

MEN'S HEALTH WORD SEARCH

G L N O Y M S M O T P M Y S V R R Y A E
 D E K I S O O K L O D V V P E D G U K G
 O L I P S D F C A U S E V C A D V Y L E
 U G K T E L L S L K B C B M R H P A D G
 G K R U N W R C R R F K M E I H U I L B
 H E E N E D K R W F S M B N Y N A D B F
 E A S G R L S E U A S M C S N G M E V H
 U T I N A D D E C H E D I A N F H G T C
 E B A I W I B N V V N C M O P C H L P M
 T W R T A B R I O O A U S P A A A L F B
 H W D S S K I N R L P I S T H E A K D B
 E N N E N O K G U K S V S A H T G U I L
 R S U T F R R V D Y E U G H N W A W A V
 A G F M T R A P T K O V E E E U B I G N
 P N R E F S C L G M S B M Y D E T D N I
 Y D V N T N I L G V D I U W H T P S O A
 D O C T O R M S O S N T R N M F D C S Y
 R F U N K T H Y S G V P C A N C E R E L
 H C R A E S E R L A U D F A V W P S B V
 T M V T M U S A M S U D C T T K D G G V

WORDS

- ANNUAL
- ASSIST
- AWARENESS
- CANCER
- CAUSE
- DIAGNOSE
- DIAGNOSIS
- DOCTOR
- FUNDRAISER
- HEALTH
- MENTAL
- MOUSTACHE
- NOVEMBER
- PHYSICAL
- PROSTATE
- RESEARCH
- RISK
- SCREENING
- SYMPTOMS
- TESTING
- THERAPY

Answers on page 2

Find the words hidden vertically, horizontally, diagonally, and backwards.



18th Annual
SHEFFIELD CRAFT & VENDOR EXPO
 SATURDAY, NOVEMBER 5TH
 9AM - 3PM **FREE Admission**
 In the West Fork School Gymnasium in Sheffield
OVER 45 NORTH IOWA CRAFTERS & VENDORS!
 Sponsored by The West Fork Junior Class

WEST FORK VETERANS DAY

The Harlow Ray Massee American Legion Post #277 will conduct the Veterans Day Program on Friday, No. 11, 2022, in the new gym at Sheffield beginning at 8:30 a. m. The public is cordially invited to attend. The program follows:
 *Post Commander's Welcome, Cliff Cameron.
 *Post Colors.
 *Star Spangled Banner, West Fork High School

Band, Jason Grunklee, Director.
 *Invocation, Pastor Kim Wills.
 *Pledge of Allegiance, Everyone.
 "Washington Post March," West Fork High School Band, Jason Grunklee, Director
 Speaker Introduction, Cliff Cameron.
 Speaker, Lt. Col. Neil Daniels, Commander, 1-194 Field Artillery, Army

National Guard.
 "Battle Hymn of the Republic," West Fork High School Chorus, Emily Koob, Director.
 *Firing Squad to Your Post, Thornton Post #440.
 *Firing Squad Salute to Fallen Veterans.
 *Benediction, Pastor Kim Wills.
 *Retire the Colors.
 Hope to see you there!

Conservative Voters Cast your ballot early!



Something unexpected could pop up November 8th. In-person voting at courthouse in Hampton. Weekdays 8 a.m. - 4 p.m. Saturday, Nov. 8 9 a.m. - 5 p.m. Curbside voting available.

Paid for by the Franklin County Republican Central Committee

Find What You Need In THE CLASSIFIEDS



FARMLAND AUCTION
 257.68 ACRES M/L IN FRANKLIN & BUTLER COUNTY
FRIDAY, NOVEMBER 11, 2022 AT 10:00 AM
 Maynes Grove Lodge | 946 US Highway 65 | Hampton Iowa, 50441

Peoples Company is proud to represent Brower Farms in the sale of 257.68 acres m/l of prime Butler & Franklin County, Iowa farmland offered in 2 tracts that are nearly 100% tillable.

Tract 1: 158.34 acres m/l, 144.99 FSA NHEL cropland acres (93 CSR2), 7.01 CRP acres (annual payment of \$2,569). Located immediately southeast of Geneva, Iowa.

Tract 2: 99.34 acres m/l, 95.96 FSA NHEL cropland acres (92.3 CSR2). Located ~6 miles north of Ackley, Iowa.

PEOPLES COMPANY
 LISTING #16413
 PeoplesCompany.com

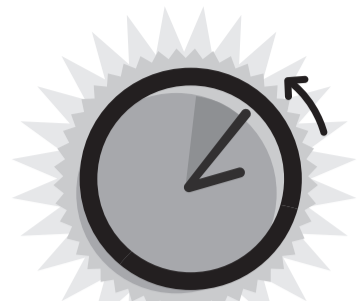
MATT ADAMS | 515.423.9235 | Matt@PeoplesCompany.com



Psst...

If I had thumbs I could do it myself.
Please use the scoop,
and pick up the poop.

Love, Max



DAYLIGHT SAVING TIME ENDS

Word Search Answers

A G G D K L L C D U S W V S U W L V W L
 V B S P M V V F D U A T R E S E V R C H
 L E R E C N V C P V G S Y H T K N U F R R
 Y S C D F W N R T N S O S W R O T C O D
 V O S P T H M U I D V G T I N T N A D A
 I N D T E D Y M B S W G T C S F E R N P
 N G I B U E E E V O K T P V R T W F G A
 V M V M N H G U E A D V R R F T U S R E
 L I U G T H V S V S K U G K O N E N N E
 B D K V E H T S I P T R N I K S S D M H
 B F T V V V P S U V O O T I R B V T R M T
 W P T H C P O W C N V L N B I M I V B E
 C T G H F N V I D E H C E D D V N I U E
 H V E M G N S C W S V U E S T R G S V E
 F B D V N Y N B M S F M R K D E N E H
 B L I U H I E M K F R C R T M N R U K G
 G D A P H R M B C B K S L S T L E T K G U
 E L Y V D A C V E C A U S C F D S P I T O
 G K U G D E P V V D O T K O O S I K E D
 E Y R V S V M Y S M O T P M S M Y O N T G

Farm Bureau Health Plan is making health coverage more affordable for more lowans.

Lowans are saving as much as 50% on their monthly premiums

ENROLLMENT IS OPEN YEAR-ROUND!

Contact me today:

Terri Christiansen
1323 Olive Ave
Hampton, IA
641.456.4767

FARM BUREAU FINANCIAL SERVICES

Plans underwritten by Farm Bureau Health Benefit Plan, LLC. This coverage is not required to comply with certain federal or state market requirements for health insurance, principally those contained in the Affordable Care Act and this coverage is not considered "minimum essential coverage" under the ACA. PR-H-E (6-20)

WE APPRECIATE YOUR READERSHIP.

PRO RACING THIS WEEK

Racing News, Stats & Trivia

Cup Series Playoffs Race #10: Season Finale 500

Race Details
Location: Avondale, Arizona
Date: Sunday, Nov. 6, 3:00 p.m.
Last Year's Pole: Kyle Larson
Last Year's Winner: Kyle Larson

Race Preview
The NASCAR Cup Series returns to the Phoenix Raceway for the 2022 Season Finale 500. Sunday the final four will battle for the chance to be the 2022 NASCAR Cup Series Champion. Phoenix International Raceway has a unique tri-oval shape, with a curve in the middle of the backstretch between turns two and three, commonly referred to as "the dogleg". This exists because the original builders were constrained by both the rocky hills located on the property and their incorporation of an external road course and dragstrip into PIR's design. The other notable feature of PIR is the presence of the "Hillside", a fan-favorite viewing area located on Monument Hill just outside of turn four.

Top News Stories
2023 Busch Clash to be Run Under the Lights
The season-opening Busch Light Clash at the Los Angeles Memorial Coliseum will have a later start time next year, providing the opportunity to end the exhibition event under the stadium's lights. The main event is scheduled to start Sunday, Feb. 5 at 5 p.m. PT (8 p.m. ET), which is a half-hour before the typical sunset time for that time of year in Los Angeles. The move was announced on FOX Sports' Race Hub news program on Friday night, exactly 100 days until the Clash is set to take center stage.

Alex Bowman Returning to the No. 48 at Phoenix
Alex Bowman will return to the No. 48 Ally Chevrolet Camaro ZL1 in the Nov. 6 NASCAR Cup Series season finale at Phoenix Raceway after being medically cleared to compete. Bowman, 29, suffered a concussion Sept. 25 at Texas Motor Speedway. The Tucson, Arizona, native was cleared Thursday following a full evaluation by Dr. Michael "Micky" Collins, clinical director of the University of Pittsburgh Medical Center Sports Medicine Concussion Program. "We're thrilled Alex is 100% and will have the opportunity to race at his home track," said Jeff Andrews, president and general manager of Hendrick Motorsports. "Throughout this process, he's been incredibly diligent about following the advice of his doctors and prioritizing his health."

Christopher Bell
Born: Dec. 16, 1994
Crew Chief: Adam Stevens
Car: Toyota

Year	Wins	Top 10s	Avg. Finish
2022	3	19	13.9
2021	1	16	15.8

Track Details
Distance: 1.0 miles
Shape: Tri-oval
Turns / Front / Back: (1-2) 10-12° & (3-4) 8-9°

Last Weekend's Race: Christopher Bell won at Martinsville
For the second time in as many rounds in the NASCAR Cup Series Playoffs, Christopher Bell won a race he had to win. After beating pole winner Kyle Larson to the finish line by 0.869 seconds, Bell will race for the series title next Sunday at Phoenix Raceway. The victory was Bell's third of the season and his second in a must-win situation. "Mom and dad, we did it—wow," an emotional Bell said after the race. "I can't believe it, man. To come here in Martinsville, this place has always been so tough on me."

2022 Standings

Cup Series Top Ten			Xfinity Series Top Ten		
Drivers	Points	Top 10s	Drivers	Points	Top 10s
1) Joey Logano	5000	16	1) Noah Gragson	4000	25
2) Christopher Bell	5000	19	2) Ty Gibbs	4000	22
3) Ross Chastain	5000	20	3) Josh Berry	4000	20
4) Chase Elliott	5000	20	4) Justin Allgaier	4000	22
5) Denny Hamlin	2350	15	5) A.J. Almiendinger	2297	27
6) William Byron	2339	10	6) Austin Hill	2245	20
7) Kyle Larson	2316	18	7) Sam Mayer	2231	19
8) Ryan Blaney	2300	16	8) Daniel Hemric	2191	13
9) Daniel Suarez	2259	13	9) Brandon Jones	2189	13
10) Chase Briscoe	2244	9	10) Riley Herbst	2167	19

Racing Trivia
Which current driver has the most wins at Phoenix International Raceway?
a) Kevin Harvick c) Denny Hamlin
b) Kyle Busch d) Joey Logano

For Immediate Release

The Greater Franklin County Chamber of Commerce announces that their annual raffle ticket sales will begin on November 15th, 2022. The raffle sales kicks of the Holiday Season for the chamber. This is a chance to win \$10,000. Ticket cost is \$100 per ticket, with only 350 tickets available. A minimum of 250 need to be sold for the \$10,000 prize. The \$10,000 Greater Franklin County Chamber of Commerce raffle drawing will be held on December 15th at 5:30 pm at the Windsor Theatre. Tickets are available from any chamber board member and at Center 1 in Hampton.

Get your tickets and help support the chamber who, working together, supports and encourages growth in the downtown district and beyond. For further information call the Greater Franklin County Chamber of Commerce at 641-456-5668.

For Immediate Release

Clarion, Iowa – Heartland Museum is hosting their annual fall Craft Show on Saturday, November 12, 2022. Vendors will be set up in the community room at the museum (119 9 th St, Clarion). Sales hours are 9 am – 3 pm. Vendors include: Six Sisters Farm, Tupperware, Scentsy, Pampered Chef, and Crust & Crumb baked goods. Included in with the 21 vendors are craft items made with wood, crochet, sewing, tumblers, snow gloves, candles, shirts, home décor and more. Heartland Museum is open by appointment for tours.

Over 90 restored tractors, some unique, are part of the tour along with store fronts, hats, and teddy bears. Call 515-602-6000 for more information. Heartland is located at 119 9 th St. SW in Clarion.

Edward Jones edwardjones.com | Member SIPC

Compare our CD Rates

Bank-issued, FDIC-insured

1-year	2-year	3-year
4.55% APY*	4.70% APY*	4.80% APY*
Minimum deposit \$1,000	Minimum deposit \$1,000	Minimum deposit \$1,000

Call or visit your local financial advisor today.

