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1 • SECTION B • WEDNESDAY, OCTOBER 19, 2022 • HAMPTON CHRONICLE

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## SUDOKU

6						7	2
3			4				5
		2			6		
			1	4		3	
			6	9			4
							9
		7	8				5
5		8					2
4				7	1		

**HERE'S HOW IT WORKS:** Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**LEVEL: INTERMEDIATE**

**SUDOKU ANSWERS**

8	6	8	1	7	5	9	6	2
7	2	1	4	9	6	8	3	5
6	9	4	2	8	7	4	9	1
1	6	7	2	3	9	8	4	5
8	4	2	8	5	9	6	1	7
9	7	3	8	4	1	5	6	2
4	8	9	1	7	2	5	6	3
5	9	6	2	8	4	1	7	3
2	1	2	5	6	3	8	9	4

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641-456-2441

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Office West Side of City Park  
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641-456-4125

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NOTICE OF PROBATE

THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS IN THE MATTER OF THE ESTATE OF LUCILE E. NELSON, DECEASED. CASE NO. ESPR501817

To All Persons Interested in the Estate of LUCILE E. NELSON, Deceased, who died on or about September 19, 2022:

You are hereby notified that on the 3rd day of October, 2022, the Last Will and Testament of LUCILE E. NELSON, deceased, bearing date of the 28th day of April, 1997, was admitted to probate in the above named court and that RUTH ANN KELCH was appointed Executor(s) of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 4th day of October, 2022. RUTH ANN KELCH 1816 N Federal Street Hampton, IA 50441 Executor of Estate G.A. Cady III, ICIS PIN No: AT0001386 Attorney for Executor CADY & ROSENBERG LAW FIRM, PLC 9 First Street, SW PO Box 456, Hampton, IA 50441 Phone: 641-456-2555 Date of second publication: October 19, 2022 Probate Code Section 304

Published in The Hampton Chronicle on October 12, 19, 2022.

NOTICE OF PROBATE

IN THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY IN THE MATTER OF THE ESTATE OF EVELYN J. JOHNSON, DECEASED. PROBABTE NO. ESPR501818 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Evelyn J. Johnson, Deceased, who died on or about August 29, 2022:

You are hereby notified that on the 4th day of October, 2022, the Last Will and Testament of Evelyn J. Johnson, deceased, bearing date of the 2nd day of January, 2001, and First Codicil to Last Will and Testament bearing date of the 14th day of December, 2009, were admitted to probate in the above named court and that Craig A. Johnson and Timothy L. Johnson were appointed Co-Executors of the estate. Any action to set aside the Will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 5th day of October, 2022. Craig A. Johnson 684 130th Street Latimer, IA 50452 Co-Executor of Estate Timothy L. Johnson 810 SE Richland Circle Ankeny, IA 50021 Co-Executor of Estate Michael S. Vervaecke ICIS Pin No. AT0008118 Hayek, Moreland, Smith & Bergus, L.L.P. 120 East Washington Street Iowa City, IA 52240-3924 Attorney for Co-Executors Date of second publication: October 19, 2022.

Published in The Hampton Chronicle on October 12, 19, 2022.

PUBLIC NOTICE

NOTICE OF COMPLETION HEARING DRAINAGE DISTRICT 30 LATERAL 10 FRANKLIN COUNTY, IOWA MONDAY, NOVEMBER 14, 2022 AT 10:00 A.M.

TO: All lien holders or encumbrancers of any land within said Drainage District No. 30 Lateral 10, and to all other person who it may concern, including actual occupants of lands in said Drainage District No. 30 Lateral 10. YOU AND EACH OF YOU ARE HEREBY NOTIFIED that a public hearing on the Completion Report for Drainage District No. 30 Lateral 10 in Franklin County, Iowa shall be held on Monday November 14, 2022 at 10:00 A.M. at the Franklin County Law Enforcement Center, 105 5 th St SW, Hampton, IA 50441.

YOU ARE FURTHER NOTIFIED that the Trustees of said drainage district, acknowledged receipt of the Completion Report for Partial Tile Replacement from Clapsaddle-Garber Associates on September 19, 2022.

YOU ARE FURTHER NOTIFIED that the Trustees for said drainage district, shall at the public hearing set for November 14, 2022, hear comments and objections to the Completion Report for Drainage District 30 Lateral 10, as may be presented by or for any landowner in the district.

YOU ARE FURTHER NOTIFIED that a copy of the Completion Report is on file in the offices of the Franklin County Auditor and the Drainage Engineer's Office, Clapsaddle Garber Associates in Ackley, IA, and all objections here-to must be filed in writing with the Auditor at or before the time set for said hearing. Failure to file written objections will result in a waiver of any objections you may have.

AND, Any interested party having a claim for damages arising out of the construction for the Partial Tile Replacement shall file a claim with the Board or the Auditor's Office of their county at or before the time set for the hearing on the completion of the contract, which claim shall not include any claim for land taken for right-of-way or for severance of the land. You may obtain a Drainage Claim Form from the Franklin County Auditor's Office.

THIS NOTICE IS PUBLISHED AND MAILED AS PROVIDED BY LAW AT THE DIRECTION OF THE BOARD OF SUPERVISORS OF FRANKLIN COUNTY, IOWA, ACTING AS TRUSTEES ON BEHALF OF DRAINAGE DISTRICT NO. 30 LATERAL 10.

Colette Bruns, Drainage Clerk Franklin County 641-456-5622

Published in The Hampton Chronicle on October 19, 2022.

NOTICE OF PROBATE

IN THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY IN THE MATTER OF THE ESTATE OF DOROTHY J. TAYLOR, DECEASED. PROBABTE NO. ESPR501819 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of DOROTHY J. TAYLOR, Deceased, who died on or about September 22, 2022:

You are hereby notified that on the 5th day of October, 2022, the Last Will and Testament of DOROTHY J. TAYLOR, deceased, bearing date of the 12th day of March, 2017, was admitted to probate in the above named court and that Debra Oelmann must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Published in The Hampton Chronicle on October 12, 19, 2022.

