

Hampton Chronicle Legals 11.12.25

Genoveva Castill Hernandez Notice

IN THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY
Genoveva Castillo Hernandez,
VS.
Plaintiff,
Unknown Heirs of Helen Marie Paulsen
Defendant.
Case No. EOCV502273
ORIGINAL NOTICE

TO THE ABOVE-NAMED DEFENDANTS: Unknown Heirs of Helen Marie Paulsen.

You are notified that a petition has been filed in the office of the clerk of this court naming you as a defendant in this action, which petition prays to quiet title of the following legal description: Lot One (1) Block Three (3) in Clock's Addition to Latimer, Franklin County, Iowa. The attorney for the Plaintiffs is G.A. Cady III (AT0001386), whose address is 9 First Street SW, PO Box 456, Hampton, Iowa 50441. The attorney's telephone number is (641) 456-2555; and fax number is (641) 456-3315.

You must serve a motion or answer on or before the 22nd day of November, 2025, and within a reasonable time, thereafter, file your motion or answer with the Clerk of Court for Franklin County, at the courthouse in Hampton, Iowa. If you do not, judgment by default may be rendered against you for the relief demanded in the petition.

You are further notified that the above case has been filed in a county that utilizes electronic filing. Please see Iowa Court Rules Chapter 16 for information on electronic filing and Iowa Court Rules Chapter 16, division VI regarding the protection of personal information in court filings.

If you require the assistance of auxiliary aids or services to participate in court because of a disability, immediately call your district ADA coordinator at 641-421-0990. (If you are hearing impaired, call Relay Iowa TTY at 1-800-735-2942.)

THIS CASE HAS BEEN FILED IN A COUNTY THAT UTILIZES ELECTRONIC FILING. Therefore, unless the attached signature page contains a hearing date for your appearance, or unless you obtain an exemption from eFiling from the court, you must file your Appearance and Answer electronically. You must register to eFile through the Iowa Judicial Branch website at <https://www.iowacourts.state.ia.us/EFile> and obtain a log in and password for the purposes of filing and viewing documents on your case and of receiving service and notices from the court. FOR GENERAL RULES AND INFORMATION ON ELECTRONIC FILING, REFER TO THE IOWA COURT RULES CHAPTER 16 PERTAINING TO THE USE OF THE ELECTRONIC DOCUMENT MANAGEMENT SYSTEM, also available on the Iowa Judicial Branch website. FOR COURT RULES ON THE PROTECTION OF PERSONAL PRIVACY IN COURT FILINGS, REFER TO DIVISION VI OF IOWA COURT RULES CHAPTER 16.

If you need assistance to participate in court due to a disability, call the disability coordinator at (641) 456-2128. Persons who are hearing or speech impaired may call Relay Iowa TTY at 1-800-735-2942. Disability coordinators cannot provide legal advice.

IMPORTANT
YOU ARE ADVISED TO SEEK LEGAL ADVICE TO PROTECT YOUR INTERESTS.

Published in the Hampton Chronicle on November 5, 12, and 19, 2025

Official Notice - Franklin County

OFFICIAL NOTICE BEFORE THE UTILITIES COMMISSION OF THE STATE OF IOWA TO THE CITIZENS OF FRANKLIN COUNTY:

Notice is given that Corn Belt Power Cooperative, Humboldt, Iowa, pursuant to Iowa Code chapter 478, has filed petitions with the Iowa Utilities Commission (IUC) for amendment of franchise to erect, maintain, and operate electric transmission line setting forth the following as the maximum voltages, starting points, routes, and termini of the existing line:

EXHIBIT A
69,000 Volts Nominal (72,500 Volts Maximum)
Electric Transmission Line
Franklin County, Iowa

The south endpoint of this line is in the Southeast Quarter of Section 15, T-91N, R-19W of the 5 th P.M., Franklin County, Iowa; and the south terminus of this line is in the South Half of Section 17, T-91N, R-20W of the 5th P.M., Franklin County, Iowa.