Tim Joyner
Financial Advisor
1202 4th St Ne
Hampton, IA 50441
641-456-2018

* Annual Percentage Yield (APY) effective 10/28/2022. CDs offered by Edward Jones are bank-issued and FDIC-insured up to \$250,000 (principal and interest accrued but not yet paid) per depositor, per insured depository institution, for each account ownership category. Please visit www.fdic.gov or contact your financial advisor for additional information. Subject to availability and price change. CD values are subject to interest rate risk such that when interest rates rise, the prices of CDs can decrease. If CDs are sold prior to maturity, the investor can lose principal value. FDIC insurance does not cover losses in market value. Early withdrawal may not be permitted. Yields quoted are net of all commissions. CDs require the distribution of interest and do not allow interest to compound. CDs offered through Edward Jones are issued by banks and thrifts nationwide. All CDs sold by Edward Jones are registered with the Depository Trust Corp. (DTC).

FDI-1867K-A © 2022 EDWARD D. JONES & CO., L.P. ALL RIGHTS RESERVED.

PRO RACING NEWS is brought to you by:

Auto Plus
Auto Parts Wholesale
641-456-2594
Northland Oil • Wix Filters • Raybestos Brakes
621 4th Street SE • HAMPTON

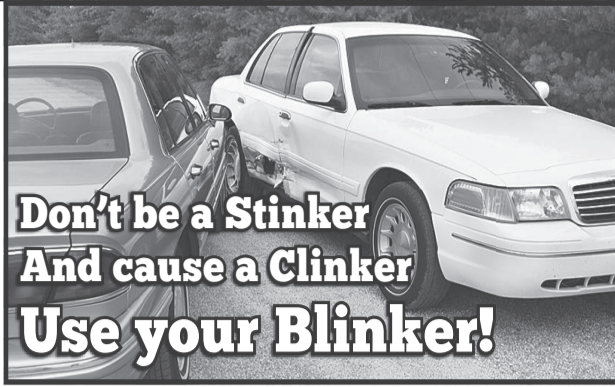
Scan this QR code to get more race results and news!

Words can really hurt you. Don't text and drive.

A message from the Iowa Department of Public Safety, Governor's Traffic Safety Bureau and your local law enforcement agencies.

Hampton Dumont Schools

Is accepting bids for sanding of the Hampton-Dumont school grounds including the Hampton bus barn. Bids must be on a per time basis, any other type of bid will not be accepted. Please contact Marlin Smith at 641-425-5123 for details. Please submit bids to: Mr. Aaron Becker, Superintendent District Administration Office 601 12 th Ave NE Hampton, IA 50441-1169 Deadline: November 17, 2022, by 12:00 pm We are an EEO/AA Employer.



Call Today (515) 443-6343

LAND AUCTIONS & LAND LISTINGS

VISIT IOWALANDCOMPANY.COM FOR ALL DETAILS

FARMLAND AUCTION Franklin Co., IA Hampton

- 160 +/- Acres | 155.46 Crop
- 84.7 CSR2 | Terrace & Tile
- Mott Township Section 2
- Hampton Convention Center

Sale Date: November 15th, 2022 at 1:00 PM

FARMLAND AUCTION Grundy Co., IA

- Tract 1) 194 +/- Acres | 93.23 CSR2
- Tract 2) 100+/- Acres | 88.8 CSR
- Washington Township Section 27
- Reinbeck Memorial BLD

Sale Date: November 18th, 2022 at 1:00 PM

• **Franklin County 86 +/- Acres**
Combination farm, pasture, hay, and tillable farmland. 55.96 cropland acres, 36.84 row crop acres. CSR2 62.5 \$481,600 or \$5,600 Per Acre

• **Tama County 252.63 +/- Acres | 3 Tracts**
Seal Bid Auction - Bids due by November 3rd Near Buckingham Tract 1 - 79.13 +/- Gross Acres with a 91.4 CSR2
Tract 2 - 135.92 +/- Gross Acres with a 87.3 CSR2
Tract 3 - 37.58 +/- Gross Acres with a 86.1 CSR2

• **Grundy County 159 +/- Acres Asking \$21,000 / Acre**
152.81 FSA cropland acres with an outstanding 95.1 CSR2. Considerable tile has been installed. 2023 tenancy is open. Located 5.2 miles Northwest of Conrad, Iowa. SOLD

• **Grundy County 200.44 Acres**
LOCATION: 194.13 FSA cropland acres with a 92.3 CSR2. Mile long rows across the farm, with open tenancy for 2023. Century Farm, which has been well maintained. PENDING SALE

• **Grundy County 199.62 Acres**
Tract 1 - 121.79 +/- Gross Acres with a 92.3 CSR2
Tract 2 - 76.13 +/- Gross Acres with a 90.8 CSR2
Tile exists on both farms. Six miles Southwest of Parkersburg, Iowa. SOLD

• **Grundy County 80 Acres | Asking \$20,900 / Acre**
78.44 FSA cropland acres with an outstanding 93.5 CSR2. Tile has been installed. 2023 tenancy is open. Nice Farm! Located 5.2 miles Northwest of Conrad, Iowa. SOLD

Call your local Iowa Land Company agent today to discuss why NOW is the absolute best time to maximize the yield of your Iowa farmland value. Expect a FREE market analysis, no obligations! Let us explain why a professional public farmland auction or traditional farmland listing is the best fit for you and your family. **OUR MARKETING PRODUCES RESULTS!**

Nick Skinner
515-650-0974

Cody Skinner
515-443-6343

Luke Skinner
515-468-3610

Matt Skinner
515-443-5004

IOWA LAND COMPANY REAL ESTATE LLC
2540 106th St Suite #201
Urbandale, IA 50322

CAL Schools

Is accepting bids for sanding of the CAL school grounds including the bus barn. Bids must be on a per time basis. Please contact Marlin Smith at 641-425-5123 for details. Please submit bids to: Amanda Heiden, Board Secretary 1441 Gull Ave Latimer, IA 50452 Deadline: November 11, 2022, by 12:00 pm We are an EEO/AA Employer.

We are proud to announce...

Complete Renovation Coming Soon!

Hampton Location

306 Central Avenue East

641-456-3232

COUNSELL WOODLEY
FUNERAL HOME & MONUMENT COMPANY
WWW.COUNSELLWOODLEY.COM

THE CHOICE IS CLEAR.

THE SENATOR WE NEED IS THE SENATOR WE'VE GOT.

VOTE
for Chuck Grassley
on November 8.

CHUCK GRASSLEY

MIKE FRANKEN

NO	Hire 87,000 new IRS agents	YES
NO	Raise taxes and increase federal spending	YES
NO	Federal government should set wages, drug prices, school curriculum	YES
NO	Supports WOTUS	YES
NO	Agrees with Green New Deal	YES
NO	Complete government takeover of healthcare	YES
NO	"Reapportion" police funding	YES
NO	Reduce pork exports	YES
NO	Increase estate taxes	YES
YES	U.S. Senators have a role in fighting inflation	NO
YES	Lifelong family farmer	NO
YES	Always supported permanent year-round E15	NO
YES	Secure the Border	NO
YES	Holds Q&A meetings in your county every year, even when not a candidate	NO

CLASSIFIED ADVERTISING

Submit your ad online at WWW.HAMPTONCHRONICLE.COM | STATEWIDE advertising available
 Email sales@hamptonchronicle.com • Call 641-456-2585, Ext. 120



THIS PUBLICATION DOES NOT KNOWINGLY ACCEPT advertising which is deceptive, fraudulent or which might otherwise violate the law or accepted standards of taste. However, this publication does not warrant or guarantee the accuracy of any advertisement, nor the quality of the goods or services advertised. Readers are cautioned to thoroughly investigate all claims made in any advertisements, and to use good judgment and reasonable care, particularly when dealing with persons unknown to you who ask for money in advance of delivery of the goods or services advertised.

FOR SALE

Building lot at corner of Third and Gilman, Sheffield. Formerly The Peppermint Inn. Phons 1-909-659-6521. Chuck Towle, 4290 F. St, San Bernardino, California 92407.

WANTED

Want statewide coverage with your classified? The Chronicle can do it for you for one price. Ask our sales reps. Contact the Hampton Chronicle, 9 Second St. NW, Hampton, 641-456-2585 or 1-800-558-1244.

NOTICE

GO BOLD! You noticed this classified ad, in part because of bold type. Use bold type in your ad for just 15¢ more per word.

EVENTS

GUN SHOW: November 4-6 2022, Horizon Events Center Clive, Calling all gun collectors, the Marv Kraus Gun Collection will be on full display at this show! Museum quality guns! 2100 NW 100th Clive, Ia Fri 4-9pm, Sat. 9am-5pm, Sun. 9am-3pm. \$10 (under 14 FREE), FREE PARKING. info: 563-608-4401 www.marvkrauspromotions.net

HELP WANTED

Taskmaster Components Now Hiring Full Time Warehouse/ Production Labor. Please apply in person at 1280 Olive Ave., Hampton, IA Monday-Friday 8AM-5PM

MISCELLANEOUS

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-855-954-5087

NOTICE

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-913-1560

NOTICE

2 business locations for rent in Hampton. For more information call 641-580-0180

FOR RENT

House for Rent on Beed's Lake \$650
 2 bedroom/1 bath
 2 stall attached garage
 water and mowing included
 319.290.6520

SERVICES

ENVELOPES, BUSINESS CARDS, LETTERHEAD, brochures, multi-part forms and other printing available at Mid America Publishing, 9 Second St. NW, Hampton, 641-456-2585 or 1-800-558-1244. Free estimates available.

ADVERTISE your items. Talk to the sales reps at the Hampton Chronicle about how to do it! Hampton Chronicle, 9 Second St. NW, Hampton, 641-456-2585 or 1-800-558-1244.

HELP WANTED

POLICE OFFICER: Indiana Police Department is taking applications for the positions of Police Officer. Obtain applications by visiting <https://indianolaiowa.applcantpro.com/jobs>, choose Police Officer. Deadline Nov. 10th, 2022 EOE

FOR SALE

ABCA Registered Cow-bred Border Collie puppies available now! Smooth coats. UTD on shots and wormers. One male and three females. From proven working parents both head and heal. Can be used for Agility or Dog Trials. Contact Katie at 641-790-1841 for details.

HELP WANTED

Independent sales contractor in your local area. Specialty advertising. Renew and signup accounts. Great for retired, semi-retired or self-starters. Contact us for more information. updirectories@gmail.com 515-276-4010

HARDIN COUNTY TIRE & SERVICE

Locally Owned and Operated Since 1987

Radcliffe 515-899-2151 Iowa Falls 641-648-4229

HADWIGER

ROOFING & SEAMLESS GUTTERS
 RESIDENTIAL & COMMERCIAL
 Shingles | Flat Roofs
 Wood Shakes | Steel
 Seamless Gutters 5" & 6"
 "TOUGH AS NAILS"
641-648-9661 • 800-748-3883
 FREE ESTIMATES | FULLY INSURED OVER 25 YEARS EXPERIENCE

HELP WANTED

Temporary Program Technician

The Hardin County USDA Farm Service Agency (FSA) located in Iowa Falls, Iowa is accepting applications for a Temporary Program Technician position

Individuals who possess strong clerical and computer skills are encouraged to apply.

To apply, submit a completed form FSA-675. The form FSA-675 can be accessed online (www.fsa.usda.gov/Internet/FSA_File/lsaform675.pdf) or can be picked up at the Hardin County USDA Service Center (840 Brooks Road, Suite #1, Iowa Falls, IA 50126). **The completed application must be received in the Hardin County Office no later than Monday, November 14, 2022** to be considered. If there are questions, contact the County Office at 641-648-2533 extension 2.

USDA is an equal opportunity provider, employer, and lender.

a word to the wise

Are you a print subscriber already? Our print subscriptions include access to the e-edition at **no extra cost.**

If you are a print subscriber and would like access to the e-edition, please call our circulation department at 1-800-558-1244 ext 122 or email at circulation@midamericapub.com

PT cleaner needed for office building in Iowa Falls, Iowa. Daytime position. \$17/hr, must pass background check and drug screen. Contact Bob @ 816-738-0285 or email mlundygvpm@gmail.com

Over 40 Years of Quality Service
THE WINDOW COLLECTION
PRODUCT FOR PRODUCT
 WE WILL NOT BE UNDERSOLD
 Windows • Siding
 Call collect for estimates
Mulford BROS.
 641-648-3918 ASK FOR BEN

ASK ABOUT OUR **WHOLEHOUSE KINETICO WATER TREATMENT SYSTEM**

Kinetico water systems

MORT'S WATER COMPANY

CALL 1-800-HEY-MORT 439-6678
www.mortsonline.com

THANK YOU FOR YOUR BUSINESS

Don't tempt fate... That text can

Veridian CDs grow your money – guaranteed

18-Month Bump-Up CD
3.20% APY*
 \$1,000 MIN. BALANCE

Open a CD today. veridiancu.org/deposit

Veridian credit union

*APY = Annual Percentage Yield. APY is accurate as of 11/16/2022. Interest on CDs is compounded quarterly. Interest rate locked when account is opened except for bump-up CDs, which can be converted to a higher rate once during their term. Penalty may be imposed for early withdrawal, and fees could reduce earnings on account. Public funds and financial institutions are not eligible.