PUBLIC NOTICE

HAMPTON CITY COUNCIL REGULAR SESSION MINUTES THURSDAY, OCTOBER 13, 2022, 6:00 P.M.

The Hampton City Council Session was called to order at the Franklin County LEC by Mayor Steve Birdsall at 6:00 p.m. Council members in attendance were James Davies, Jerre Grefe, Bill Hodge, Barry Lamos, and Richard Lukensmeyer. Absent: Patrick Palmer. Mayor Birdsall invited those present to join in the Pledge of Allegiance to the U.S. flag. Mayor Birdsall called for a motion to approve the agenda. Motion by Hodge. Second by Lukensmeyer to approve the agenda. Motion approved unanimously.

Council Workshop report: Minutes from the October 10, 2022 Goal Setting Session were presented.

Public Comment: None. Public Hearings: Vicious animal hearing involving a dog owned by Ana Palma. Chief Morrison presented the details. He presented a first offense warning letter that had been sent to Palma in May of 2022. He also presented recent incident reports along with victim statements. He also stated that the dog owner has been cited for dog at large and non-registered dog. Morrison stated that the owners chose not to attend the hearing as they acknowledged the viciousness of the dog and will remove it from city limits. The victims were not present at the hearing. Motion by Hodge, seconded by Grefe, to declare the dog in question as vicious, and Order of the City Council to be served to the owners, requiring permanent removal of the dog from the City limits as allowed under Code Section 56.02 or have it destroyed in a humane manner within three (3) days, and providing evidence of the disposition of the animal to the City of Hampton. Roll call vote. Ayes: Lukensmeyer, Davies, Grefe, Hodge and Lamos. Nays: none. Absent: Palmer.

Old Business: None. New Business: City Manager Dunt presented a request from the Hampton Fire Department for approval of the purchase of a new tanker fire truck. Fire Department Assistant Chief Rory Fender and Fireman Brent Hansen were in attendance along with a representative from Toyne Fire Trucks. Dunt explained that the city would order the truck but make no payment until delivery. Delivery is expected in 565 days. Motion by Lukensmeyer, second by Davies to approve Hampton Fire Department request to order fire truck. Hansen explained the department was conducting some fundraising events which provide funds for equipment and gear needs. Motion approved unanimously.

City Manager Dunt presented the Economic Development Assistance Contract between the State of Iowa and Centro Inc. Motion by Grefe, seconded by Hodge to approve the Economic Development Assistance Contract between the State of Iowa and Centro Inc. and authorize city manager to sign. Motion approved unanimously.

City Manager Dunt presented the FY22 Street Finance Report to the council. Dunt stated the report would be submitted to the State. Police Chief Morrison requested the city council appoint Hampton Police Officer Michael Halsne as a Hampton Police Captain at a wage of \$31.25/hour. Motion by Lukensmeyer, second by Davies to approve appointment of Hampton Police Officer Michael Halsne as Hampton Police Captain and corresponding base

wage of \$31.25 per hour. Motion approved unanimously. City Manager Dunt presented COR #11 in the amount of \$1,819.40 from Peterson Construction for City Hall renovation. Motion by Hodge, seconded by Grefe to approve. Motion approved unanimously.

City Manager Dunt presented COR #12 not to exceed \$1,050. from Peterson Construction for City Hall renovation. Motion by Lamos, seconded by Lukensmeyer to approve. Motion approved unanimously.

City Manager Dunt presented Pay Application #4 in the amount of \$68,607.10 from Peterson Construction for City Hall Renovation. Motion by Lamos, seconded by Grefe to approve. Motion approved unanimously.

Ana Kuhn, La Luz, requested alley closure on Friday, November 4 for an event at their facility. Motion by Davies, second by Lukensmeyer to approve the request from La Luz for alley closure on Friday, November 4 for an event at their facility. Motion approved unanimously.

Approval of claims. Motion by Grefe, second by Hodge to approve the claims as submitted by Staff in the amount of \$512,926.25. Motion approved unanimously.

Consideration of Approval and Adoption of the Ordinances/Resolutions: Resolution 2022-20 "RESOLUTION APPROVING QUOTATION FOR DEMOLITION OF 121 CENTRAL AVE EAST AND DELEGATING AUTHORITY TO EXECUTE CONTRACT, AUTHORIZE WORK, APPROVE THE CONTRACTOR'S PERFORMANCE BOND." Motion by Lamos, second by Lukensmeyer to approve Resolution 2022-20 which includes accepting the low bid from DW Zinser in the amount of \$74,900.00. Roll call vote. Ayes: Lamos, Lukensmeyer, Davies, Grefe and Hodge. Nays: none. Absent: Palmer. Resolution 2022-20 approved and adopted.

Consent Agenda: Mayor Birdsall presented the consent agenda. Approve the previous minutes as drafted from the Thursday, September 22, 2022, Regular Session Meeting. Schedule the next Regular Session for Thursday, October 27, 2022, at 6:00 p.m. at the Franklin County Law Enforcement Center. Approve renewal of Alcohol Licensing for A & Z Liquors, 721 Central Ave W, Hampton, IA 50441; and Koerner-Whipple Pharmacies, Inc., 104 1st St NW, Hampton, IA. Motion by Davies, seconded by Lukensmeyer to approve. Motion approved unanimously.

Staff Reports given by Police Chief Morrison and City Manager Ron Dunt. Council Reports given by Davies, Lukensmeyer and Hodge. Mayor's Report given by Mayor Birdsall.

Motion to adjourn by Davies at 6:37 p.m. Second by Lukensmeyer. Motion approved unanimously.

