsimemail addres jarthur@lairdlawfirm.

You must serve a motion or an-

swer within twenty (20) days after the date of third publication of this Original Notice, and, within a reasonable time thereafter, file your motion or answer with the Clerk of Court for Franklin County, at the courthouse in Hampton, Iowa. If you do not, judgment by default may be rendered against you for the relief demanded in the Petition. IN A COUNTY THAT UTILIZES ELECTRONIC FILING. PLEASE REFER TO THE IOWA COURT RULES CHAPTER 16 FOR GEN-ERAL RULES AND INFORMA-TION ON ELECTRONIC FILING. PLESE REVIEW THE RULES IN CHAPTER 16. DIVISION VI. RE-GARDING THE PROTECTION OF PERSONAL INFORMATION IN

If you require the assistance of auxiliary aids or services to participate in Court because of a disability, immediately call your district ADA coordinator at (641) 214-0990. (If you are hearing impaired. call Relay Iowa TTY at 1-800-735-

COURT FILINGS.

IMPORTANT YOU ARE ADVISED TO SEEK LEGAL ADVICE AT ONCE TO PROTECT YOUR INTERESTS. DATE OF THIRD PUBLICATION: 25TH DAY OF MAY, 2022 Iowa Judicial Branch

Case No. EQCV501957 County Franklin Case Title TASHANA TUCKER

ET AL VS CLAUD SHARP ET AL Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you form filing electronically (see Iowa Court Rule 16.302). Register for the eFile System at www.iowacourts.state.ia.us/Efile to file and view documents in your case and to receive notices from

For general rules and information on electronic filing, refer to the lowa Rules of Electronic Procedure in chapter 16 of the Iowa Court Rules at www.legis.iowa.gov/docs/ACO/ CourtRulesChapter/16.pdf.

Court filings are public documents and may contain personal information that should always be kept confidential. For the rules on protecting personal information, refer to Division VI of chapter 16 of the Iowa Court Rules and to the Iowa Judicial Branch website at www. iowacourts.gov/for-the-public/representing-yourself/protect-personal-information/.

If you need assistance to participate in court due to a disability, call the disability access coordinator at (641) 421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (1-800-735-2942). For more information, see www.iowacourts.gov/for-the-public/ada/. Disability access coordinators cannot provide legal advice. Date Issued 05/03/2022 01:29:10

District Clerk of Court or/by Clerk's Designee of Franklin County /s/ Beth Eilderts

Published in the Hampton Chronicle on May 18, 2022 **PROBATE** Richard G. Parker ESPR501788

G. A. CADY III THE IOWA DISTRICT COURT **FRANKLIN COUNTY** IN THE MATTER OF THE ES TATE OF RICHARD G. PARKER,

Deceased. Probate No. ESPR501788 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of RICHARD G. PARKER, Deceased, who died on or about October 19, 2021: You are hereby notified that on

the 29th day of April, 2022, the last will and testament of RICHARD G. PARKER. deceased, bearing date of the 23rd day of September, 2020, was admitted to probate in the above named court and that DON-NA L. PARKER was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred. Notice is further given that all per-

sons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever

Dated this 3rd day of May, 2022. DONNA L. PARKER 909 Second Street, NW Hampton, IA 50441 Executor of Estate A. Cady III, ICIS PIN No: AT0001386 Attorney for Executor CADY & ROSENBERG LAW FIRM, PLC

9 First Street, SW PO Box 456, Hampton, IA 50441 Phone: 641-456-2555 Date of second publication 18th day of May , 2022 Probate Code Section 304

Published in the Hampton Chronicle on May 11 and 18, 2022

Published in the Hampton Chronicle on May 11, 18 and 25, 2022

PUBLIC NOTICE CAL CSD • Minutes and Claims 5.9.2022

CAL COMMUNITY SD CAL BOARD OF EDUCATION REGULAR MEETING 05/09/2022 06:00 PM CAL Media Center (CELL)

MEETING MINUTES 1. The CAL Board of Education held its Regular Meeting on May 9, 2022, in the CAL CELL, President Beth Podolan called the meeting to order at 6:00 p.m. Board members Beth Podolan, Cathy Carlson, Brad Wessels and Molly Johansen were present. Board member Liliana Velasco was absent. Also present were Superintendent Todd Lettow, Curriculum Coordinator Jen Koenen, Principal Abby Meyer and Secretary Amanda Heiden.

2. Motion was made to approve the agenda as presented. Motion by Carlson, seconded by Wessels. All ayes, Velasco not present.

3. The board recognized Autumn Colglazier as a visitor.

4. The board held a public hearing to amend the 2021-2022 budget. President Podolan opened the hearing at 6:02 p.m. Visitor Autumn Colglazier asked for a little more detail on the increase on the instruction and Mr. Lettow clarified. The hearing ended at 6:04 p.m.