The north endpoint of this line is in the Northeast Quarter of Section 15, T-91N, R-19W of the 5 th P.M., Franklin County, Iowa; and the north terminus of this line is in the Northeast Quarter of Section 15, T-91N, R-19W of the 5 th P.M., Franklin County, Iowa.

The south terminus of this line is the Corn Belt Power Cooperative Hampton substation, located in the East Half of the Southwest Quarter and West Half of the Southeast Quarter of Section 17, T-91N, R-20W. The south endpoint of this line is a connection point with an existing Corn Belt Power Cooperative 69kV transmission line, on private right of way, along the south boundary of 115 th Street, located approximately 277 feet east and 36 feet south of the Center Quarter Corner of Section 15, T-91N, R-19W.

Thence north-northwesterly, across Northwest Quarter of the Southeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 15, T-91N, R-19W, crossing the public road right of way of 115 th Street, to a point on private right of way, along the north boundary of said 115 th Street, and there ending, at the south boundary of the Corn Belt Power Cooperative

tive Geneva substation property, located approximately 265 feet east and 33 feet north of the Center Quarter Corner of said Section 15, T-91N, R-19W; approximately **0.01 mile**.

The north endpoint of this line is a connection point with an existing Corn Belt Power Cooperative 69kV transmission line, on private right of way, along the north boundary of 115 th Street, at the south boundary of the Corn Belt Power Cooperative Geneva substation property, located approximately 265 feet east and 33 feet north of the Center Quarter Corner of Section 15, T-91N, R-19W. The north terminus of this line is the Corn Belt Power Cooperative Geneva substation, located in the Southwest Quarter of the Northeast Quarter of Section 15, T-91N, R-19W.

The total distance of this 69,000 Volts line is approximately 0.01 mile.

Maps showing the proposed routes of the electric lines may be obtained at no cost by calling (515) 332-7746 or by writing to Corn Belt Power Cooperative; Attn: Dan Shiflett; 1300 13 th Street North; P.O. Box 508, Humboldt, IA 50548-0508.

Orders issued and documents filed in this docket (No. E-21453, Amendment No. 4) may be viewed by searching under the docket number in the IUC's electronic filing system (EFS) at efs.iowa.gov. Objections to the granting of the amendments of franchise may be filed electronically using EFS or filed in writing with the IUC no later than 20 days after the date of second publication of this notice. Instructions for submitting an electronic filing can be found on the EFS home page; written objections must be mailed to the Iowa Utilities Commission, 1375 E. Court Avenue, Des Moines, IA 50319.

The date of the first publication is November 5, 2025. The date of the second publication is November 12, 2025.

IOWA UTILITIES COMMISSION

BY: Hunter Fors
Attorney

Dated this 27th day of October, 2025.