Adjournment 6:37 p.m. Attest: Ron Dunt, City Manager Mayor Steve Birdsall CITY OF HAMPTON FINANCIAL REPORT CLAIMS FOR APPROVAL

VENDOR.....DESCRIPTION.....AMOUNT ACOLT, JANETTE.....SHELTER DEPOSIT.....\$ 100.00 AGSOURCE LABORATORIES.....LAB TESTING.....\$ 1,068.50 AHLERS & COONEY PC.....ATTY FEES.....\$ 3,070.00 AKE SAFETY EQUIPMENT.....EQUIPMENT.....\$ 1,320.00 AMAZON/SYNCB.....SUPPLY.....\$ 886.60 ARROW ENERGY INC..AIR FUEL

.....\$ 9,639.14 AUTO PARTS INC.....SUPPLY.....\$ 356.51 AUTOMATIC SYSTEMS CO.....REPAIR.....\$ 601.25 BETTER HOMES & GARDENS.....BOOK.....\$ 10.00 BIRDSALL, STEVE.....REIMBURSEMENT.....\$ 77.50 BOUND TO STAY BOUND BOOKS.....BOOKS.....\$ 419.61 BRENT'S AG & AUTO REPAIR.....REPAIR.....\$ 1,339.15 CENTER POINT LARGE PRINT...BOOKS.....\$ 91.68 CENTRAL IOWA DISTRIBUTING SUPPLY.....\$ 538.00 CENTURYLINK.....PHONE.....\$ 1,516.52 COUNTRY SAMPLER.....PERIODICALS.....\$ 25.00 CRAWFORD ENG & SURVEY INC.....ENGINEERING.....\$ 4,787.40 CTI READY MIX.....SIDEWALK.....\$ 1,412.50 CULLIGAN WATER.BLDG MAINT.....\$ 38.00 D&L SANITATION INC GARBAGE.....\$ 50.00 DAVIES, JAMES.....REIMBURSEMENT.....\$ 145.25 DEMCO.....SUPPLY.....\$ 32.93 DUNT, RONALD.....REIMBURSEMENT.....\$ 103.75 E&E REPAIR.....EQUIPMENT.....\$ 175.99 EBS.....HEALTH- PRE-TAX.....\$ 3,505.60 EBS - CITY'S PORTION.HEALTH INS.....\$ 46,250.11 EFTPS FED WH...FED/FICA TAX.....\$ 35,318.15 EMC NATIONAL LIFE COMPANY LIFE INSURANCE.....\$ 274.56 FAREWAY STORES INC.....LIBRARY PR.....\$ 40.35 FASTENAL COMPANY...SUPPLY.....\$ 99.82 FCDA.....FUNDING.....\$ 22,500.00 FRANKLIN CO EXTENSION.....TRAINING.....\$ 210.00 FRANKLIN CO RECORDER.....RECORDING.....\$ 120.00 FRANKLIN COUNTY DISPATCH .DISPATCH.....\$ 112,415.00 GEHRKE QUARRIES, INC.....SUPPLY.....\$ 127.53 GLEISNER AUTOMOTIVE.....REPAIR.....\$ 479.06 GORDON FLESCHE - NASPO.....SUPPLY.....\$ 127.20 GREATER FR CO CHAMBER.....FUNDING.....\$ 8,750.00 GUIDEPOSTS.....BOOK.....\$ 17.94 HAMPTON HARDWARE.SUPPLY.....\$ 578.88 HAMPTON POST OFFICE.....POSTAGE.....\$ 626.08 HAMPTON SR CITIZEN CTR.....FUNDING.....\$ 4,000.00 HANNA INSTRUMENTS US, INC SUPPLY.....\$ 212.00 HANSELL AG REPAIR.....REPAIR.....\$ 45.78 HANSON & SONS TIRE .REPAIR.....\$ 251.10 HAWKINS, INC.....CHEMICALS.....\$ 1,222.94 HODGE, BILL REIMBURSEMENT.....\$ 75.00 IAMU.....TRAINING.....\$ 1,939.08 INGRAM LIBRARY SERVICES.....BOOKS.....\$ 1,594.80 IOWA DEPT OF REVENUE & FI ..SALES TAX.....\$ 3,907.87 IOWA DNR.....WTR USE FEE.....\$ 115.00 IOWA FALLS FIRE EXTINGUI.....MAINTENANCE.....\$ 55.00 IOWA ONE CALL.....LOCATES.....\$ 242.10 IOWA PRISON INDUSTRIES.....SIGNS.....\$ 115.00 IPERS.....IPERS- PROTECTIN.....\$ 18,097.15 KUM & GO.....FUEL.....\$ 1,544.93 KWIK STAR SHELTER RE-