HANDLE WITH care

conserve • reduce • recycle

DON'T BE LATE!

Deadline for next week's paper is Friday.

A Fantastic shopping event.

IOWA'S LARGEST ARTS & Crafts SHOW

November 18-20
 VARIED INDUSTRIES BLDG.
 IOWA STATE FAIRGROUNDS
 DES MOINES, IOWA
 Fri. 9-9; Sat. 9-5; Sun. 10-4

Over 300 Exhibitors

ADM. Just \$8.00 (10 & under free) 3-day re-entry stamp

FREE PARKING Free Shuttle Bus Service from North Parking Lot on both Fri. & Sat.

Where You Can Buy That Quality, Handmade Product
 Callahan Promotions, Inc. 563-357-1986
 To Purchase Discounted Advance Admission Tickets and For A Chance To Win \$50 Gift Certificates Visit Our Facebook Page At Callahan Promotions, Inc.

Bring This Ad to Show For \$1 Off Adm.

FAYETTE COUNTY, IOWA

LAND AUCTION

MURALT FAMILY FARMS LLC • TUESDAY, NOV. 15, 2022 AT 1:00 PM.
 AT THE ARLINGTON COMMUNITY EVENT CENTER • 853 MAIN ST., ARLINGTON, IA 50606
 LIVE IN-PERSON AUCTION, ONLINE BIDDING AVAILABLE

Listing #16442: Offering 218 acres, to be surveyed, of productive Fayette County, IA, farmland to be sold at auction via the "Buyers Choice" method. Tracts are located in Sections 20 & 29 of Fairfield Township, Fayette Co., IA (North side of Arlington, IA)

Tract 1: 45 Acres (subject to survey) - 42.36 est. tillable, carrying a 83.8 CSR2
 Tract 2: 82.5 Acres (subject to survey) - 78.33 est. tillable, carrying a 87.8 CSR2
 Tract 3: 95.5 Acres (subject to survey) - 93.08 est. tillable, carrying a 87.5 CSR2

Douglas R. Yegge 563.320.9900 Doug@PeoplesCompany.com
 Alan McNeil 563.321.1125 Alan@PeoplesCompany.com

PEOPLES COMPANY www.yeggemcneilland.com
 INNOVATIVE REAL ESTATE SOLUTIONS
 700 6th Avenue | DeWitt, Iowa 52742
www.peoplescompany.com

We can stop HIV, Iowa.

According to a survey by the Iowa Department of Public Health, 27% of respondents who were living with HIV said they waited to get tested because of the stigma.

Everyone has a role to play in creating a future free of HIV stigma.

STOP HIV IOWA

Learn more at stophiviowa.org

BLACK FRIDAY SALE!

All Month at Mad City!

Save **\$1,500** on a new walk-in tub!

Interest-Free Financing for 4 Years!

\$500 Mad City Gift Card with purchase!

mad city WINDOWS & BATHS
 CALL TODAY! 877-990-0707
www.MadCityPro.com

Minimum purchase required. Cannot be combined with any other offer. Financing available with minimum purchase and approved credit. Mad City Windows & Baths, LLC is neither a broker nor a lender. Financing is provided by third party lenders, unaffiliated with Mad City Windows & Baths, Inc. under terms and conditions arranged directly between the customer and such lender. All subject to credit requirements and satisfactory completion of finance documents. Any finance terms advertised are estimates only. Electronic gift card (e-gift card) issued upon completion of installation or deducted from final invoice. E-gift card not issued if customer cancels order or if credit is declined. Offer is subject to change without notice prior to reservation. Applicable to installed customers only. See sales representative for details. Not valid with any other offer or previous job. New orders only for appointments completed by 11/30/2022. Offer expires 11/30/2022.

ABSOLUTE LAND AUCTION

80 ACRES M/L IN HANCOCK COUNTY

THURSDAY, NOVEMBER 17TH, 2022 | 10:00 AM
 Britt Golf Course
 2630 James Avenue Britt, Iowa 50423

The farmland will be sold with 'No-Reserve' to the highest bidder! The tract consists of 73.39 FSA cropland acres carrying a CSR2 of 47.8.

The farm lease has been terminated and farming rights will be available for the upcoming 2023 crop season. The property is located in Section 29 of Crystal Township in Hancock County, Iowa.

PEOPLES COMPANY Chase Duesenberg 641.529.0562
 INNOVATIVE REAL ESTATE SOLUTIONS Chase@PeoplesCompany.com
 LISTING # 16466 PeoplesCompany.com

**Send us your new address
before you move...
...so your subscription isn't interrupted.**

*Thanks
for being
a reader!*

**Readers make
good citizens.**

**Readers help
enrich cultural
and civic life.**

*Share the
newspaper,
encourage
more reading!*

Source: www.arts.gov/sites/default/files/ToRead.pdf

PC FARMLAND AUCTION
390.90 ACRES M/L IN HUMBOLDT COUNTY

FRIDAY, NOVEMBER 18TH, 2022 | 10:00 AM

**Renwick Community Center
511 Main Street Renwick, Iowa 50577**

Tract 1: 80 Acres M/L, 76.85 FSA cropland acres carrying a CSR2 rating of 86.3.

Tract 2: 75.90 Acres M/L, 75.24 current row crop acres carrying a CSR2 value of 82.6. Additional 2.61 acres are enrolled in CRP (Conservation Reserve Program).

Tract 3: 75 Acres M/L, 73.73 FSA cropland acres carrying a CSR2 rating of 81.2.

Tract 4: 80 Acres M/L, 76.68 FSA cropland acres carrying a CSR2 rating of 81.4.

Tract 5: 80 Acres M/L, 77.06 FSA cropland acres carrying a CSR2 rating of 59.2.



The farm lease has been terminated and farming rights will be available for the 2023 growing season. Private tile has been installed on these farms with great drainage outlets available. Tracts are located in Sections 9,10,15 & 17 of Vernon Township, Humboldt County, Iowa.

LISTING # 16452

PEOPLES COMPANY
INNOVATIVE REAL ESTATE SOLUTIONS

Chase Duesenberg 641.529.0562
Chase@PeoplesCompany.com

Matt Adams 515.423.9325
Matt@PeoplesCompany.com

SUDOKU

		6		9			3	
	8		7					
9		5	4					
		8				3	2	5
1				2	5		7	
		4		3	9			
2	7			8				9
8								

HERE'S HOW IT WORKS: Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

LEVEL: INTERMEDIATE

SUDOKU ANSWERS

8	1	2	9	4	5	1	6	8
6	9	7	8	1	8	4	2	2
7	1	8	6	3	2	7	9	9
9	6	1	8	4	3	7	2	5
8	4	5	2	9	6	3	1	1
5	2	3	7	1	6	8	9	7
2	8	7	3	9	4	5	1	6
4	9	6	1	5	7	2	8	3
1	3	5	1	2	6	8	9	7

THIS WEEK'S SUDOKU IS SPONSORED BY:

Koenen & Collins
Chiropractic Clinic



*Dr. James Koenen
and Dr. Chad Collins*

456-4142
303 Central Ave. E, Hampton



STARTING FRIDAY

Nov. 4

"Ticket to Paradise"
(PG13)

Show Dates, 11/04/22 thru 11/10/22

SHOWTIMES

» Thursday, Friday, Sunday,
Sunday, 7 p.m. «

» Sunday, 1 p.m. Matinee «

TICKETS

(At door or online at
www.windsortheatre.com)

» Youth \$4, 16 & under «
» Adults \$5 «

» Senior Sundays \$3, 50 & up «
All tickets \$3 on Thursday
Credit and debit cards
are now accepted

UPCOMING MOVIES

» Black Panther Wakanda
Forever Nov. 11 «

Next Hoedown is Mon., Nov.
7, 6-9pm

**BUSINESS &
PROFESSIONAL
DIRECTORY**

**CALL
641-456-2585**

**to place your
business on our
directory today!**

ACCOUNTANTS

**COONLEY & HEILSKOV,
CPA'S**

Elaine Coonley, CPA
Patricia Heilskov, CPA
Coonley Office Building
121 1st Avenue NW
Hampton, IA 50441
641-456-2441

JEFFREY A. JAACKS
Licensed Public Accountant
Office West Side of City Park
3-1st Street SW
Hampton, Iowa 50441
641-456-4125

OPTOMETRISTS

WOOD VISION

Amanda A. Wood, O.D.
Jarod R. Wood, O.D.
Dalton Miller, O.D.
402 12th Avenue NE
Hampton
Phone 641-456-4251

FINANCIAL ADVISER

BRAD SCHEIDEMAN
CLU, LUTCF, MS
Scheideman Financial Strategies
New York Life Insurance
Company
808 4th Street NE
Hampton, IA 50441
641-456-4106
bascheideman@ft.newyorklife.com

BELEN KRABBE
CAP, CLU, ChFC, CFF, CASL, RHU,
REBC, LUTCF
Certified Financial Fiduciary
11 First Avenue N.W.
Hampton, IA 50441
641-456-4644
bkrabbe@prosperityca.com

GABRIEL JORGENSEN
LUTCF
Financial Advisor
Farm Bureau Financial Services
1323 Olive Ave., P.O. Box 316
Hampton, IA 50441
641-456-4767
515-297-1995 cell
641-456-4769 fax
gabriel.jorgensen@fbfs.com
gabrieljorgensen.fbfsagents.com

BUSINESS

WINDOW TREATMENT

Korner Window
Custom Window Treatments
Korin Krukow
11175 Hwy 65
Iowa Falls, IA 50126
Phone: 641-494-9518
kornerwindow@hotmail.com

**T&B PROPERTY
MAINTENANCE & TREE
SERVICE**

Weldon Ubben
Iowa Falls
Phone 641-373-0336

PHARMACIES

**KOERNER-WHIPPLE
PHARMACY**
Pharmacists
Crystal Foell, Todd Wragge
Wendal Speake, Dacia Schoning
Erica Miller
Professional Prescription Service
24 Hours a Day Every Day
641-456-2510

**MEDICAL CENTER
PHARMACY**
Phone 641-456-4146
Hampton

MEDICAL CLINICS

**FRANKLIN GENERAL
HOSPITAL FRANKLIN
MEDICAL CENTER**
1720 Central Avenue E.
Hampton, IA 50441
641-456-5000
Family Practice Providers
Keith Hansen, D.O.
Toni Lauffer, D.O.
Rachael Etnier, D.O.
Jasjit Singh, M.D.
Erin Murphy, PA - C
Daphne Landers, ARNP
Allie Kjormoe, ARNP

CHIROPRACTORS

**KOENEN & COLLINS
CHIROPRACTIC CLINIC**
Dr. James Koenen
Dr. Chad Collins
303 Central Avenue E.
Hampton
Phone 641-456-4142

HICKMAN CHIROPRACTIC
Jay Hickman, D.C.
820 4th Street NE
Hampton
Phone 641-456-2280

ATTORNEYS

COONLEY & COONLEY
Lawyers
John E. Coonley
121 1st Avenue NW
Hampton
Phone 641-456-4741
Sheffield Office, by Appointment
Dows Office, by Appointment

CADY & ROSENBERG, P.L.C.
G.A. Cady III
Megan Rosenberg
Office West Side of City Park
Hampton
Phone 641-456-2555

RANDY D. JOHANSEN
Lawyer
1562 200th Street
Sheffield
Phone 641-456-2970

MILLER AND MILLER, P.C.
Attorneys at Law
Brian D. Miller
Riley Kock
123 Federal North
Hampton, IA
Phone 641-456-2111

TONY D. KRUKOW
Attorney at Law
P.O. Box 343
515 Central Ave. W.
Hampton
Phone 641-456-5999
tonykrukow@aol.com

**JORGENSEN LAW OFFICES,
PC**
Gina Jorgensen
Attorney at Law
27 N. Federal
Hampton, IA 50441
Phone 641-456-6539
jlolegal.com

ATTORNEYS

DANIEL F. WIECHMANN JR.
Attorney at Law
114 3rd Street NE
Hampton
Phone 641-456-4545

REALTORS

**JASPERSEN INSURANCE
& REAL ESTATE LTD**
210 W Gilman St.
Sheffield
641-892-4949
www.jaspersentld.com

STALEY REAL ESTATE
21 4th Street NE, Hampton
Phone 641-456-3607
Fax 641-456-5910
Brad Staley - 641-425-9400
Susan Staley - 641-425-9431
Kurt Thielen - 641-430-3659
www.staleyonline.com

FUNERAL HOMES

**COUNSELL WOODLEY
FUNERAL HOME**
306 Central Ave. East
Hampton, IA 50441
641-456-3232

**SIETSEMA FAMILY
MONUMENT SALES**
Patrick Sietsema - Owner
PO Box 172
1309 4th St. NE
Hampton, IA 50441
641-373-7610
641-456-9177
www.sietsemamonuments.com



Share Curiosity. Read Together.