Published in the Hampton Chronicle on November 5, and 12, 2025

Dumont AFR FY25

STATE OF IOWA				
2025		16201200600000		
FINANCIAL REPORT		CITY OF DUMONT		
FISCAL YEAR ENDED		PO Box 303		
JUNE 30, 2025 CITY OF DUMONT, IOWA		DUMONT IA 50625-0303		
DUE: December 1, 2025		POPULATION: 634		
NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies.				
ALL FUNDS				
	Governmental (a)	Proprietary (b)	Total Actual (c)	Budget (d)
Revenues and Other Financing Sources				
Taxes Levied on Property	226333		226,333	204,325
Less: Uncollected Property Taxes-Levy Year	0		0	0
Net Current Property Taxes	226,333		226,333	204,325
Delinquent Property Taxes	0		0	0
TIF Revenues	0		0	0
Other City Taxes	64,159	0	64,159	70,690
Licenses and Permits	1,548	0	1,548	3,420
Use of Money and Property	14,188	133	14,321	49,552
Intergovernmental	168,991	0	168,991	159,268
Charges for Fees and Service	62,686	253,130	315,816	238,515
Special Assessments	0	0	0	0
Miscellaneous	36,554	333	36,887	19,800
Other Financing Sources, Including Transfers in	107,265	12,358	119,623	100,200
Total Revenues and Other Sources	681,724	265,954	947,678	845,770
Expenditures and Other Financing Uses				
Public Safety	124,276		124,276	111,629
Public Works	124,246		124,246	264,951
Health and Social Services	8,929		8,929	9,879
Culture and Recreation	93,045		93,045	109,374
Community and Economic Development	2,529		2,529	2,634
General Government	191,591		191,591	212,898
Debt Service	18,222		18,222	18,222
Capital Projects	30,165		30,165	30,164
Total Governmental Activities Expenditures	593,003	0	593,003	759,751
Business type activities		306,798	306,798	310,185
Total All Expenditures	593,003	306,798	899,801	1,069,936
Other Financing Uses, Including Transfers Out	106,773	12,350	119,123	100,200
Total All Expenditures/and Other Financing Uses	699,776	319,148	1,018,924	1,170,136
Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses	-18,052	-53,194	-71,246	-324,366
Beginning Fund Balance July 1, 2024	882,463	382,853	1,265,316	1,195,111
Ending Fund Balance June 30, 2025	864,411	329,659	1,194,070	870,745
NOTE - These balances do not include the following, which were not budgeted and are not available for city operations:				
Non-budgeted Internal Service Funds		Pension Trust Funds		
Private Purpose Trust Funds		Agency Funds		
Indebtedness at June 30, 2025	Amount	Indebtedness at June 30, 2025	Amount	
General Obligation Debt	109,000	Other Long-Term Debt	0	
Revenue Debt	0	Short-Term Debt	0	
TIF Revenue Debt	0			
		General Obligation Debt Limit	1,344,345	

Published in the Hampton Chronicle on November 12, 2025

Doris E. Miller Estate

THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY
IN THE MATTER OF THE ESTATE OF
DORIS E. MILLER, Deceased CASE NO. ESPR502067
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR,
AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Doris E. Miller, Deceased, who died on or about October 17, 2025

You are hereby notified that on October 30, 2025, the Last Will and Testament of Doris E. Miller, deceased, bearing date of May 10, 2006, was admitted to probate in the above named court and that Kristie C. Vanderpool, Joni J. Jaymes, and Traci A. Pilchard were appointed Co-Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated October 30, 2025

Name: Kristie C. Vanderpool

Name: Joni J. Jaymes
Address: 206 Geneva Street
Geneva, IA 50633

Name: Traci A. Pilchard
Address: 220 Geneva Street
Geneva, IA 50633

Maria L. Hartman, ICIS#: AT0010467
Attorney for Executor
Hartman Law Firm, PLC
305 Main Street
Reinbeck, IA 50669

Published in the Hampton Chronicle on November 5, and 12, 2025

Coree Ann Keller Estate

IN THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY
IN THE MATTER OF THE ESTATE OF
COREE ANN KELLER, Deceased.
PROBATE NO: ESPR502042
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR
AND NOTICE TO CREDITORS.

To all persons interested in the estate of Coree Ann Keller, deceased, who died on or about July 14, 2025:

You are hereby notified that on October 28, 2025, the Last Will and Testament of Coree Keller, deceased, bearing the date of May 9, 2023, was admitted to probate in the above-named court and that the undersigned was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of the above county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to the surviving spouse and all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 28th day of October 2025.

Nicholas Seaburg, Executor of the Estate
702 Dodd Street
Popejoy, Iowa 50227

Matthew Bollman, ICIS PIN No: AT0010669
Attorney for the Executor
Pearson Bollman Law
1415 28th Street, Suite 160
West Des Moines, IA 50266

Published in the Hampton Chronicle on November 5, and 12, 2025

Franklin Co Boards - Winter 2025 #2

Franklin County Board/Commission Appointments

Applications are now being accepted for appointments that will be made December 15 th, 2025.

The Supervisors will be considering appointments to the:

- Board of Health – 1 position – 3 Year Term
- Conservation Board – 1 position – 5 Year Term

Applications for Board or Commission appointments may be filed at any time with the Franklin County Auditor but must be received by 4PM on December 12 th, 2025. A separate form must be filed for each Board or Commission on which you would consider serving. Please be advised that this application is a public document and may be reproduced and distributed to the public upon request. You may attach additional sheets if more space is needed.