FUNDS.....SHELTER DEPOSIT.....\$ 100.00 KWIK TRIP INC / KWIK STAR.....FUEL.....\$ 152.04 LEAF.....SUPPLY.....\$ 171.14 LEAK INVESTIGATORS, LLC.....REPAIR.....\$ 1,200.00 LIBRARY IDEAS.....BOOKS.....\$ 1,908.90 MAINSTAY SYSTEMS INC .PROF FEES.....\$ 870.00 MANURE MOVERS LLC.....DEMO.....\$ 2,400.00 MEDIACOM.....PHONE.....\$ 475.77 MEREDITH BOOKS.....BOOKS.....\$ 10.00 MIDAMERICAN ENERGY CO.....ELECTRIC.....\$ 23,218.44 MORT'S WATER CO.....MISC CONTRACT.....\$ 245.25 NAPA AUTO PARTS.....SUPPLY.....\$ 71.88 NELSON SEPTIC SERVICES LL .WASTE REMOVAL.....\$ 680.00 NIACC.....TRAINING.....\$ 240.00 NIACOG.....CDBG GRANT.....\$ 11,450.00 NORTH CENTRAL BLDG SUPPLY.....SUPPLY.....\$ 983.19 ODP BUSINESS SOLUTIONS.....SUPPLY.....\$ 66.64 PETERS, TRAVIS.....MOWING.....\$ 225.00 PETERSON CONSTRUCTION.....CONTRACT FEES.....\$ 68,607.10 PETROLEUM MARKETERS MUTUA.....INSURANCE.....\$ 4,077.00 PRIMITIVE QUILTS & PROJ.....PERIODICAL.....\$ 29.97 QUALITY PUMP & CONTROL.....REPAIR.....\$ 633.00 RCSI.....PHONE.....\$ 54.90 REDNECK INC.....LAB TESTING.....\$ 31.14 ROCKWELL COM SYS INC.....LIBRARY TECH.....\$ 150.00 ROCKWELL COOP TELEPHONE PHONE.....\$ 89.95 SANDRY FIRE SUPPLY LLC.....SUPPLY.....\$ 334.35 SIETSEMA FAMILY MONUMENT RESET STONE.....\$ 150.00 STATE WH.....STATE TAXES.....\$ 5,475.00 STOCKDALE LAW, PLC.....ATTY FEES.....\$ 350.00 SWART, TINA.....SHELTER DEPOSIT.....\$ 100.00 SWIETER, SHERRILL .SHELTER DEPOSIT.....\$ 100.00 TARR, DOUGLAS.....REIMBURSEMENT.....\$ 231.25 TEAM LABORATORY CHEMICAL.....CHEMICALS.....\$ 941.50 US CELLULAR.....PHONE.....\$ 27.63 VAN WERT, JUSTIN.....SHELTER DEPOSIT.....\$ 100.00 VEENSTRA & KIMM INC...PROF FEES.....\$ 746.94 VERANDA.....PERIODICALS.....\$ 12.00 VERIZON.....PHONE.....\$ 201.58 VISA.....SUPPLY.....\$ 1,138.18 WASTE MANAGEMENT.....GARBAGE.....\$ 50.10 WICKWIRE, NICOLE...LIBRARY MAINT.....\$ 300.00 WM TEL - WOOLSTOCK MUTUAL.....PHONE.....\$ 109.90 WOODY'S DUST CONTROL.....DUST CONTROL.....\$ 195.00 DEPOSIT REFUNDS.....REFUND DATE 09/29/2022.....\$ 94.78 PAYROLL CHECKS.....TOTAL PAYROLL CHECKS.....\$ 91,463.42 CLAIMS TOTAL.....\$ 512,926.25 VENDOR.....DESCRIPTION.....AMOUNT ACOLT, JANETTE.....SHELTER DEPOSIT.....\$ 100.00 AGSOURCE LABORATORIES.....LAB TESTING.....\$ 1,068.50 AHLERS & COONEY PC.....ATTY FEES.....\$ 3,070.00 AKE SAFETY EQUIPMENT.....EQUIPMENT.....\$ 1,320.00 AMAZON/SYNCB.....SUPPLY.....\$ 886.60 ARROW ENERGY INC..AIR FUEL

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Published in The Hampton Chronicle on October 19, 2022.

PUBLIC NOTICE

COUNCIL PROCEEDINGS REGULAR SESSION MINUTES-UNAPPROVED MONDAY, OCTOBER 10 TH; 7:00PM

The Sheffield City Council Regular Session was called to order at Sheffield City Hall by Mayor Scott Sanders, at 7:00PM on Monday, October 10<sup>th</sup>, 2022. Council Members in attendance were Dave Smit, Julia Showalter, Ryan Kruger, Brad Mulford and Becky Moellers. Also, in attendance was Patrick Nuehring, Public Works Director, Eric Meyer, Public Works Assistant, Ed Walthall, Police Chief, Nathan Pralle, Library Board President and Jessica Foreshoe, Library Director. Mayor Sanders led the Pledge of Allegiance.

Smit made a motion to approve the agenda striking #15 to November's meeting Kruger seconded the motion; it was approved with Showalter and Mulford absent.

Mayor Sanders announced that it was the time and place for the public comment. There was no public comment.

Smit motioned to approve the consent agenda, Kruger seconded the motion and it was approved. Those items approved in the consent agenda were: 9/12/22 Regular Session Minutes, October 2022 Bills, September 2022 Finance Report and ABD License for Forever Yours.

Mayor Sanders asked the department heads to give brief updates to the council. The Public Works Director stated the pool and cemetery were winterized. The City Park and Galvin's are left to winterize; looking to do on October 17<sup>th</sup>. The new jetter and backhoe have arrived. The Police Chief stated that school requested a K-9 for a school walk through. They survived homecoming. He spoke with the principal and they do have new ideals for next year. The City Clerk Assistant stated the City Clerk was at clerk school October 5-7. The Librarian stated they are trying a new reading schedule. They had 196 patrons last month. Lego League is very active. They are still looking for an additional part time employee.

New Business

Smit motioned to approved the Library Directory to keep her full-time status but will review monthly as needed. Showalter seconded it; it was approved.

Mary Amsbaugh with Franklin County Development talked about Debbie, with the State of Iowa, being in town on October 11<sup>th</sup> to look at the theater, Marty's and Food Pantry. Debbie helps with grants that are available on the State of Iowa website. She asked all Council Members to join them at 3pm.

Moellers motioned to remove the temporary stop signs once the bridge is complete. Smit seconded it; it was approved.

There was a discussion about adding an outdoor payment box for vehicles to drive up to. This will come back to the November meeting for approval.

There was discussion on adding set seasonal opening/closing dates to Galvin's Campground. Also, in discussion was having a

set amount of time to stay in one campground spot. This will come back to November's meeting for the ordinance update.

Smit motioned to advertise to start accepting sealed bids on the public works jetter. Minimum bid of \$5000, bids will be due by Nov 11<sup>th</sup>. The City Clerk will post on Facebook and League of Cities. Mulford seconded it; it was approved.

Mulford motioned to re-visit City Hall cleaning to next meeting to find out if insurance is needed. Kruger seconded it; it was approved.