Ad Council www.read.gov 

NOTICES



PUBLIC NOTICE CITY OF DUMONT ANNUAL FINANCIAL REPORT				
STATE OF IOWA				
2022		16201200600000		
FINANCIAL REPORT		CITY OF DUMONT		
FISCAL YEAR ENDED		PO Box 303		
JUNE 30, 2022 CITY OF DUMONT, IOWA		DUMONT IA 50625-0303		
DUE: December 1, 2022		POPULATION: 634		
NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies.				
ALL FUNDS				
	Governmental (a)	Proprietary (b)	Total Actual (c)	Budget (d)
Revenues and Other Financing Sources				
Taxes Levied on Property	190,695		190,695	184,067
Less: Uncollected Property Taxes-Levy Year	0		0	0
Net Current Property Taxes	190,695		190,695	184,067
Delinquent Property Taxes	0		0	0
TIF Revenues	0		0	0
Other City Taxes	68,819	0	68,819	59,287
Licenses and Permits	3,152	0	3,152	2,315
Use of Money and Property	4,599	85	4,684	41,846
Intergovernmental	259,298	0	259,298	180,270
Charges for Fees and Service	41,502	259,392	300,894	225,787
Special Assessments	0	0	0	0
Miscellaneous	4,767	0	4,767	21,875
Other Financing Sources, Including Transfers in	131,886	67,495	199,381	114,540
Total Revenues and Other Sources	704,718	326,972	1,031,690	829,987
Expenditures and Other Financing Uses				
Public Safety	103,831		103,831	131,428
Public Works	90,701		90,701	98,928
Health and Social Services	90		90	5,518
Culture and Recreation	70,689		70,689	90,092
Community and Economic Development	2,362		2,362	2,469
General Government	132,747		132,747	136,905
Debt Service	17,762		17,762	17,762
Capital Projects	7,866		7,866	45,006
Total Governmental Activities Expenditures	426,048	0	426,048	528,108
Business type activities		216,709	216,709	243,817
Total All Expenditures	426,048	216,709	642,757	771,925
Other Financing Uses, Including Transfers Out	167,585	31,796	199,381	113,990
Total All Expenditures/and Other Financing Uses	593,633	248,505	842,138	885,915
Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses	111,085	78,467	189,552	-55,928
Beginning Fund Balance July 1, 2021	593,038	211,648	804,686	762,793
Ending Fund Balance June 30, 2022	704,123	290,115	994,238	706,865
NOTE - These balances do not include the following, which were not budgeted and are not available for city operations:				
Non-budgeted Internal Service Funds		Pension Trust Funds		
Private Purpose Trust Funds		Agency Funds		
Indebtedness at June 30, 2022		Indebtedness at June 30, 2022		Amount
General Obligation Debt	164,052	Other Long-Term Debt		0
Revenue Debt	0	Short-Term Debt		0
TIF Revenue Debt	0			
		General Obligation Debt Limit		999,854

Published in The Hampton Chronicle on November 02, 2022

PUBLIC NOTICE Sheffield Public Library	
BILLS TO BE PAID FOR MAY 2022 - SHEFFIELD PUBLIC LIBRARY	\$171.07
Vendor..... Description	MidAmerican Energy Utilities \$187.00
Baker & Taylor..... Amount	MidAmerica Publishing..... Publishing \$15.00
Center Point..... Books	Murphy's Heating and Plumbing ... Repairs \$58.22
D&L..... Maintenance	Petty Cash Postage \$21.75
First National Bank of Omaha..... Supplies..... \$1,439.86	Quill..... Supplies \$188.97
Fox Point Publishing..... Books	Swank..... Supplies \$328.00
Great America..... Office	US Cellular..... Grant \$61.29
IReads Program..... Summer Reading..... \$713.76	Total..... \$3,688.71
Jessica Foreshoe..... Reimbursement..... \$46.80	The above claims, which includes those covering the invoices attached hereto, were presented Date: 5/18/22
Mediacom..... Utilities	Attest Alice Greimann

Published in The Hampton Chronicle on November 02, 2022

PUBLIC NOTICE The Sheffield City Minutes and Claims June 13th 2022

COUNCIL PROCEEDINGS REGULAR SESSION MINUTES- APPROVED

Monday, June 13th, 7:00pm
The Sheffield City Council Regular Session was called to order at Sheffield City Hall by Mayor Scott Sanders, at 7:01PM on Monday, June 13th, 2022. Council Members in attendance were Dave Smit, Julia Showalter, Ryan Kruger, Brad Mulford and Becky Moellers. Also, in attendance was Pat Nuehring, Public Works Director, Eric Meyer, Public Works Assistant and Nathan Pralle, Library Board President. Mayor Sanders led the Pledge of Allegiance.

Smit made a motion to approve the agenda and Mulford seconded the motion.

Mayor Sanders announced that it was the time and place for the public comment. A resident expressed concern about cars going very fast on Maple Street, this is on the agenda item #8. He was also concerned about kids motorized scooters on the road and very low that they wouldn't be seen by vehicles; maybe a flag could be added. Another resident spoke about the number of sheds that are being added to town over the number of houses, on Saturdays when the shops are open there is nowhere for lunch. He also spoke about the two garbage companies getting garbage in town. One of these companies is beating the roads pretty hard.

Moellers motioned to approve the consent agenda. Kruger seconded the motion and it was approved. Those items approved in the consent agenda were: 5/9/22 Regular Session Minutes, 6/6/22 Special Session Minutes, June 2022 Bills, May 2022 Finance Report and ABD License - WF Wharf.

Mayor Sanders asked the department heads to give brief updates to the council. The Public Works Director stated that the pool was fixed. There ended up being four leaks. The water tower is painted and looks great. The mixer in the tower needs replaced but should be a warranty replacement. The lagoon cover has been fixed with

150 sandbags on it. Dust control will happen as soon as they finish getting the gravel on it. The Library Board President reported that there will be a COLA raise for the library employees starting July 1, 2022. They are looking for a male board member. Summer reading program is in full swing and going well. Lots of patrons with new products have been in and out. The City Clerk stated Munchie Monday are going great and the second Market Monday was finishing up. The high school had kids that helped with volunteer projects picked up trash and sticks at all the parks along with the walking trail, mulch was laid at the library and Juanita's Garden, 54 out of 87 fire hydrants received a new coat of paint and the pool shack was given a fresh coat of paint. She also stated that the Public Works opened the wall in the guard shack to give more access to the back room.

New Business

- Moellers motioned to approve Dollar General's cigarette permit; Kruger seconded it and it was approved.

- Smit motioned to approve Casey's cigarette permit; Kruger seconded it and it was approved.

- Kruger motioned to approve Candie Allen to a Library Board Member; Showalter seconded it and it was approved.

- The Mayor and City Clerk did meet with our attorney on the 215 Thompson issue. At this point with no Police Chief, we need to hold off pursuing. When we get a Chief hired, then we will pursue the requested items from our lawyer. We did ask our County Sheriff's department; currently they are down two officers and they are covering the county with emergencies so they don't have the needed time to help pursue this.

- Kruger motioned to approve pursuing legal action relating to the previous incorrect vacation accrual from FY21;

- Moellers seconded it and it was approved. Ayes - Kruger, Moellers, Showalter; Nays - Smit, Mulford
- The pool opened Monday, June

13th!

- Kruger motioned to update the handbook to allow employees to live in a 20-mile radius; Smit seconded it and it was approved.

- There was discussion of the three candidates that were interviewed for the open Police Chief position. Mulford

- motioned to approve moving forward with a job offer to a candidate from Saturday's interviews; offering 65K salary, driving the cruiser to and from Mason City. Smit seconded it and it was approved.

- There was discussion if speed bumps would be good on Maple St and Sherman St to slow down traffic or deter them back to Main St. Kruger motioned to approve placing speed bumps on Maple St and Sherman St; Moellers seconded it and it did not pass in a three to two vote. Ayes - Kruger, Moellers; Nays - Smit, Showalter, Mulford
- Smit motioned to approve the resolution hiring a seasonal lifeguard. Kruger seconded it and roll call was as follows,

- Ayes: Smit, Showalter, Kruger, Mulford and Moellers. Mayor Sanders declared the resolution approved, adopted and numbered 22-43.

- Mulford motioned to approve the resolution of the annual raise for the Sheffield Asst. City Clerk. Smit seconded it and roll call was as follows, Ayes: Smit, Showalter, Kruger, Mulford and Moellers. Mayor Sanders declared the resolution approved, adopted and numbered 22-42.

- Kruger seconded it and roll call was as follows, Ayes: Smit, Showalter, Kruger, Mulford and Moellers. Mayor Sanders declared the resolution approved, adopted and numbered 22-42.

- The City Lawyer drew up a contract for the City Park. This contract will be between the American Legion and City of Sheffield. The ownership of the park will remain with the American

Legion but give the City ability to continue to care, maintain, improve the park as needed. The Clerk stated that the American Legion still needs to review the contract.

- Moellers motioned to approve the resolution authorizing the Mayor and City Clerk to sign the contract between the American Legion and the City of Sheffield. Kruger seconded it and roll call was as follows, Ayes: Smit, Showalter, Kruger, Mulford and Moellers. Mayor Sanders declared the resolution approved, adopted and numbered 22-44.

- There was discussion of the gazebo at City Park. Council members will volunteer time to get broken pieces off, nails/screws back in and make it safer till grant money or a better plan is in place. The slide to the playground equipment is still broken at the bottom. It will be looked into if the slide can be removed and still blocked off safely. The landing will be looked at to get diamond plating to fix the rusted areas.

- Smit motioned to approve 1st Reading & Adopt ordinance #162, Stop Required; Mulford seconded it and it was approved. Smit motioned to waive the 2nd and 3rd reading; Kruger seconded it and it was approved.

- Future City Goals: Mulford would like to get a road plan in place to fix the roads. There was a street grading done 2-3 years ago, the Clerk was asked to find and bring back to the July meeting. Mayor Sanders will do research into getting apartment/condos out at RidgeStone. Council Comments - None. Mulford motioned to adjourn, Showalter seconded the motion and it passed. Adjournment at 8:39p.m.

Ashley L. Francis, City Clerk
Scott Sanders, Mayor
Bills to be Paid for June 2021

Vendor..... Description	Amount
AgSource Laboratories..... Testing	\$ 649.75
Ashton Salow..... Rental Deposit Refund	\$ 120.00
Barco Municipal..... Supplies	\$ 490.40

BOK..... Water Main Replacement	\$ 99,787.50
Bond Services..... Supplies	\$ 619.64
Consolidated..... Fuel	\$ 2,886.31
Craighton Electric Electric for pool	\$ 1,025.62
D&L Sanitation..... garbage - May	\$ 238.00
Dyllan Walton..... Rental Deposit Refund	\$ 120.00
Franklin REC..... Cemetery Utilities	\$ 104.17
Frontier..... FD & PW Utilities	\$ 334.42
Great American Financial... Copier Lease	\$ 119.14
Hach..... Pool Chemicals	\$ 560.64
Hampton Hardware..... Supplies	\$ 24.03
Harlowe Ray Masee Post 227..... Flags	\$ 100.00
Hawkins..... Supplies	\$ 3,764.39
Heartland Asphalt..... Cold Patch	\$ 614.40
Hewett Wholesale Inc..... Pool Concessions	\$ 877.09
Hope Hartman..... Park Supplies	\$ 4.12
Iowa Finance Authority/SRF State SRF Loan - Principal & Interest	\$ 49,939.06
IMWCA..... 22-23 Work Comp Premium	\$ 3,478.00
Iowa Prison Industries..... Signs	\$ 61.00
Jed's Jalopy Joint..... FD batteries	\$ 310.00
Lemna Environmental Technologies..... Lagoon Cover	\$ 55,060.00
MARC..... Chemicals	\$ 231.66
Martin Marietta..... Rock	\$ 2,994.13
Marvin Kramer..... SafeT Home Deposit/stay Refund	\$ 128.40
Menards..... Supplies	\$ 356.63
Mid American Publishing Corp..... Publications	\$ 657.24
MidAmerican Energy..... Utilities	\$ 6,351.65
Midwest Pipe Supply, Inc..... Pool supplies	\$ 1,628.00
Murphy's Heating & Plumbing, Inc. Supplies	\$ 83.92