The membership of some boards is also regulated by state law and may impact who can serve on certain boards on the basis of location of residence, veteran status, occupation, or other lawful criteria.

Questions may be directed to the Franklin County Auditor's Office at 641-456-5622. Forms to fill out and more information can be found at: www.franklincountyia.gov.

Published in the Hampton Chronicle on November 12, 2025

Drainage Ditch Shrub & Tree Contract

Drainage Ditch Tree & Shrub Control Service Contract

Franklin County is accepting bids for Drainage Ditch Tree & Shrub Control for a one-year contract with the option for a one-year renewal. Full details of the contract may be obtained from the Franklin County Auditor's Office. Deadline for bids is 8:30AM on Monday, December 8 th, 2025. Bids will be opened with tentative awarding at 9:15AM on the same day. All bids must include cost per drainage district, be sealed, and marked on the outside with name, phone number, and "Drainage Ditch Tree & Shrub Control". They may be dropped off or mailed to the Franklin County Auditor's Office. For more information call 641-456-5622 or email cburns@co.franklin.ia.us

Published in the Hampton Chronicle on November 12, 2025

Public Notice: Construction Permit Application

PUBLIC NOTICE

The Franklin County Board of Supervisors has received a construction permit application for a confinement feeding operation, more specially described as follows:

Name of Applicant: Summit Farm Pork LLC

Location of the Operation: Section 10 of Oakland Township
Type of confinement feeding operation structure proposed: Two new deep pit swine finisher confinement buildings as a new swine confinement facility

Animal Unit Capacity of the Confinement Operation after Construction: 1960 animal units (4900 head of swine finishers)
Examination: The application is on file at the County Auditor's Office and is available for public inspection during the following days: Monday – Friday and hours 8:00AM to 4:00PM. Comments: Written comments may be filed at the County Office until Monday November 24th, 2025 at 8AM.