Mulford motioned to approve the resolution for the Public Works Assistant's certification raise. Kruger seconded it and roll call was as follows, Ayes: Smit, Showalter, Kruger, Mulford and Moellers. Mayor Sanders declared the resolution approved, adopted and numbered 23-10

Mulford motioned to approve the resolution City Clerk's annual raise. Kruger seconded it and roll call was as follows, Ayes: Smit, Showalter, Kruger, Mulford and Moellers. Mayor Sanders declared the resolution approved, adopted and numbered 23-9

Smit motioned to approve the Street Finance Report. Kruger seconded it; it was approved.

Mulford motioned to approve the Urban Renewal Report. Moellers seconded it; it was approved.

They reviewed the legislative change to Ordinance #163 to All-terrain vehicles this will come back in November for approval.

The council reviewed the legislative change to Ordinance #164 to Alcoholic Beverage Control this will come back in November for approval.

Further discussion of the TIF/Road survey will be moved to the November meeting.

Future City Goals: The council looked over all slogan suggestions that came in. They have picked the top three slogans: 1. Welcome Home, 2. Small Town Treasure, 3. Some bigger, None better. The council asked the City Clerk to post on Facebook and get community input.

Council Comments - n/a Smit motioned to adjourn, Mulford seconded the motion and it passed. Adjournment at 8:20p.m.

Table with financial data including Revenue for September 2022, General fund, Road Use Tax, Employee Benefits Fund, etc.

Table with financial data including Frontier utilities, Great America, Hampton Hardware, Sewer supplies, Water Chemicals, Houser, Berkland & Simonson, Attorney fees, IMWCA, Workman's Comp, etc.

PUBLIC NOTICE

TO KC SLY AND ALL PUTATIVE FATHERS AND ANDREA LOUX OF A CHILD BORN ON THE 28TH DAY OF NOVEMBER, 2011.

You are notified that there is now on file in the office of the Clerk of Court for Franklin County, a Petition: Child in Need of Assistance, case number JVV500675 which to a child born on the 28TH day of NOVEMBER, 2011.

Further details contact the Clerk's Office.

You are notified that there will be Dispositional Hearing on the Petition: Child in Need of Assistance before the Iowa District Court for Franklin County, at the Courthouse in Hampton, Iowa, on the 31ST day of OCTOBER, 2022, at 2:00 p.m. The Petitioner's Attorney is Brent J. Symens.

Published in The Hampton Chronicle on October 12, 19, 2022.

PUBLIC NOTICE

TO KC SLY AND ALL PUTATIVE FATHERS AND ANDREA LOUX OF A CHILD BORN ON THE 19TH DAY OF JANUARY, 2017.

You are notified that there is now on file in the office of the Clerk of Court for Franklin County, a Petition: Child in Need of Assistance, case number JVV500676 which to a child born on the 19TH day of JANUARY, 2017.

Further details contact the Clerk's Office.

You are notified that there will be Dispositional Hearing on the Petition: Child in Need of Assistance before the Iowa District Court for Franklin County, at the Courthouse in Hampton, Iowa, on the 31ST day of OCTOBER, 2022, at 2:00 p.m. The Petitioner's Attorney is Brent J. Symens.

Published in The Hampton Chronicle on October 12, 19, 2022.

PUBLIC NOTICE

PROCEEDINGS OF THE FRANKLIN COUNTY BOARD OF SUPERVISORS OCTOBER 17TH, 2022

The Board of Supervisors met at 8:30AM on Monday, October 17<sup>th</sup> 2022 at the Franklin County Courthouse with Board members McVicker, Nolte, and Vanness in attendance.

Chairman McVicker led the Pledge of Allegiance.

Motion by Vanness, seconded by Nolte to approve the Agenda as presented. All ayes. Motion carried.

Motion by Nolte, seconded by Vanness to approve the Board Minutes from the regular meeting dated 10/10/22 All ayes. Motion carried.

Public Comment & Board Committee Updates: Nolte attended Access, Vanness attended Conservation and FCDA, McVicker attended Tourism and RPA Policy Board.

Vanness and McVicker also fielded complaints about existing wind turbines.

Jay Waddingham, Secondary Roads Engineer, met with the Board and gave an update on his department.

Motion by Vanness, seconded by Nolte To approve a Resolution Authorizing Bridge Embargos. A summary of the resolution reads as follows:

RESOLUTION 2022-65 WHEREAS: The Board of Supervisors is empowered under authority of Sections 321.236 Sub.(8), 321.255 and 321.471 to 321.473 to prohibit operation of vehicles or impose limitations as to the weight thereof on designated highway or highway structures under their jurisdiction, and WHEREAS: The Franklin County Engineer has caused to be completed the Structural Inventory and Appraisal of certain Franklin County bridges in accordance with the National Bridge Inspection Standards, and it has been determined that they are inadequate for two-lane roads at allowable operating stresses. NOW, THEREFORE, BE IT RESOLVED by the Franklin County Board of Supervisors that vehicle and load limits be established, and that signs be erected advising of the permissible maximum weights thereof on the bridges listed, as follows: over North Beaver Creek, Small Stream, Beaver Creek, DD13, DD6, Maynes Creek, DD35, field, DD3, Bridge Overflow, Otter Creek, Squaw Creek, Bailey's Creek, Buffalo Creek. This reso-

lution shall be in effect when the signs have been erected.

Roll call vote was as follows, Ayes: McVicker, Nolte, Vanness. Motion carried and resolution duly adopted. A copy of the full resolution is available on the county website or by contacting the Franklin County Secondary Roads or Auditor's Office.

Motion by Nolte, seconded by Vanness to approve the hiring of Raymond Rice as Secondary Roads Maintenance Employee at a rate of \$22.10 per hour per Union Contract. All ayes. Motion carried.

Chad Murray, Treasurer, met with the Board to provide an update on his department.

Dan Tilkes, Weed Commissioner, Sanitarian, and Planning & Zoning Administrator, met with the Board to provide them updates on his departments.

Motion by Vanness, seconded by Nolte to approve the Weed Commissioner Report for 2022. All ayes. Motion carried.