N. Wilson Concrete & Const..... Concrete	\$ 2,876.53
North Central Building Supply..... Lumber - stop signs	\$ 140.28
Office Elements..... Supplies	\$ 324.62
Payroll..... May Payroll	\$ 27,179.46
Payton Plagge..... mowing	\$ 7,500.00
Petty Cash..... Pool	\$ 125.00
T-Mobile..... Burn Site Camera	\$ 15.00
T-Mobile..... PD Phones	\$ 80.99
United Bank & Trust June Banking Fees	\$ 20.00
UBTC..... Culvert/Bridge Payment	\$ 12,789.00
UBTC..... Snow Plow Payment	\$ 7,227.50
UBTC..... PW Truck Payment	\$ 8,140.00
UBTC..... PD Car Payment	\$ 12,311.75
US Cellular..... PW Cellphones	\$ 106.12
USPS. Prepaid Window Envelopes	\$ 332.05
Total	\$ 312,887.61
Revenues for May 2022..... General	\$ 41,405.91
Road Use Tax	\$ 80,014.51
Employee Benefits	\$ 3,384.05
Emergency Fund	\$ 58.54
Local Option Sales Tax	\$ 9,286.78
TIF	\$ 4,019.68
Capital Improvement Fund	\$ 1.68
Debt Service Fund	\$ 771.14
Water	\$ 11,441.40
Sewer	\$ 20,225.71
Storm Water Fund	\$ 1,025.33
Expenditures for May 2022..... General	\$ 25,578.33
Road Use Tax	\$ 7,335.46
Employee Benefits	\$ 6,280.48
Local Option Sales Tax	\$ 73,507.78
Debt Service Fund	\$ 40,468.25
Water	\$ 13,160.07
Sewer	\$ 8,774.05
Storm Water	\$ 725.90
Total	\$ 175,830.32

Published in The Hampton Chronicle on November 02, 2022

PUBLIC NOTICE
HAMPTON-DUMONT CSD CLAIMS FOR APPROVAL

OCTOBER 24, 2022 BOARD MEETING
GENERAL/MANAGEMENT/SAVE/PEL FUNDS
Vendor Name Description
A & M ELECTRIC HS CLOCK / GYM FLOOR / DISTR REPAIRS

GOODWIN TUCKER HS FCS FREEZER REPAIR \$ 635.00
HAMPTON HARDWARE SUPPLIES \$ 384.53
HAMPTON HARDWARE HS AG / HS IND TECH / SS PE \$ 324.15
HAMPTON HARDWARE HS MTC SUPPLIES \$ 93.45
HAMPTON-DUMONT ACTIVITY FUND FBH DONATION / REIMB ACTIV FUND \$ 25,000.00
HAMPTON-DUMONT INS AC-COUNT GF OWES INSURANCE FUND \$ 17,587.61
HARDIN COUNTY OFFICE SUPPLIES HS SUPPLIES - LABELS & NAME PLATE \$ 204.94
HEIDEN, AMANDA REIMBURSE FOR JULY BOARD MEAL \$ 44.33
HEIDISONGS NS PRESCHOOL SUPPLIES - MUSIC \$ 299.97
HOUGHTON MIFFLIN CO HS TRANSITION TO ALGEBRA \$ 1,881.75
HOWIE EQUIPMENT COMMERCIAL TIRE REPAIR / MOWER TIRE \$ 70.00
HOWIE EQUIPMENT TRANSPORTATION - TIRES / STEMS/DISPOSAL \$ 108.00
IASBO 2022 FALL CONF - A LEWIS \$ 215.00
IOWA ACTE IFCSE CONFERENCE (J HOEGH) \$ 520.00
IOWA ASSOC OF SCHOOL BOARDS BOARD/SUP CONSULT (LOU GVIST) \$ 550.00
IOWA CHORAL DIRECTOR'S NC ICDA PRE-ALL STATE REGISTR \$ 35.00
IOWA COMMUNICATIONS NETWORK NON REIMBURSED AMOUNT \$ 500.01
IOWA COMMUNICATIONS NETWORK AUGUST DISTRICT TELEPHONE \$ 735.18
IOWA COMMUNICATIONS NETWORK DISTRICT WIDE TELE \$ 717.53
IOWA HIGH SCHOOL MUSIC HS - 6 ALL STATE REGISTRATIONS \$ 108.00
IOWA HIGH SCHOOL MUSIC ALL STATE VOCAL REGISTRATIONS \$ 297.00
JOHN DEERE FINANCIAL NS MTC - WEED EATER PARTS \$ 19.99
JW PEPPER & SON MS VOCAL MUSIC \$ 6.94
JW PEPPER & SON MS VOCAL MUSIC \$ 2.15
JW PEPPER & SON HS VOCAL MUSIC \$ 202.99
JW PEPPER & SON HS VOCAL - MUSIC \$ 79.55
JW PEPPER & SON MS VOCAL MUSIC \$ 2.75
JW PEPPER & SON MS VOCAL MUSIC SUPPLIES \$ 32.24
KESLEY ELECTRIC INC HS MTC - MOTOR FOR ROOF FAN \$ 131.24
KOENEN & COLLINS CHIROPRACTIC DRIVER PHYSICAL - DONNENWERTH \$ 105.00
LANCE STUDER CUSTOMS TRANSP VAN - POWER STEERING LEAK, SUPPLI \$ 346.42
LEARNING A-Z HS L3 READING A-Z LICENSE - SODERBERG \$ 125.00
LEARNING A-Z MS CLASSROOMS RENEWAL - TITLE 1 \$ 250.00
M-G FLOOR DECOR SS MTC - COVE BASE \$ 190.80
MARCO DISTRICT COPIER LEASE / EQUIPMENT \$ 2,128.92
MARTIN BROS DISTRIBUTING BULLDOG CAFE / FCS / COOKIE CART \$ 799.39
MARTIN BROS DISTRIBUTING FCS - BULLDOG CAFE / CARWAY CAFE \$ 1,304.71
MARTIN BROS DISTRIBUTING STAFF RETURN TO SCHOOL BREAKFAST \$ 276.21
MASON CITY TIRE SERVICE BUS 18-1 REAR TIRES \$ 943.60
MASON CITY TIRE SERVICE TRANSP - REAR TIRES BUS 18-2 \$ 918.00
MID AMERICA PUBLISHING BOARD LEGAL SVC - CLAIMS \$ 461.34
MID AMERICA PUBLISHING BOARD LEGAL SERVICE - MEETING \$ 88.11
MID AMERICA PUBLISHING BOARD LEGAL SVC - SALARIES POST \$ 303.70
MID AMERICA PUBLISHING BOARD LEGAL SERVICE - MEETING \$ 250.47
MID AMERICA PUBLISHING BOARD LEGAL SVC - MINUTES \$ 36.63
MID AMERICA PUBLISHING SS ELEM SUPPLIES - CUMUL FOLDERS \$ 150.00
MIDAMERICAN ENERGY DISTR ELECTRIC \$ 26,711.50
MIDWEST TENNIS & TRACK CO PPEL FUNDS - RESURFACING TRACK \$ 56,460.00
MURPHY HEATING & PLUMBING SS REPAIR ON AC / HS REPAIRS \$ 16,608.27
MURPHY HEATING & PLUMBING \$ 2,521.59
NAPA AUTO PARTS TRANSPORTATION / MAINTENANCE \$ 73.87
NAPA AUTO PARTS TRANSP & MAINTENANCE NEEDS \$ 544.23
NORTH CENTRAL BUILDING SUPPLY HS/SS / AND NS MTC SUPPLIES \$ 697.53
NORTH CENTRAL MECHANICAL HS-FREEZER REPAIR / MS HVAC REPAIRS \$ 2,302.40
NUEHRING'S LAWN & TREE SERVICE SPRAY SCHOOL GROUNDS \$ 2,620.00
ONE SOURCE THE BACKGROUND ONE SOURCE BACKGROUND CHECKS \$ 253.50
ONE SOURCE THE BACKGROUND ONE SOURCE THE BACKGROUND CHECKS (AUG) \$ 446.00
PER MAR SECURITY SERVICE HS & MS MTC SECURITY MONITORING \$ 462.93

PHILLIPS' FLOORS SHOT CLOCK PARTS - BRACKETS \$ 438.00
PHYTOTRONICS, INC HS AG - HEATING ELEMENT / SHIPPING \$ 119.35
POWERSCHOOL GROUP LLC PS PERFORMANCE MATTERS / ITEM BANK \$ 8,244.00
QUILL CORPORATION MS MATH SUPPLIES - C JOHNSON \$ 115.24
QUILL CORPORATION MS SCIENCE SUPPLIES - MOOREHEAD \$ 70.88
QUILL CORPORATION MS SCIENCE SUPPLIES - MOOREHEAD \$ 31.32
QUILL CORPORATION MS SOC STUDIES SUPPLIES - RODRIGUEZ \$ 117.84
QUILL CORPORATION MS VOCAL SUPPLIES - NANNENGA \$ 70.68
QUILL CORPORATION MS ELL SUPPLIES / MS SUPPLIES \$ 50.16
QUILL CORPORATION MS SPED SUPPLIES L1 - ANDERSEN \$ 62.84
QUILL CORPORATION SCHOLASTIC ACTIVITY POSTER SETS \$ 43.05
QUILL CORPORATION MS SUPPLIES - HARR \$ 31.21
QUILL CORPORATION MS ELL SUPPLIES - HINDIN \$ 41.36
READ NATURALLY SS - 40 LIVE LICENSES \$ 920.00
REMIND101, INC DISTRICT REMIND PLAN - 2022-2023 \$ 4,903.80
RHT Technologies, LLC ERATE EQUIP/ UPDATE WIRING CLOSURES \$ 36,184.58
RIEMAN MUSIC ADAMS BAND SET - HS INSTRU MUSIC \$ 9,418.00
RIEMAN MUSIC MS INSTR MUSIC SUPPLIES - RESALE \$ 309.02
ROCHESTER 100 INC SUPPLIES \$ 403.20
ROCKWELL COOPERATIVE TELEPHONE DIST INTERNET \$ 104.95
ROCKWELL COOPERATIVE TELEPHONE DISTRICT INTERNET \$ 104.95
RUSTIC BREW NEW TEACHER ORIENTATION LUNCH \$ 115.55
SA Architects SAVE - SS LAND IMPROVEMENT \$ 12,000.00
SAI SAI REG MEMBERSHIP - SPRADLIN \$ 584.00
SAVVAS LEARNING COMPANY LLC HS MATH - ENVISION ALGEBRA (AALBERS) \$ 1,539.00
SAVVAS LEARNING COMPANY LLC 6/7/8TH 2 YR SUBSCR \$ 8,400.00
SAVVAS LEARNING COMPANY LLC HS - MASONRY BOOKS - HUMRICHOUSE \$ 302.36
SCHOOL HEALTH CORP DISTRICT NURSING NEEDS \$ 121.01
SCHOOL HEALTH CORP DISTRICT NURSE NEEDS \$ 60.43
SCHOOL HEALTH CORP SS NURSE SUPPLIES - COLD PACKS \$ 7.57
SCHOOL SPECIALTY HS PE SUPPLIES - GRANT \$ 100.38
SCHOOL SPECIALTY HS SUPPLIES - OFFICE \$ 97.25
SCHOOL SPECIALTY HS L2 SUPPLIES - BAIRD \$ 41.19
SCHOOL SPECIALTY HS SUPPLIES - OFFICE \$ 44.77
SCHOOL SPECIALTY HS ART SUPPLIES \$ 189.09
SCHOOL SPECIALTY HS MATH - TESKE \$ 54.06
SCHOOL SPECIALTY HS MATH SUPPLIES \$ 469.22
SCHOOL SPECIALTY HS ART SUPPLIES \$ 3,644.11
SCHOOL SPECIALTY HS SUPPLIES - BACKPACK & A SMILE \$ 3,065.82
SCHOOL SPECIALTY MS SUPPLIES - BACKPACK & A SMILE \$ 1,469.49
SCHOOL SPECIALTY MS SUPPLIES - OFFICE \$ 73.91
SCHOOL SPECIALTY MS SCIENCE SUPPLIES - BRETZ \$ 57.51
SCHOOL SPECIALTY MS LIBRARY SUPPLIES \$ 55.08
SCHOOL SPECIALTY MS SUPPLIES - BACKPACK & A SMILE \$ 57.47
SCHOOL SPECIALTY MS MATH SUPPLIES - BIRD \$ 87.94
SCHOOL SPECIALTY MS SUPPLIES - 5TH - BUSEMAN \$ 78.78
SCHOOL SPECIALTY NS - BACKPACK AND A SMILE / HAUSER \$ 99.52
SCHOOL SPECIALTY NS - BACKPACK & A SMILE / CONLON \$ 50.43
SCHOOL SPECIALTY NS - BACKPACK AND A SMILE (PORTION) \$ 83.68
SCHOOL SPECIALTY NS SUPPLIES - OFFICE \$ 57.26
SCHOOL SPECIALTY NS ELEM SUPPLIES - OFFICE \$ 24.89
SCHOOL SPECIALTY NS SUPPLIES - CHAPLIN \$ 8.44
SCHOOL SPECIALTY NS BACKPACK AND A SMILE / BUTSON \$ 82.38
SCHOOL SPECIALTY NS SUPPLIES - L PLAGGE \$ 99.71
SCHOOL SPECIALTY NS - BACKPACK & A SMILE / K LEWIS \$ 141.76
SCHOOL SPECIALTY SS - BACKPACK & A SMILE - S AALBERS \$ 502.84
SCHOOL SPECIALTY SS SUPPLIES - BACKPACK & A SMILE \$ 24.42
SCHOOL SPECIALTY SS SUPPLIES - DILLON \$ 95.23
SCHOOL SPECIALTY SS ELEM SUPPLIES - OFFICE \$ 50.53
SCHOOL SPECIALTY SS ELEM SUPPLIES - M JOHNSON \$ 8.84
SCHOOL SPECIALTY SS SUPPLIES - BACKPACK & A