Published in the Hampton Chronicle on November 12, 2025





West Fork CSD Board Minutes Nov 3, 2025

West Fork Community School District Board Minutes Official Proceedings – Special Meeting – November 3, 2025 – unap- proved		
The West Fork Board of Education met for a Special Board Meeting in the Supt. Office in Sheffield. The meeting was called to order at 12:00 PM by Board President, Holly Henricks. Board members present: Grant Petersen, Amber Marzen, Travis Butler and Erin Suntken. Also present were Superin- tendent Mike Kruger, and West Fork Board Secretary Lacey Pueggel. Marzen moved to approve the agenda; seconded by Suntken. Motion car- ried 5-0. Butler moved to enter into Public hearing regarding the approval of the plans, specifications, and the estimated form of contract, total cost for the Middle/High School secure entry renovation; seconded by Petersen. Ayes: Petersen, Butler, Suntken, Henricks, Marzen. Nays: N/A. Motion carried 5-0. This being the time and place fixed for a public hearing on the matter of the adoption of plans, specifications, form of contract, and estimate of cost for the construction of Middle and High School Secure Entry Renovation, the President called for any oral objections to the adoption of the plans, spec- ifications, form of contract, and estimate of cost. No oral objections were offered, and the Secretary reported that 0 written objections thereto had been filed. Marzen moved to exit the Public Hearing at 12:07pm; seconded by Peters- en. Ayes: Petersen, Butler, Suntken, Henricks, Marzen. Nays: N/A. Motion carried 5-0. Suntken introduced the following Resolution entitled "RESOLUTION ADOPTING PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ES- TIMATE OF COST FOR THE MIDDLE AND HIGH SCHOOL SECURE EN- TRY RENOVATION", and moved that the same be adopted. Board Member Butler seconded the motion to adopt. The roll was called, and the vote was: AYES: Petersen, Suntken, Butler, Marzen, Henricks		
NAYS: N/A Whereupon, the President declared the following Resolution duly adopted: RESOLUTION ADOPTING PLANS, SPECIFICATIONS, FORM OF CON- TRACT AND ESTIMATE OF COST FOR THE MIDDLE AND HIGH SCHOOL SECURE ENTRY RENOVATION WHEREAS, the plans, specifications, form of contract, and estimate of cost were filed with the Secretary for the construction of certain public improve- ments described in general as the Middle and High School Secure Entry Renovation; and WHEREAS, notice of hearing on plans, specifications, form of contract, and estimate of cost for the public improvements was published as required by law. NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF WEST FORK COMMUNITY SCHOOL DISTRICT: That the plans, specifications, form of contract and estimate of cost are hereby approved as the plans, specifications, form of contract, and esti- mate of cost for the public improvements, as described in the preamble of this Resolution. PASSED AND APPROVED this 3rd day of November, 2025. Whereupon, there was received and filed the Superintendent or his desig- nee's report of the bids received on October 20, 2025, at 2:15 P.M., and pub- licly opened pursuant to the resolution of the Board and notice duly posted for construction of certain public improvements described in general as Mid- dle and High School Secure Entry Renovation, in accordance with the plans and specifications now adopted. Marzen introduced the following Resolution entitled "RESOLUTION MAK- ING AWARD OF CONSTRUCTION CONTRACT FOR THE MIDDLE AND HIGH SCHOOL SECURE ENTRY RENOVATION", and moved that the Res- olution be adopted; seconded by Petersen. The roll was called, and the vote was: AYES: Petersen, Marzen, Suntken, Butler, Henricks		
NAYS: N/A Whereupon, the President declared the following Resolution duly adopted: RESOLUTION MAKING AWARD OF CONSTRUCTION CONTRACT FOR THE MIDDLE AND HIGH SCHOOL SECURE ENTRY RENOVATION BE IT RESOLVED BY THE BOARD OF DIRECTORS OF WEST FORK COMMUNITY SCHOOL DISTRICT: That the following bid for the construction of certain public improvements described in general as Middle and High School Secure Entry Renovation, described in the plans and specifications heretofore adopted by this Board on November 3, 2025, be and is hereby accepted, the same being the lowest responsive, responsible bid received for such work, as follows: Contractor: Henkel of Mason City, IA Amount of bid: \$227,275.00 Portion of project: All construction work [MS/HS Safe Secure Entrance] That the President and Secretary are hereby directed to execute the con- tract with the contractor for the construction of the public improvements, such contract not to be binding on the School District until approved by this Board. PASSED AND APPROVED this 3rd day of November, 2025. Petersen moved to approve the purchase of a Snow pusher and Wacker loader with the trade in of the Bobcat skidloader for snow removal purposes at both campuses; seconded by Butler. Motion carried 5-0. Marzen moved to approve the Girls Wrestling Co-op Agreement with Bel- mond Klemme; seconded by Suntken. Motion carried 5-0. Marzen moved to adjourn the meeting at 12:16pm, seconded by Petersen. Motion carried 5-0. The Next Regular Board meeting will be held on November 24, 2025 at 5:00 pm in Rockwell. (Note the date change due to election results verification). Board President – Holly Henricks Board Secretary – Lacey Pueggel		