Representatives from Summit Carbon Solutions provided the Board with update on their project.

Ashley Clausen from Public Health provided the Board with an update on their department.

Audrey Emery, Human Resource Director, met with the Board to discuss current sick & bereavement policies as it pertains to the definition of family. No action was taken by the board. At this point, there will be no changes to the current definition.

Colette Bruns, Drainage Clerk, met with the Board to discuss Treasurer Transfers for drainage funds.

Motion by Nolte, seconded by Vanness to approve a resolution Authorizing Drainage Transfers. The resolution reads in full:

RESOLUTION 2022-66 AUTHORIZING TREASURER TRANSFER

WHEREAS, Franklin County, Iowa (the "County"), pursuant to and in strict compliance with all laws applicable to the County, desires to transfer cash from one fund to another for the purposes of correcting a previously entered transfer. WHEREAS, the County needs to transfer money between non-budgetary drainage funds to cover stamped warrants:

CURRENT FUND AMOUNT OF TRANSFER TREASURER TRANSFER TO REASON FOR TRANSFER DD48 North (New Fund)

Table with financial data for DD48 (Old Fund), DD36 (New Fund), DD36 (Old Fund), etc.

NOW, THEREFORE, be it resolved by the Board of Supervisors of Franklin County, Iowa, directing the County Treasurer to proceed with the transfer, the amount of transfer to the appropriate fund, mentioned above, due to the reason mentioned; said transfer is between non-budgetary funds.

Roll call vote was as follows, Ayes: McVicker, Nolte, Vanness. Motion carried and resolution duly adopted.

Motion by Vanness, seconded by Nolte to appoint Bob Schaefer to the Magistrate Appointing Commission. All ayes. Motion carried.

Motion by Vanness, seconded by Nolte to approve claims as presented. All ayes. Motion carried.

The Auditor provided an update to the Board from the Planning & Zoning Commission meeting that was held on 10/11/2022. She also let the Board know that a joint meeting was requested by the Commission and that has been scheduled for 11/14/22.

Motion by Vanness, seconded by Nolte to adjourn at 11:15AM until Monday, October 24<sup>th</sup> 2022 at 8:30AM at the Franklin County Courthouse. All ayes. Motion carried.

ATTEST: Gary McVicker, Chairman Katy A. Flint, Auditor & Clerk to the Board

Published in The hampton Chronicle on October 19, 2022.

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PUBLIC NOTICE

CAL COMMUNITY SD CAL BOARD OF EDUCATION REGULAR MEETING 10/10/2022 06:00 PM

CAL Media Center (CELL) MEETING MINUTES

1. The CAL Board of Education held its Regular Meeting on October 10, 2022, in the CAL CELL. President Beth Podolan called the meeting to order at 6:00 p.m. Board members Beth Podolan, Brad Wessels, Cathy Carlson and Liliana Velasco were present in person. Newly elected board member Joe Campbell was present via phone. Also present were Superintendent Dr. John Robbins, Principal Abby Meyer, HR Manager Anne Lewis and Secretary Amanda Heiden.

2. Motion was made to approve the agenda as presented. Motion by Wessels, seconded by Carlson. All ayes, Campbell was not present.

3. There were no visitors.

4. The board reviewed the results of the special election held in September to renew the Revenue Purpose Statement and the Physical Plant and Equipment Levy and to fill a board vacancy. Motion by Wessels, seconded by Carlson. All ayes, Campbell was not a voting member.

5. Board Secretary Amanda Heiden administered the Oath of Office to newly elected board member Joe Campbell.

6. The consent agenda was approved as presented. Minutes of the September 12, 2022, Regular Meeting and September 12, 2022, Joint Meeting with Hampton-

Dumont were approved. Financial reports for the month were reviewed. The summary listing of bills was approved. A contract was approved for Hanna Pals as Associate/Kitchen Help. Two open enrollment applications into the district from Clarion-Goldfield-Dows were approved. Three open enrollment application out of the district to Hampton-Dumont was reviewed. Motion by: Ms. Liliana Velasco, seconded by Wessels. All ayes, Campbell not present.

7. There were no items removed from the consent agenda.

8. There were no communications.

9. Abby reported on the Sensory Room, fall FAST data, and asked

for feedback from the board on possibly extending the 4 year-old preschool to meet for a full day every day.

The board reviewed the curriculum report.

Dr. Robbins reviewed some financial data and budget information.

10. Old Business

a. Dr. Robbins gave an update on the advanced planning for capital projects, informing the board of items that needed immediate consideration for this year, but also looking at a few items that could need addressing in the future years to come.

b. Motion was made to approve the second and final readings of board policies:

- 200.03 Responsibility of the Board of Directors; 203 Board of Directors; Conflict of Interest; 402.02 Child Abuse Reporting; 501.14 Open Enrollment Transfers - Procedures as a Sending District; 501.15 Open Enrollment Transfers - Procedures as a Receiving District; 504.05 Student Fund Raising; 504.05R1 Student Fund Raising Regulation; 505.05 Graduation Requirements; 507.02 Administration of Medication to Students; 507.02E1 Authorization - Asthma, or Other Airway Constricting or Respiratory Distress Medication Administration Consent; 607.02 Student Health Services; 704.06 Online Fundraising Campaigns-Crowdfunding; 710.1E1 School Nutrition Program Notices of Nondiscrimination; 710.1E2 Child Nutrition Programs Civil Rights Complaint Form; 710.1R1 School Nutrition Program Civil Rights Complaints Procedure; 802.04 Capital Assets; 804.05 Stock Epinephrine Auto-Injector Supply; 804.07 Radon Mitigation; 804.07R1 Radon Mitigation; 901 Public Examination of School District Records. Motion by Carlson, seconded by Velasco. All ayes, Campbell not present.

c. The board held discussion on criteria for out-of-state professional development. A motion was made to approve an out-of-state professional development request from Teacher Kris Schonert for up to \$1,000 with mileage included in that total. Motion by Carlson, seconded by Wessels. All ayes, Campbell not present.

d. Motion was made to award bid for the sale of the weight equipment to Austin Elling who submitted

ted the highest bid in the amount of \$1,475. Motion made by Wessels, seconded by Velasco. All ayes, Campbell not present.

e. Motion was made to award the bid for the sale of the Dodge Grand Caravan to Austin Elling who submitted the highest bid in the amount of \$525. Motion by Carlson, seconded by Velasco. All ayes, Campbell not present.