SMILE \$ 2.92
SCHOOL SPECIALTY SSE ART SUPPLIES - WHITE CLAY \$ 114.54
SCHOOL SPECIALTY SS SUPPLIES - BACKPACK & A SMILE \$ 71.00
SCHOOL SPECIALTY SS SUPPLIES - M JOHNSON \$ 7.92
SCHOOL SPECIALTY SS SUPPLIES - B TARR \$ 52.71
SCHOOL SPECIALTY SS SUPPLIES - PALS \$ 54.25
SCHOOL SPECIALTY SS SUPPLIES - BACKPACK & A SMILE - 3RD G \$ 136.44
SCHOOL SPECIALTY SS SUPPLIES - BACKPACK & SMILE - 4TH GR \$ 1,951.35
SHRED-IT USA DISTRICT SHREDDING SERVICE \$ 168.66
SHRED-IT USA SHREDDING SERVICE - DISTRICT \$ 163.11
SOFTCHOICE CORPORATION HS & MS TECH SOFTWARE - LIC RENEWAL \$ 854.85
SYNC/AMAZON NS ELEM SUPPLIES - MEADER \$ 41.69
SYNC/AMAZON NS ELEM SUPPLIES - BUTSON \$ 33.04
SYNC/AMAZONNS PRESCHOOL SUPPLIES \$ 42.70
SYNC/AMAZONNS PRESCHOOL SUPPLIES \$ 317.59
SYNC/AMAZONNS PRESCHOOL SUPPLIES \$ 312.45
SYNC/AMAZON NS ELEM SUPPLIES - BUTSON \$ 57.80
SYNC/AMAZONNS PRESCHOOL SUPPLIES \$ 33.04
SYNC/AMAZON NS ELEM SUPPLIES - MEADER \$ 24.90
SYNC/AMAZON NS ELEM SUPPLIES - OFFICE \$ 314.77
SYNC/AMAZON HS MTC SUPPLIES - PUMP REPAIR \$ 46.00
SYNC/AMAZON BUSINESS MGR SUPPLIES \$ 44.07
SYNC/AMAZON HS L2 SUPPLIES - BOOKS / BAIRD \$ 42.98
SYNC/AMAZON HS LANG ART SUPPLIES - FOSTER-THOMAS \$ 15.36
SYNC/AMAZON HS LANG ART SUPPLIES - FOSTER-THOMAS \$ 44.97
SYNC/AMAZON HS - BACKPACK AND A SMILE \$ 25.99
SYNC/AMAZON HS SOC STUDIES SUPPLIES - WALTON \$ 33.09
SYNC/AMAZON HS MTC - ELECTRONIC MODULE \$ 164.22
SYNC/AMAZON HS L3 SUPPLIES - SODERBERG \$ 81.10
SYNC/AMAZON HS ELL SUPPLIES - S JOHNSON \$ 7.34
SYNC/AMAZON HS SUPPLIES - OFFICE \$ 14.96
SYNC/AMAZON HS - BACKPACK AND A SMILE \$ 4,545.25
SYNC/AMAZON HS DROP OUT PREVENTION - CALCULATORS \$ 146.42
SYNC/AMAZON HS SOC ST SUPPLIES - MILLARD \$ 94.37
SYNC/AMAZON HS L1 SUPPLIES - STROTHER \$ 30.02
SYNC/AMAZON HS SUPPLIES - OFFICE \$ 184.47
SYNC/AMAZON MS - BACKPACK AND A SMILE \$ 83.97
SYNC/AMAZON MS PE SUPPLIES - HEIDEN \$ 99.98
SYNC/AMAZON MS SUPPLIES - VARRELMANN \$ 96.96
SYNC/AMAZON MS - BACKPACK AND A SMILE \$ 1,783.75
TAYLOR MUSIC INC MS INSTR MUSIC - ALTO SAX CASE + S/H \$ 160.00
THINKING CAP QUIZ BOWL QUIZ BOWL - 5TH/6TH/7TH/8TH GRADES \$ 110.00
TIMBERLINE MEDICAID FOR AUGUST \$ 167.40
TOBI DYNNAVOC LLC NS L3 SUPPLIES - BOARDMAKER 7 - CHAPLIN \$ 199.99
TOWNSEND VENTURES, LLC SAVE - HS BLEACHERS UPDATES \$ 15,364.00
UNITE PRIVATE NETWORKS FEES FOR UPN - 7/22 TO 7/23 \$ 27.86
UNITED SCOPE LLC TRINOCULAR STEREO MICROSCOPES \$ 1,190.97
VERNIER SOFTWARE HS PLTW SUPPLIES - MAGNER \$ 124.20
VISA MEALS FOR TROSKY / BECKER AT SAI \$ 37.99
VISA TECH RELATED SUPPLIES \$ 755.10
VISA HS FCS /POSTAGE/ SS TEXTBKS \$ 1,362.18
VISA 6TH GRADE MAKING MEANING \$ 486.00
VISA TRANSPORTATION - TRAINING EXP \$ 20.47
VISA MAYNES GROVE PARK RESERVATION - BOARD \$ 104.00
VISA SS PRINCIPAL TRAVEL \$ 30.00
VISA SS POSTAGE / SS SUPPLIES \$ 126.56
VISA HS FCS / HS L3 / COLLEGE TEXTBOOKS \$ 487.75
VISA MS VOCAL MUSIC SUPPLIES \$ 179.85
WASTE MANAGEMENT DISTR GARB SERVICES \$ 3,893.67
WDRIVER ENERGY LLC HS / NS / SS NATURAL GAS (AUGUST) \$ 786.05
ZANER BLOSER SS ELEM TEXTBOOKS \$ 1,147.77
child nutrition fund \$ 410,551.82
Vendor Name Description
ANDERSON'S HS PBIS PAW AWARD PIN \$ 194.09
ATLANTIC COCA-COLA BOTTLING \$ 70,120.31
CONCESSIONS - ACCT 474556 \$ 1,023.64
ATLANTIC COCA-COLA BOTTLING HS CONCESSION ST EXPENSES \$ 1,810.14
BARBER, TYLER 10/3 HS OFFICIALS PAY \$ 80.00
BELMOND-KLEMM HIGH SCHOOL XC FEE / VB FEE \$ 200.00
BERNING, JASON 10/3 HS OFFICIALS PAY \$ 80.00
BERNING, JASON 10/4 OFFICIALS PAY \$ 80.00
BERNING, JASON 9/19/22 HS OFFICIALS PAY - ALL SPORTS \$ 80.00
CENTRAL SPRINGS HIGH SCHOOL 2022 XC ENTRY FEE - BOYS & GIRLS \$ 100.00
CHEER BUTTONS & BOWS \$ 322.03
CHRISTENSEN, TIMOTHY 9/12/22 MS OFFICIALS PAY \$ 80.00
CHRISTENSEN, TIMOTHY 9/20/22 OFFICIALS PAY \$ 80.00
CITY OF HAMPTON AQUATIC CENTER POOL PARTY (HS) \$ 140.00
DAHLE, ANTHONY 9/13/22 MS OFFICIALS PAY \$ 120.00
DECKER SPORTING GOODS MS FOOTBALLS / MEDICAL TAPE \$ 182.00
DINGEL, DENNIS 10/4 OFFICIALS PAY \$ 80.00
DINGEL, DENNIS 9/26/22 OFFICIALS PAY \$ 80.00
DINGEL, DENNIS 9/20/22 OFFICIALS PAY \$ 80.00
DINGMAN, DAN 9/13/22 MS OFFICIALS PAY \$ 120.00
DUNN, TOM 9/9/22 HS FB OFFICIALS PAY - ALL SPORTS \$ 200.00
DUNN, TOM 9/9/22 HS FB OFFICIAL FAREWAY STORES CONCESSIONS EXP \$ 1,386.66
FAUSNAUGH, TIM 10/7 OFFICIALS PAY \$ 80.00
FAUSNAUGH, TIM 9/26/22 OFFICIALS PAY \$ 80.00
FOREST CITY HIGH SCHOOL 2022 VARSITY VB TOURNEY FEE \$ 100.00
GOPHER MS PBIS SUPPLIES \$ 61.54
GRABINOSKI, JAY 10/7 OFFICIALS PAY \$ 125.00
GRABINOSKI, JOEL 10/7 OFFICIALS PAY \$ 125.00
GREIMAN, TODD 9/9/22 HS OFFICIALS PAY - ALL SPORTS \$ 200.00
GREIMAN, TODD 9/9/22 HS FB OFFICIAL \$ 200.00
HAMPTON HARDWARE CORN FUM. FRITO LAY FLAVOR MIX FOR TAILGATE \$ 97.40
HEWETT WHOLESALE HS CONCESSION ST EXP \$ 1,630.97
HILDRETH, RYAN 9/30 HS OFFICIALS PAY \$ 125.00
HILDRETH, TOM 9/30 HS OFFICIALS PAY \$ 125.00
HUDL 2022-2023 HUDL AD PACKAGE \$ 9,400.00
ICCA ALL STATE CHEERLEADING / HONOR SQUAD \$ 245.00
IHSAA IASC NE LEADERSHIP BOOT CAMP \$ 90.00
IHSAA STATE CONV - EILDERTS BUSEMAN MAGNER \$ 510.00
IOWA FFA ASSOCIATION NC DISTRICT GREENHAND FIRE UP (FFA) \$ 70.00
ISDTA MEMBERSHIP / PARTICIPANT / MISC FEES \$ 671.00
JACOBS, JUSTIN 9/26/22 OFFICIALS PAY \$ 80.00
JOHNSON, DALE 10/7 OFFICIALS PAY \$ 80.00
JOHNSON, DALE 9/9/22 HS OFFICIALS PAY - ALL SPORTS \$ 200.00
JOHNSON, DALE 9/9/22 HS FB OFFICIAL \$ 200.00
KINNEY, MICHAEL 9/27 MS OFFICIALS PAY \$ 80.00
KINNEY, MICHAEL 9/30 HS OFFICIALS PAY \$ 80.00
LACEY, BRANDT 10/3 HS OFFICIALS PAY \$ 80.00
LACEY, BRANDT 9/27 MS OFFICIALS PAY \$ 80.00
LACEY, BRANDT 9/9/22 HS OFFICIALS PAY - ALL SPORTS \$ 200.00
LACEY, BRANDT 9/9/22 HS FB