5. Board member Liliana Velasco arrived at 6:05 p.m.

The consent agenda was approved as presented. Minutes of the April 11, 2022, Regular Meeting and April 29, 2022, Special Meeting were approved. Financial reports for the month were reviewed. The summary listing of bills was approved. Contracts were approved for Karly Nederhoff as 2nd Grade Teacher and Jennifer Eckhoff as Paraeducator. Resignations were accepted from: Chelsea Dralle-Knights as Special Education Teacher; Dave Harms as Route Bus Driver and Victor Lopez Navarro as Associate/Interpreter. There were no open enrollment applications for the month. Motion by Johansen, seconded by Velasco. All 6. There were no items removed

from the consent agenda.

7. There were no communications. 8. Principal Abby Meyer reported on upcoming end of year activities, spring concerts, teacher appreciation week, ISASP testing completion, biscuits and gravy fundraiser, plant sales, summer school plans

9. There was no old business. 10. New Business
a. Motion was made to approve

b. Motion was made to approve the purchase of Amplify CKLA

and Ag in the Classroom course to be held at CAL.

the amendment to the 2021-2022 budget as presented. Motion by Wessels, seconded by Johansen.

(Core Knowledge Language Arts)

literacy curriculum for Preschool through 6th grades not to exceed \$40,000. Motion by Carlson, seconded by Wessels. All ayes.

c. Motion was made to approve the School Administrators of Iowa Mentoring and Induction Program. Motion by Johansen, seconded by

Wessels. All ayes.
d. Motion was made to approve the Morningside Agreement for Teacher Education Clinical Experience Placements for 2022-2023. Motion by Velasco, seconded by Johansen. All ayes.

e. Motion was made to approve the 2022-2023 Transportation Agreement with the AEA. The agreement allows other districts' transportation to enter CAL's district for the following reasons: to reduce a road-related safety concern on a route; to create a more efficient/direct route; to transport special education students with established tuition in/out agreements; to transport homeless students/ foster care students to district of origin. Motion by Carlson, seconded by Johansen. All ayes.

f. Motion was made to approve participation in the Federal Child Nutrition Program for 2022-2023. Motion by Velasco, seconded by

Wessels. All ayes. g. Motion was made to call for milk, bread and fuel bids for 2022-2023. Motion made by Carlson, seconded by Johansen. All ayes. 11. There were no discussion

12. The next regular meeting is set for June 13, 2022, at 6:00 pm in the CAL CELL.

13. Motion was made by Wessels, seconded by Carlson, to meet in closed session for Administrative Reviews as allowed by Chapter 21.5.i: To evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session. Roll call vote was taken: Podolan aye; Carlson aye; Johansen aye;

Velasco aye and Wessels aye. The board entered closed session at 6:50 p.m. Also present were Superintendent Todd Lettow, Principal Abby Meyer and Secretary Amanda Heiden.

14. Motion was made by Wessels. seconded by Velasco, to return to open session. Roll call vote was taken: Podolan aye; Carlson The board returned to open ses-

sion at 7:07 p.m. 15. Motion was made to approve an administrative contract for Abby Meyer for the 2022-2023 school year with a 6% pay increase. Motion by Wessels, seconded by Carlson. All ayes.

16. Motion was made to adjourn. The meeting was adjourned at 7:15 p.m. Motion by Cathy Carlson, seconded by Johansen. All ayes. Beth Podolan, President Amanda Heiden, Secretary

General Fund 9-May-22 Vendor Name - Description - Invoice Amount agvantage fs, inc -fuel ... \$4,069.98

amazon.com -supplies... \$1,383.17 central rivers aea -registration fee centurylink qcc -phone service ..\$44.31 city of latimer -utilities..... colman, christina -cpr\$280.00 debour electric, inc. -service call .. eduporium -ozobots..... \$2,990.00 fareway stores, inc. -supplies..

follett school solutions -library books\$257.23 franklin rural electric coop. -electricity\$2,019.41 frontier communications -phone service.....\$281.39 general parts IIc -supplies\$106.44

greater franklin co. chamber of commerce -membership ...\$85.00 howie equipment -repairs ...\$90.00 iowa communications network -internet service.....\$72.0 j.w. pepper & son inc. -supplies.... ...\$72.00

medicareblue rx -rx premium ...\$165.60 publishing corp.\$357.71 mid-america -publishing.. midamerican energy company -utilities\$312.48 mort's water company -supplies....\$472.50 postmaster -postage... ..\$61.55 school specialty, Ilc -supplies.

symmetry energy solutions, Ilc -natural gas\$3,852.88 timberline billing service llc -medicaid billing......\$131.98 truck center companies -bus revisa -supplies..... \$2,876,49\$21,460.83 total...

CHILD NUTRITION 9-May-22 Vendor Name -Description -Invoice Amount

anderson erickson dairy co. -milk\$1,244.26 cal general fund -cn april 2022 payroll\$8,063.70 fareway stores, inc. -supplies latimer grocery -bread \$27.72 martin brothers dist. co., inc -food.\$9,336.55 murphy's heating & plumbing -sup-

plies\$2,826.00 pan-o-gold baking co -bread....... \$222 29 total.....\$21,737.47

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