11. New Business

a. Dr. Robbins gave an overview of the school safety assessment done in the district earlier in the month.

b. Dr. Robbins encouraged board members to attend the Annual Convention hosted by the Iowa Association of School Boards if they are able.

c. Motion was made to approve the first readings of board policies:

- 401.14 Employee Expression
402.2 Child Abuse Reporting
408.1 Licensed Employee Professional Development
601.2 School Day
602.1 Curriculum Development
602.2 Curriculum Implementation
602.3 Curriculum Evaluation
605.1 Instructional Materials Selection
605.1R1 Selection of Instructional Materials
605.2 Instructional and Library Materials Inspection
605.3 Objection to Instructional and Library Materials
605.3R1 Objection to Instructional and Library Materials Regulation
605.3E1 Instructions to Reconsideration Committee
605.3E2 Reconsideration of Instructional and Library Materials Request Form
605.3E3 Sample Letter to Individual Challenging Instructional Materials
605.3E4 Request to Prohibit a Student from Checking Out Specific Library Materials
605.4 Technology and Instructional Materials
605.5 School Library
602.4 Capital Assets

Motion by Carlson, seconded by Wessels. All ayes, Campbell not present.

d. Motion was made to call for sanding bids for the 2022-2023 school year. Motion by Wessels, seconded by Velasco. All ayes, Campbell not present.

12. The next Regular Meeting is

scheduled for Monday, November 14, 2022, at 6:00 p.m. in the CAL CELL.

13. Motion was made by Carlson, seconded by Wessels to move into closed session as allowed by Chapter 21.5(1)(i): to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individuals reputation and that individual requests a closed session.

Roll call was taken: Podolan aye; Wessels aye; Carlson aye and Velasco aye. The board entered closed session at 7:41 p.m.

Also present in closed session were Board Secretary Amanda Heiden and HR Manager Anne Lewis.

Motion was made by Wessels, seconded by Velasco to return to open session. Roll call was taken: Podolan aye; Wessels aye; Carlson aye and Velasco aye. The board returned to open session at 7:55 p.m.

14. Motion was made to offer the Superintendent contract as discussed in closed session for the remainder of the 2022-23 fiscal year to Todd Lettow. Motion by Velasco, seconded by Wessels. All ayes, Campbell not present.

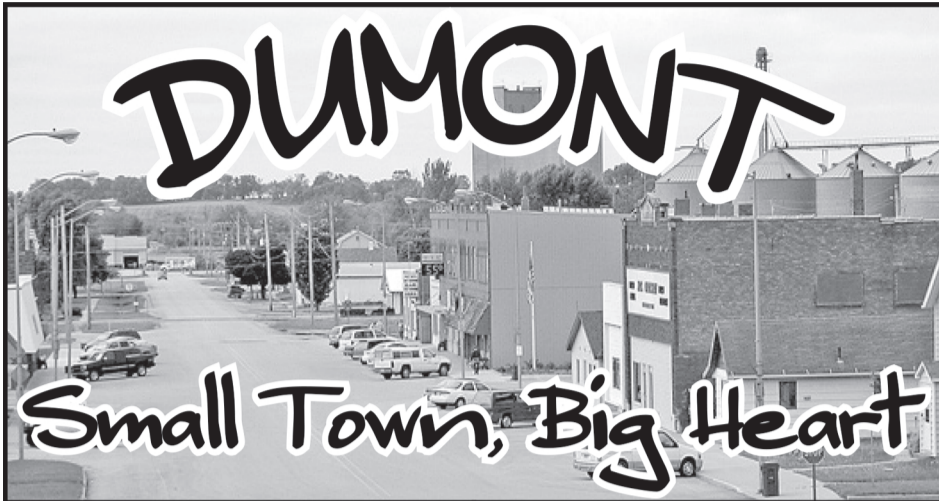
15. Motion was made to adjourn. The meeting was adjourned at 7:57 p.m. Motion by Carlson, seconded by Velasco. All ayes, Campbell not present.

Beth Podolan, President Amanda Heiden, Secretary CAL CSD CLAIMS FOR APPROVAL DATE: OCTOBER 10, 2022... GENERAL FUND... Vendor Name Description ... Invoice Amount AGVANTAGE FS, INC. ... FUEL ... \$ 893.10 AMAZON.COM ... SUPPLIES ... \$ 4,928.78 AMAZON.COM ... ST PAUL'S ESSER SUPPLIES. ... \$ 1,962.41 APPLE COMPUTER, INC. ... COMPUTER-St. Paul's Esser. ... \$ 1,759.00 AVURA LLC SUPPLIES-St. Paul's Esser. ... \$ 703.00 BROWER CUSTOMS ... TRUCK LINER ... \$ 610.00 CENTRAL RIVERS AEA ... SOFTWARE & SUBSCRIPTION RENEWAL ... \$ 452.01 CENTURYLINK QCC ... PHONE SERVICE ... \$ 46.55 CITY OF LATIMER ... UTILITIES