OFFICIAL \$ 200.00
LAKE MILLS COMMUNITY SCHOOL XC FEE / 2022 MEET ENTRY 10/3 \$ 100.00
LANG, MATT 10/7 OFFICIALS PAY \$ 80.00
LANG, MATT 9/30 HS OFFICIALS PAY \$ 80.00
LEE, RANDY 10/8 OFFICIALS PAY \$ 220.00
LIDDLE, ZACHARY 9/26 MS OFFICIALS PAY \$ 80.00
LIDDLE, ZACHARY 9/12/22 MS OFFICIALS PAY \$ 80.00
LIDDLE, ZACHARY 9/20 OFFICIALS PAY \$ 80.00
MARTINDALE, KARI 10/8 OFFICIALS PAY \$ 325.00
MASON CITY HIGH SCHOOL 9/10 SOPH VB TOURN FEE \$ 100.00
MASON CITY HIGH SCHOOL 2022 ENTRY FEES FOR GIRLS/BOYS \$ 130.00
McCaulley, Charles 10/4 OFFICIALS PAY \$ 80.00
McCaulley, Charles 9/19/22 HS OFFICIALS PAY - ALL SPORTS \$ 80.00
McCaulley, Charles 9/27 MS OFFICIALS PAY \$ 80.00
McCaulley, Charles 9/26/22 OFFICIALS PAY \$ 80.00
McCaulley, Charles 9/20/22 OFFICIALS PAY \$ 80.00
MEMORIES BY MOLLY LLC HOMECOMING PHOTO BOOTH \$ 200.00
MEYER, KEN 9/9/22 HS OFFICIALS PAY - ALL SPORTS \$ 200.00
MEYER, KEN 9/9/22 HS FB OFFICIAL \$ 200.00
MOHAR, MEGAN 9/27 HS OFFICIALS PAY \$ 110.00
MORRIS, RANDY 6/29 SUMMER OFFICIAL PAY \$ 120.00
NALAN, CLAYTON 10/3 HS OFFICIALS PAY \$ 80.00
NALAN, MARK 10/3 OFFICIALS PAY \$ 80.00
NALAN, MARK 10/8 OFFICIALS PAY \$ 325.00
NALAN, MARK 9/19/22 HS OFFICIALS PAY - ALL SPORTS \$ 125.00
NALAN, MARK 9/26 MS OFFICIALS PAY \$ 80.00
NALAN, MARK 9/22/22 OFFICIALS PAY \$ 110.00
NEUBAUM, JEFF 9/30 HS OFFICIALS PAY \$ 125.00
NORTH CENTRAL BUILDING SUPPLY SUPPLIES FOR BAG BOARDS \$ 241.66
NUEHRING, CALEB 9/19/22 HS OFFICIALS PAY - ALL SPORTS \$ 80.00
OBRIEN, SCOTT 9/29 MS OFFICIALS PAY \$ 80.00
OBRIEN, SCOTT 9/22/22 OFFICIALS PAY \$ 110.00
OLSON, FRANK 10/8 OFFICIALS PAY \$ 290.00
PEARCE, BRIAN 9/19/22 HS OFFICIALS PAY - ALL SPORTS \$ 80.00
Perkins, Deanna PBIS BARK STORE SUPPLIES \$ 100.25
PUMP, MARTY 10/3 OFFICIALS PAY \$ 80.00
PUMP, MARTY 10/6 OFFICIALS PAY \$ 80.00
PUMP, MARTY 9/19/22 HS OFFICIALS PAY - ALL SPORTS \$ 125.00
PUMP, MARTY 9/15/22 MS OFFICIALS PAY \$ 80.00
PUMP, MARTY 9/22/22 OFFICIALS PAY \$ 80.00
RASMUSSEN, CONNIE 10/8 OFFICIALS PAY \$ 255.00
RASMUSSEN, CONNIE 9/27 HS OFFICIALS PAY \$ 110.00
RILEY, COLTON 9/30 HS OFFICIALS PAY \$ 125.00
RUSTAD, DUANE 10/7 OFFICIALS PAY \$ 80.00
SABIN, KEN 10/7 OFFICIALS PAY \$ 125.00
SHANNON WRESTLING AND TIMINGPROF SVCS / SUPPLIES / MILEAGE \$ 778.75
SIGNS BY TOMORROW FB - HELMET DECALS OF BULLDOG IMAGE \$ 360.00
STETZEL, CHUCK 10/7 OFFICIALS PAY \$ 125.00
SUNTKEN, CHRISTOPHER 9/29 HS OFFICIALS PAY \$ 115.00
SYNC/AMAZON BAGS FOR BAG BOARD ORDERS \$ 399.75
SYNC/AMAZON BAGS FOR BAG BOARD ORDERS \$ 479.70
SYNC/AMAZON MS PBIS EXPENSES \$ 14.14
SYNC/AMAZON MS PBIS EXPENSES \$ 24.65
SYNC/AMAZON MS PBIS EXPENSES \$ 65.16
TERHARK, SHELLEY 9/15/22 HS OFFICIALS PAY - ALL SPORTS \$ 110.00
THEIN, SARAH 9/15/22 HS OFFICIALS PAY - ALL SPORTS \$ 110.00
TROPHIES PLUS INC VB / XC AND WR MEDALS / PLAQUE \$ 162.24
VISA SUPPLIES FOR BAG BOARDS \$ 120.44
VISA2022 BOUND MEMBERSHIP // ASPI Solutions \$ 500.00
VOSBURG, ALEXIS REIMBURSE / FFA MTG FOOD \$ 63.96
WALSWORTH HS YRBOOK - LABELS & S/H \$ 223.73
WALSWORTH 2023 MS YEARBOOK - 1ST DEPOSIT \$ 722.98
WALSWORTH HS - 2022 YEARBOOK \$ 367.60
WEGNER, KEVIN 10/7 OFFICIALS PAY \$ 125.00
WENTZ, LARRY 9/22/22 OFFICIALS PAY \$ 80.00
WENTZ, LARRY 9/30 HS OFFICIALS PAY \$ 80.00
WHEELLOCK, RYAN 9/30 HS OFFICIALS PAY \$ 125.00
YATES, MARK 9/30 HS OFFICIALS PAY \$ 80.00
YODER, CORY 9/13/22 MS OFFICIALS PAY \$ 120.00
ZWANZIGER, MIKE 10/8 OFFICIALS PAY \$ 185.00

NOTICE OF PROBATE

THE IOWA DISTRICT COURT FRANKLIN COUNTY IN THE MATTER OF THE ESTATE OF LUCILE E. NELSON, Deceased. CASE NO. ESPR501817 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

deceased, bearing the date of 29th day of 2011, was admitted to probate in the above named court and that RUTH ANN KELCH is appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this 20th day of October, 2022.

RUTH ANN KELCH 1816 N Federal Street Hampton, IA 50441 Executor of Estate G.A. CADY III, ICIS PIN No: AT0001386 Attorney for Executor CADY & ROSENBERG LAW FIRM, PLC 9 First Street, SW PO Box 456 Hampton, IA 50441 Phone: 641-456-2555 Date of second publication 2nd day of November, 2022 Probate Code Section 304

Published in The Hampton Chronicle on October 26 and November 2, 2022

PUBLIC NOTICE Proceedings of the Franklin County Board of supervisors

OCTOBER 24TH, 2022 THE BOARD OF SUPERVISORS MET AT 8:30AM ON MONDAY, OCTOBER 24TH 2022 AT THE FRANKLIN COUNTY COURTHOUSE WITH Board members McVicker and Vanness in attendance. Nolte was absent. Chairman McVicker led the Pledge of Allegiance. Motion by Vanness, seconded by McVicker to approve the Agenda as presented. All ayes. Motion carried. Motion by Vanness, seconded by McVicker to approve the Board Minutes from the regular meeting dated 10/17/22 All ayes. Motion carried. Public Comment & Board Committee Updates: None Jay Waddingham, Secondary

Roads Engineer, met with the Board and gave an update on his department. Motion by Vanness, seconded by McVicker to approve Franklin County Utility Permit Application for Franklin REC to Install Overhead Electric Lines Along the West Right of Way of Eagle Ave from 70th Street, North 1/2 Mile to New Site in Section 3 of Morgan Township. All ayes. Motion carried. Deb Jones, Home Health Director met with the Board to provide them an update on her department. Gabe Johanns, IT Director, met with the Board to provide an update on the IT & GIS Departments. The Board met with B&L Seeding to review the weed control that was done for the County in 2022. They

inquired about the possibility to renew their contract with the County for 2023. The Auditor will check on some things with the County attorney and bring the info to the next meeting. Audrey Emery, Human Resource Director, met with the Board to discuss the verbiage in the employee handbook as it pertains to bereavement leave time. Emery will bring amended verbiage back to the Board next week for approval. There was an update provided by the Auditor to the Board regarding questions and areas of clarifications in regards to the draft C-WECS ordinance.

The Board has discussion regarding FY24 Budget Planning. Motion by Vanness, seconded by McVicker to approve a Service Provider Agreement with Certified Payments. All ayes. Motion carried. The Board acknowledge the Veterans Affairs Quarterly Report for 3rd Quarter. Motion by Vanness, seconded by McVicker to adjourn at 11:55AM until Monday, October 31st 2022 at 8:30AM at the Franklin County Courthouse. All ayes. Motion carried. ATTEST: Gary McVicker, Chairman Katy A. Flint, Auditor & Clerk to the Board

Published in The Hampton Chronicle on November 02, 2022

PUBLIC NOTICE HAMPTON CITY COUNCIL

REGULAR SESSION MINUTES THURSDAY, OCTOBER 27, 2022, 6:00 P.M. The Hampton City Council Regular Session Meeting was called to order at the Franklin County LEC by Mayor Steve Birdsall at 6:00 p.m. Council members in attendance were James Davies, Jerre Grefe, Bill Hodge, Barry Lamos, Richard Lukensmeyer and Patrick Palmer. Mayor Birdsall invited those present to join in the Pledge of Allegiance to the U.S. flag. Mayor Birdsall called for a motion to approve the agenda with an amendment to the change order #1 to Heartland Asphalt. Motion by Hodge. Second by Palmer to approve the agenda. Motion approved unanimously. Council Workshop report: Minutes from the October 24, 2022 council workshop session were presented. Public Comment: None. Public Hearings: None. Old Business: None. New Business: Councilman Palmer motioned to present the October 2022 Image of Pride Award to Malinda Tello Hofer & Jonathan Tello Calles, 214 2nd Street SW, Hampton, seconded by Lukensmeyer. Motion approved unanimously. Mark Crawford, Crawford Engineering presented change order #1 for the 2022-2023 Street Rehabilitation Program in the amount of \$7,471.75. Motion by Lamos, second by Davies to approve Change order #1 for the 2022-2023 Street Rehabilitation Program in the amount of \$7,471.75. Motion approved unanimously. City Manager Dunt presented pay application #1 from Heartland Asphalt for 2022-23 Street Rehabilitation Program in the amount of \$250,964.11. Motion by Hodge, seconded by Lamos to approve pay application 1. Motion approved unanimously. Acknowledge Annual Financial Report and approve Urban Renewal Report. Motion by Lukensmeyer, second by Davies to acknowledge Annual Financial Report and approve the Urban Renewal Report. Motion approved unanimously. City Manager Dunt made a recommendation to amend the Employee Handbook Residency Requirement for Police Officers due to the decreasing pool of candidates in the law enforcement field. Motion by Palmer, second by Grefe to amend the Police Officer residency requirement to require Police to live no farther than thirty (30) miles from the city limits within six (6) months of hire. Motion approved unanimously. Mayor Birdsall presented the Council Goal Setting Report and recommended its approval. Motion by Lamos, second by Palmer to adopt Council Goal Setting Report prepared by Facilitator Mark A. Jackson following the October 10 Goal Setting Workshop. Motion approved unanimously. Approval of claims. Motion by Grefe, second by Palmer to approve the claims as submitted by Staff in the amount of \$430,398.20. Motion approved unanimously. (Claims amount is high due to payment to Boland Recreation for East

Park playground equipment and payment to Heartland Asphalt for street rehab project.) Consideration of Approval and Adoption of the Ordinances/Resolutions: City Manager Dunt reviewed Resolution 2022-21 "RESOLUTION APPROVING FY22 TRANSFER OF FUNDS". Motion by Lukensmeyer, seconded by Lamos to approve Resolution 2022-21. Roll call vote. Ayes: Grefe, Lamos, Davies, Palmer, Lukensmeyer and Hodge. Nays: none. Resolution 2022-21 approved and adopted. Consent Agenda: Mayor Birdsall presented the consent agenda. Previous minutes as drafted from the Thursday, October 13, 2022 Regular Session, scheduled the next Council Workshop for Monday, November 7, 2022 at 6:00 p.m. at the Harriman Park Shelter, schedule the next Regular Session for Thursday, November 10, 2022 at 6:00 p.m. at the Franklin County LEC. Motion by Grefe, seconded by Palmer to approve. Motion approved unanimously. Staff Reports given by Police Chief Morrison, Public Works Director Doug Tarr and City Manager Ron Dunt. Dunt announced that the burn ban will be lifted from November 1, 2022-November 30, 2022. Burning during said 30 days shall only be allowed from 12:00 p.m. (noon) until darkness, "darkness" being defined as when the streetlights come on. Burning of yard waste shall not occur at a proximity of less than 20 feet from any structure or building and shall be supervised by a competent person at all times and shall not be left unattended until the fire is completely extinguished. NOTE: If the smoke generated is excessive, persons may be instructed to extinguish the burn until items are drier and likely to create less smoke. Windy conditions may also result in the need to refrain from or stop open burning. Violations will be enforced with the potential for citations and fines for non-compliance. Council Reports given by Davies, Lukensmeyer, Palmer and Grefe. Mayor's Report given by Mayor Birdsall reminding that the Trick or Treat hours will be held on Monday, October 31, 2022 from 5-7 p.m. and apologizing for comments made by some at the October 24, 2022 workshop discussion that may have been offensive. He reminded elected officials of the importance of maintaining professionalism. Motion to adjourn by Lukensmeyer at 6:34 p.m. Second by Palmer. Motion approved unanimously. Adjournment 6:34 p.m. Attest: Ron Dunt, City Manager Mayor Steve Birdsall 10/27/2022 CITY OF HAMPTON FINANCIAL REPORT CLAIMS FOR APPROVAL VENDOR DESCRIPTION AMOUNT A&M ELECTRIC INCREPAIR\$959.65 ADVANCED ENVIRONMENTAL... MISC CONTRACT\$ 1,450.00 AGSOURCE LABORATORIES.....