Latimer Council Minutes/Claims 10.8.25

The Latimer City Council met in regular session on Wednesday, October 8, 2025 at Latimer City Hall. Mayor Mark Johansen called the meeting to order at 6:30 pm with the following council members answering roll call: Randy De- Bour, Catherine Crooks and Elizabeth Symens. Council member Eric Bruns and Deon Juhl were absent. Mayor Johansen led all in attendance in the Pledge of Allegiance followed by a motion made by DeBour to approve the agenda and was seconded by Symens. Motion passed unanimously. Director of Maintenance reported he finished mowing at the lagoon and in- dustrial park driveway. Clerk reported she will be at the IMFOA conference October 15-17 and then Budget workshop on 11/5 and will be having surgery on 11/7. She will be reviewing the budget for a budget amendment and will be starting to get estimations for the next budget. She informed them that the dog-at-large bill was sent on October 3 and will follow up after 30 days. Next, she gave the council a list of delinquent accounts over \$100 for review. Shut off will be- ginning after bills are due on October 15 for those that haven't paid after the door tags were delivered last month. Crooks made a motion to approve the minutes from September 10, 2025 and was seconded by Symens. Motion passed unanimously. After review of the bills presented for payment, Symens made a motion to approve the bills to be paid and was seconded by Crooks. Motion passed unanimously. The Council reviewed the Budget Report, Revenue Report and Fund Bal- ance Report. Under routine maintenance issues, Wayne showed the council a sample of the pipe liner that was discussed for the industrial park. After some discussion the council set Trick-or-Treat for October 31 st from 5-7 pm and to close Olk Drive for those hours. Symens made the motion to approve this and was seconded by DeBour. Motion passed unanimously. After some discussion the new hours for the office to be open will be 7 am – 3 pm with an hour for lunch. Symens made a motion to approve the new hours and was seconded by Crooks. Motion passed unanimously. ATTEST: Mark Johansen, Mayor Melissa Simmons, City Clerk General Alliant Energy, city sign electricity \$28.84 Aramark, office mats \$158.56 Auto Parts, Inc, supplies \$202.11 Card Services, credit card payment \$1,353.44 Catherine Crooks, mileage – ILOC \$119.68 Dudley's, FD gas \$73.03 EFTPS, payroll taxes \$399.53 Frontier Communications, phone service \$172.69 IPERS, payroll withholding \$285.84 MariCruz Santos, cleaning community center – August & September \$300.00 Melissa Simmons, mileage – ILOC, IMFOA, and budget workshop \$335.37 Melissa Simmons, phone reimbursement \$40.00 MidAmerican Energy, electricity \$240.33 Mosquito Control of Iowa, mosquito control \$1,950.00 ProEdge Building Solutions, supplies \$91.54 Wayne Pralle, phone reimbursement \$40.00 TOTAL \$5,790.96 Road Use Tax \$779.30 Consolidated Energy, diesel for marrel \$608.81 EFTPS, payroll taxes \$437.21 IPERS, payroll withholding \$530.96 Martin Marietta, gravel \$538.78 MidAmerican Energy, street lights \$2,895.06 TOTAL \$2,895.06 Water \$14.50 AgSource Cooperative Services, water testing \$14.50 EFTPS, payroll taxes \$421.13		
Frontier Communications, phone service \$127.13 Hawkins, chemicals \$645.28 Iowa DNR, water use permit 2026 \$115.00 IPERS, payroll withholding \$336.40 MidAmerican Energy, electricity \$265.34 Franklin REC, water tower electricity \$206.37 Treasurer, State of Iowa, WET tax payment \$366.77 TOTAL \$2,497.92 Sewer EFTPS, payroll taxes \$308.46 Frontier Communications, phone service \$125.05 IPERS, payroll withholding \$220.57 MidAmerican Energy, electricity \$51.78 Treasurer, State of Iowa, sales tax payment \$208.25 TOTAL \$914.11 Garbage EFTPS, payroll taxes \$303.57 IPERS, payroll withholding \$240.05 Landfill of North Iowa, scale tickets and annual dues \$853.86 Metro Waste Authority, recycling \$401.28 MidAmerican, shed electricity \$26.97 Treasurer, State of Iowa, sales tax payment \$64.40 TOTAL \$1,890.13 Stormwater Treasurer, State of Iowa, sales tax payment \$26.89 TOTAL \$26.89 Total payroll \$7,650.91 September Receipts General \$16,376.82 Road Use \$7,990.12 Employee Benefits \$1,013.32 LOST \$5,282.13 Debt Service \$7,515.17 Water \$7,325.04 Sewer \$4,345.41 Garbage \$5,463.68 Storm Water \$2,790.20		

2025 Franklin County Fair Financials

ASSOCIATION OF IOWA FAIRS
FISCAL YEAR FINANCIAL REPORT of MEMBER FAIRS

INCORPORATED NAME OF FAIR & CITY		Franklin County Agriculture and Fair, Hampton	
ESTIMATED ATTENDANCE	45,000	CARNIVAL (name if applies)	Gold Star Amusements
CHECK CORRECT ANSWER	PAID ☐ FREE ☒	GRANDSTAND ADMISSION	PAID ☒ FREE ☐
Financial Report for Fiscal Year		Start Date	10/1/20
		End Date	9/30/20

SUMMARY OF RECEIPTS AND EXPENSES	
DO NOT ALTER THIS FORM	
RECEIPTS	
FAIR INCOME	547,130.08
NON-FAIR INCOME	+135,918.61
COUNTY FUNDING	+50,000.00
GRANTS (Community & Private Grants, & Others)	+5,000.00
STATE FUNDING	+1,332.78
MONEY BORROWED	+0.00
TOTAL RECEIPTS	= 739,381.47
EXPENSES	
FAIR EXPENSES	511,246.44
NON-FAIR EXPENSES	+127,651.73
CAPITOL IMPROVEMENTS	+82,848.93
EQUIPMENT PURCHASES	+0.00
PAYMENTS TO DEBTS	+21,573.12
TOTAL EXPENSES	= 743,320.22
SIMPLE CASH RECONCILIATION	
BEGINNING CASH BALANCE (FIRST DAY OF FISCAL YEAR)	176,664.86
PLUS TOTAL RECEIPTS	+ 739,381.47
LESS TOTAL EXPENSES	- 743,320.22
ENDING CASH BALANCE (LAST DAY OF FISCAL YEAR)	= 172,726.11
LESS TOTAL INDEBTEDNESS (BALANCE OF LOANS PAYABLE)	- 5,087.88
NET ENDING CASH STANDING (AS OF LAST DAY OF FISCAL YEAR)	167,638.23

FILL OUT REVERSE SIDE ...

PREMIUMS PAID AFFIDAVIT

NAME of FAIR: Franklin County Agriculture and Fair Association
We, the undersigned President, Secretary and Treasurer of the above stated Fair, being duly sworn on oath depose and say the said Association/Society, being duly incorporated under the laws of the State of Iowa held a Fair known as the Franklin County Fair on these days of July 9-13, 2025

in or near the city of Hampton, IA, and said Fair consists of a true exhibition of livestock, together with agricultural products and farm implements as contemplated by law (either Section 174.1 or 174.10).

We further depose and say that the following is a statement of the actual amount paid in cash premiums by the Association/Society for the current year, this statement corresponds with the published offer of premiums, and that no deductions have been made for entry fees, stall or pen rent. We further depose and say that no part of the below statement was paid for speed events or to secure games or amusements. We further depose and say that state appropriated funds received were used for infrastructure purposes only.

STATEMENT OF CASH PREMIUMS

4-H & FFA DEPARTMENTS		OPEN CLASS DEPARTMENTS	
Beef	142.00	LIVESTOCK	
Dairy	500.00	Beef	0.00
Dog	0.00	Dairy	0.00
Goats	165.00	Sheep	0.00
Horse	214.00	Swine	0.00
Poultry	149.00	Other Livestock	0.00
Rabbit	163.00	NON-LIVESTOCK	
Sheep	195.00	Arts & Crafts, Textiles & Related	
Swine	315.00	Culinary & Related	
Other Livestock	0.00	Flowers/Plants	
Static Exhibits (Building Projects)		Other Non-Livestock	640.00
TOTAL	1,843.00	TOTAL	640.00

NUMBER OF EXHIBITORS AND EXHIBITS

AREA	4-H & FFA	OPEN CLASS
Livestock Exhibitors	142	52
Livestock Exhibits	500	265
Non-Livestock Exhibitors	163	80
Non-Livestock Exhibits	474	382

Report Verified by following Officers of the Association/Society

President (print name): Jacob Ackerman (Signature):
Secretary (print name): Carrie Warmbier (Signature):
Treasurer (print name): Marcus Kofoot (Signature):

Complete all areas and send (first class mail only) original signed report by November 15 to:

Association of Iowa Fairs, 242 8th Avenue West, Cresco, IA 52136

As per Iowa Code, failure to complete this report in its entirety and submit to the AIF office by November 15 will result in forfeiture of State Funding. Submit proof of publication of this report in a local newspaper (required).

Save a copy for your file!