LAB TESTING\$ 264.00 AMAZON/SYNCR SUPPLY\$ 969.07 ARENDS EXCAVATING LLCMISC CONTRACT\$ 8,400.00 BACKWOODS HOME MAGAZINEPERIODICAL\$ 26.00 BLANCO, DIANA SHELTER DEPOSIT\$ 100.00 BOLAND RECREATION EQUIPMENT\$ 28,428.00 BOUND TO STAY BOUND BOOKS\$ 416.72 BRENT'S AG & AUTO REPAIR..... REPAIR\$ 42.60 CAMPBELL SUPPLY CO TOOL\$ 465.09 CAPITAL SANITARY SUPPLY SUPPLY\$ 190.17 CARD, RYAN . MISC CONTRACT\$ 750.00 CENTER POINT LARGE PRINT... BOOKS\$ 91.68 CENTURYLINK01 PHONE\$ 49.43 CONSOLIDATED ENERGY CO FUEL\$ 981.50 CROW, DARRIN LIBRARY SPEAKER\$ 275.00 CTI READY MIX CONCRETE\$ 4,704.88 CULLIGAN WATER LIBRARY MAINT\$ 38.00 D&L SANITATION INC GARBAGE\$ 576.00 DEMCO SUPPLY\$ 98.27 DUNT, RONALD REIMBURSEMENT\$ 13.38 E&E REPAIRREPAIR\$ 145.95 EFTPS FED WH ... FED/FICA TAX\$ 13,370.36 EMC NATIONAL LIFE COMPANY LIFE INSURANCE\$ 274.56 ERA LAB TESTING\$ 175.65 FAREWAY STORES INC LIBRARY PR\$ 38.71 FRANKLIN REC UTILITIES\$ 497.06 GIT-N-GO CONVENIENCE STOR FUEL\$ 37.82 GORDON FLESCHE COMPANY SUPPLY\$ 174.75 GOT YOU COVERED... LIBRARY PR\$ 1,387.22 GUIDEPOSTS BOOKS\$ 17.94 HACH COMPANY..LAB TESTING\$ 57.17 HAMPTON HARDWARE. SUPPLY\$ 439.70 HAMPTON POST OFFICE PRESORT FEE\$ 275.00 HAMPTON VETERINARY CENTER..... POUND FEES\$ 335.00 HAWKINS, INCCHEMICALS\$ 1,314.75 HEARTLAND ASPHALT INC STREET REHAB... ..\$ 250,964.11 INGRAM LIBRARY SERVICES... BOOKS\$ 646.08 IOWA DOT SUPPLY\$ 99.50 IOWA RURAL WATER ASSN DUES\$ 325.00 IPERS.....IPERS- PROTECTN\$ 17,454.07 KUM & GOFUEL\$ 760.95

LABSTRONG CORP. SUPPLY\$ 5,220.85 LEAF SUPPLY\$ 171.14 MANNING, KIM REIMBURSEMENT\$ 37.50 MEDIACOM PHONE\$ 268.87 MID-AMERICA PUBLISHING CO PRINTING\$ 201.48 MIDAMERICAN ENERGY CO ELECTRIC\$ 15,116.96 MIDWEST BREATHING AIR LLC. EQUIP REPAIR\$ 207.20 MIDWEST PIPE SUPPLY INC SUPPLY\$ 1,100.00 MORT'S WATER COREPAIR\$ 945.00 MUSTARD SEED, THE BOOKS\$ 503.71 PALMER, PATRICK REIMBURSEMENT\$ 75.00 PEOPLESERVICE INC MISC CONTRACT\$ 1,890.00 PETERSON, MARISSA SHELTER DEPOSIT\$ 100.00 QT PETROLEUM ON DEMAND ... SUPPORT\$ 945.00 ROTO-ROOTER MISC CONTRACT\$ 630.00 SCHUMANN AVIATION CONTRACT FEES\$ 2,958.33 SELECT STRUCTURAL ENG ENGINEERING\$ 1,250.00 SENSAPHONE RENEWAL\$ 71.40 STATE WH STATE TAXES\$ 5,802.00 SVPA ARCHITECTS INC CONTRACT FEES\$ 2,328.13 TASTE OF HOME BOOKS\$ 35.98 UNUMPROVIDENT CORPORATION DISABILITY INS\$ 825.61 USA BLUEBOOK SUPPLY\$ 60.95 VAN WERT, BRENDA REIMBURSEMENT\$ 101.50 VESSCO INCREPAIR\$ 907.20 VIET, NICOLE SHELTER DEPOSIT\$ 100.00 VISA SUPPLY\$ 8,980.12 WICKWIRE, NICOLE LIBRARY MAINT\$ 300.00 PAYROLL CHECKS TOTAL PAYROLL CHECKS\$ 41,183.48 CLAIMS TOTAL\$ 430,398.20 CLAIMS BY FUND: GENERAL FUND\$ 77,136.53 GENERAL - LOST/POOL FUND.\$ 1,121.54 LIBRARY FUND\$ 16,918.00 ELECTRIC/GAS FRANCHISE FUND\$ 6,915.49 ROAD USE TAX FUND\$ 21,321.84 EMPLOYEE BENEFITS FUND\$ 518.09 55% LOST RESERVE FUND\$ 2,200.00 CAPITAL PROJECT - STREETS FUND\$ 250,964.11 WATER OPERATING FUND\$ 16,175.20 SEWER FUND\$ 36,321.62 SOLID WASTE FUND\$ 805.78 CLAIMS TOTAL\$ 430,398.20

Published in The Hampton Chronicle on November 02, 2022

PUBLIC NOTICE Franklin County Board/Commission Application

APPLICATIONS ARE NOW BEING ACCEPTED FOR APPOINTMENTS THAT WILL BE MADE DECEMBER 2022. THE SUPERVISORS WILL BE CONSIDERING APPOINTMENTS TO THE: Board of Health - 1 position - 3 Year Term Conservation Board - 1 position - 5 Year Term State law requires the Supervisors to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender. Applications for Board or Commission appointments may be filed at any time with the Board of Supervisors. A separate form must be filed

for each Board or Commission on which you would consider serving. Please be advised that this application is a public document and may be reproduced and distributed to the public upon request. You may attach additional sheets if more space is needed. The membership of some boards is also regulated by state law and may impact who can serve on certain boards on the basis of location of residence, veteran status, occupation, or other lawful criteria. Questions may be directed to the Franklin County Auditor's Office at 641-456-5622. Forms to fill out and more information can be found at www.co.franklin.ia.us

Published in The Hampton Chronicle on November 02, 2022

PUBLIC NOTICE Hampton-Dumont Community School District

HAMPTON-DUMONT REGULAR MEETING 10/24/2022 05:30 PM MEETING MINUTES 1.The Hampton-Dumont Board of Education met in a Regular Meeting on October 24, 2022, in the District Boardroom. President Erran Miller called the meeting to order at 5:30 p.m. Board members Erran Miller, Brent Hansen, Tom Birdsall, Stephanie Powers, Elisa Van Wert and Steve Severs were present. Board member Mark Morrison was absent. Also present were: Superintendent Aaron Becker; Principals Matt Trosky, Tony Spradlin and Jarrod Haselhuhn; Curriculum Coordinator Jen Koenen; Transportation Director Dan Schipper; Maintenance Director Marlin Smith; Activities Coordinator Christi Weiser; Technology Director Jeremy Keehn; HR Manager Anne Lewis and Secretary Amanda Heiden. 2.Motion was made to approve the agenda as presented. Motion by Birdsall, seconded by Severs. All ayes. 3.A public hearing was held on the proposed instructional support program resolution. The hearing began at 5:30 p.m. There was no public comment. The hearing was ended at 5:31 p.m. 4.There were no recognitions or awards. 5.Jesse at Emergent Architects gave an overview of a facilities assessment and a master planning schedule to the board. 6.The consent agenda was approved as presented. The minutes of the September 26, 2022, Regular Meeting were approved. The financial reports for the month were reviewed. Contracts were approved for: Terry Carr as 7th Grade Boys Basketball Coach; Cassidy Miller as 7th Grade Girls Basketball Coach; Johanna Vander Wilt as 8th Grade Girls Basketball Coach; Ethan Voelker as Head E-Sports Coach; Amy Alexander as High School Associate; Elizabeth Carroll as High School Associate; Joel Heuer as Route Bus Driver; Stacey Jones as Mechanic; Samuel Magner as High School Associate; Olivia Warwick as Elementary Para-professional and Megan O'Brien as FFA Volunteer. Transfer was approved for Katie Arnold from High School Paraeducator to North Side Administrative Assistant. Resignations were accepted from Chris Colman as K-8 Physical Education Teacher and Zemirah Byte as High School Associate. The lists of bills were approved as presented. Two open enrollment applications into the district from AGWSR and three into the district from CAL were approved. One open enrollment application out to CAL and one out to Iowa Falls for Homeschool Assistance were reviewed. Motion by Powers, seconded by Van Wert. All ayes. 7.There were no items removed from the consent agenda. 8.Activities Coordinator Christi Weiser reported on All-State music auditions and qualifiers for All-State music, state cross country and state football. Transportation Dan Schipper reported the status of the new buses. The district should receive one shortly but the other is still on back-order due to parts. Technology Director Jeremy Keehn reported he has been looking into the district's cyber security and determining the needs for the district around that. Maintenance Director Marlin Smith gave an update on the South Side sidewalk project which may begin this week or first week of November. Curriculum Coordinator Jen Koenen gave a quick overview of: the October 10th Professional Development held with West Fork and CAL; the upcoming universal desk audit; the upcoming School Improvement Advisory Committee meeting and the first staff Wellness Wednesday for the year. Principal Jarod Haselhuhn reported the elementary is busy getting ready for parent-teacher conferences. Principal Matt Trosky reported on the high school's effort to track and improve the number of students with an F in a course. The high school staff have worked to enhance how advisory period is used to help with this effort. He commended the staff and students on the hard work with the process.

Superintendent Aaron Becker gave updates on: certified enrollment stating the count is up for the 2022-2023 school year; stated he and Lisa Lewis will be attending an ISFIS financial class to begin preparations for budget; and he reported on the School Performance Profile. 9.Old Business a. Director Powers introduced the following Resolution and moved its adoption. Director Van Wert seconded the motion to adopt. The roll was called, and the vote was: AYES: Powers, Van Wert, Miller, Birdsall, Hansen, Severs NAYS: None The President declared the Resolution adopted as follows: RESOLUTION TO CONTINUE PARTICIPATION IN THE INSTRUCTIONAL SUPPORT PROGRAM 10.New Business a.Motion was made to approve the FFA's meal variance request of an extra \$50 per person (students and adults) for one meal. Motion by Powers, seconded by Severs. All ayes. b.Motion was made to approve the Affirmative Action Plan as presented. Motion by Powers, seconded by Van Wert. All ayes. c.Motion was made to approve the Limited English Proficiency Allowable Cost for fiscal year 2022 in the amount of \$33,293.09. Motion by Powers, seconded by Van Wert. All ayes. d.Motion was made to approve a contract with Vista Software to provide school business software for a total of \$11,490 for the 2022-2023 school year. Motion by Powers, seconded by Van Wert. All ayes. e.Motion was made to approve Imagine Learning Licenses for Ed-genuity for a total of \$13,750. Motion by Birdsall, seconded by Severs. All ayes. f.Motion was made to approve a contract with 21st Century Rehab to provide sports medicine coverage at home varsity football games for 2022-2023. Motion by Powers, seconded by Severs. All ayes. g.Motion was made to award the snow removal bid for the Dumont Bus Barn to Smart Snow Removal who submitted the lowest bid of \$75 per time. Motion by Powers, seconded by Severs. All ayes. h.No sanding bids were received. The district will re-advertise. Board member Powers left at 6:15 p.m. i.The board held first readings of the following policies: • 401.14 Employee Expression • 402.02 Child Abuse Reporting •408.01 Licensed Employee Professional Development •601.02 School Day •602.02 Curriculum Implementation •602.03 Curriculum Evaluation •605.01 Instructional Materials Selection •605.01 R(1) Instructional Materials Selection Regulation •605.02 Instructional Materials Inspection •605.03 Objection to Instructional Materials •605.03E(1) Instructions to the Reconsideration Committee •605.03E(2) Reconsideration of Instructional and Library Materials Requested Form •605.03E(3) Sample Letter to Individual Challenging Instructional Materials •605.03E(4) Request to Prohibit a Student from Checking out Specific Library Materials •605.04 Technology and Instructional Materials •605.05 School Library •802.04 Capital Assets 11.An update on attending the upcoming IASB convention was given, and the board reviewed a follow-up of the IASB workshop held in August. The policy committee was informed of upcoming policy reviews. 12.The next regular meeting is scheduled for November 28, 2022, at 5:30 p.m. in the District Boardroom. 13.Motion was made to adjourn. The meeting was adjourned at 6:24 p.m. Motion by Birdsall, seconded by Severs. All ayes, Powers not present. 14.The board held an exempt meeting for negotiations. Erran Miller, President Amanda Heiden, Secretary

Published in The Hampton Chronicle on November 02, 2022