Table with financial data including PASSEHL, VOLNETTA PAINTING, PHILLIPS' FLOORS, INC., DEPARTMENT OF ADM. SERVICES, ENABLING DEVICES, SUPPLIES, FAREWAY STORES, INC., SUPPLIES, FEDERAL FIRE EQUIPMENT CO., FIRE EXT. INSPECTION, FOLLETT SCHOOL SOLUTIONS BOOKS, FRANKLIN RURAL ELECTRIC COOP, ELECTRICITY, FRONTIER COMMUNICATIONS, TELEPHONE SERVICE, FRONTIER COMMUNICATIONS, SOFTWARE RENEWAL, HAMPTON HARDWARE, SUPPLIES, HOTSY EQUIPMENT COMPANY, POWER WASHER, IOWA ASSN OF SCHOOL BUSINESS OFFICIALS MEMBERSHIP, IOWA COMMUNICATIONS NETWORK, INTERNET SERVICE, ISFIS, BACKGROUND CHECK, J.W. PEPPER & SON INC. MUSIC SUPPLIES, KOENEN AND COLLINS CHIROPRACTIC CLINIC, BUS PHYSICAL, KOENEN LAWN CARE LLCLAWN CARE, LARSEN, CHRISTIAN, MOWING, MENARD'S SUPPLIES, METEOR EDUCATION, FURNITURE, MID-AMERICA PUBLISHING CORP., PUBLISHING, MIDAMERICAN ENERGY COMPANY, UTILITIES, MIDWEST ALARM SERVICES, ALARM MONITORING, MURPHY'S HEATING & PLUMBING, PARTS, NIACC, BUS DRIVER TRAINING, NORTH CENTRAL MECHANICAL SERVICES, PARTS, PAPER CORPORATION, THE PAPER.

Table with financial data including PASSEHL, VOLNETTA PAINTING, PHILLIPS' FLOORS, INC., DEPARTMENT OF ADM. SERVICES, ENABLING DEVICES, SUPPLIES, FAREWAY STORES, INC., SUPPLIES, FEDERAL FIRE EQUIPMENT CO., FIRE EXT. INSPECTION, FOLLETT SCHOOL SOLUTIONS BOOKS, FRANKLIN RURAL ELECTRIC COOP, ELECTRICITY, FRONTIER COMMUNICATIONS, TELEPHONE SERVICE, FRONTIER COMMUNICATIONS, SOFTWARE RENEWAL, HAMPTON HARDWARE, SUPPLIES, HOTSY EQUIPMENT COMPANY, POWER WASHER, IOWA ASSN OF SCHOOL BUSINESS OFFICIALS MEMBERSHIP, IOWA COMMUNICATIONS NETWORK, INTERNET SERVICE, ISFIS, BACKGROUND CHECK, J.W. PEPPER & SON INC. MUSIC SUPPLIES, KOENEN AND COLLINS CHIROPRACTIC CLINIC, BUS PHYSICAL, KOENEN LAWN CARE LLCLAWN CARE, LARSEN, CHRISTIAN, MOWING, MENARD'S SUPPLIES, METEOR EDUCATION, FURNITURE, MID-AMERICA PUBLISHING CORP., PUBLISHING, MIDAMERICAN ENERGY COMPANY, UTILITIES, MIDWEST ALARM SERVICES, ALARM MONITORING, MURPHY'S HEATING & PLUMBING, PARTS, NIACC, BUS DRIVER TRAINING, NORTH CENTRAL MECHANICAL SERVICES, PARTS, PAPER CORPORATION, THE PAPER.

Published in The Hampton Chronicle on October 19, 2022.



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**FRANKLIN COUNTY LAND AUCTION**  
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RIDGE STONE GOLF CLUB  
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LISTING #22136: Tract #1: 37 acres m/l, with 36.7 cropland acres m/l. CSR2 of 88.1. Tract #2: 73 acres m/l, with 72.07 cropland acres m/l. CSR2 of 91.1.

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**Hampton-Dumont Schools**  
Is accepting bids for snow removal for the bus barn at Dumont. Bids must be on a per time basis, any other type of bid will not be accepted. Please contact Marlin Smith at 641-425-5123 for details.  
Please submit bids to:  
**Mr. Aaron Becker, Superintendent District Administration Office**  
601 12th Ave NE  
Hampton, IA 50441-1169  
Deadline: October 21, 2022, by 12:00 pm  
We are an EEO/AA Employer.

**Hampton-Dumont Schools**  
Is accepting bids for sanding of the Hampton-Dumont school grounds including the Hampton bus barn. Bids must be on a per time basis, any other type of bid will not be accepted. Please contact Marlin Smith at 641-425-5123 for details.  
Please submit bids to:  
**Mr. Aaron Becker, Superintendent District Administration Office**  
601 12th Ave NE  
Hampton, IA 50441-1169  
Deadline: October 21, 2022, by 12:00 pm  
We are an EEO/AA Employer.

**PRO RACING THIS WEEK**  
Racing News, Stats & Trivia

This Week's Cup Series Race: Dixie Vodka 400

**Race Details**  
Location: Homestead, Fla.  
Date: Oct. 23rd, 2:30 p.m.

**Race Preview**  
Sunday's Dixie Vodka 400 NASCAR Cup Series event marks the 23rd race hosted by Homestead-Miami Speedway in the series' history. The 1.5-mile, banked oval located in Homestead, Florida first opened in 1993. The Cup Series held its inaugural race at Homestead in 1999 with rookie Tony Stewart winning the event, setting the record for most wins by a rookie in the modern era with his 3rd win. Last year, William Byron pulled away to hold off a charging Tyler Reddick for his second career Cup Series win. NBC will broadcast the Dixie Vodka 400 with radio coverage from MRN and SiriusXM NASCAR Radio.

**Last Weekend's Race: Joey Logano won at Las Vegas**  
Team Penske's Joey Logano became the first driver to secure a position in the Championship 4 with a shot at the NASCAR Cup Series 2022 Championship thanks to a valiant surge to victory in the final laps of Sunday's South Point 400 at Las Vegas Motor Speedway. Logano, on fresh Goodyear tires, rallied back through the field following a late race pit stop, passing Ross Chastain for the lead with three laps remaining and driving off to his third win. "Let's go get a championship, baby," the 2018 series champion Logano screamed into his team radio.

**2022 Standings**

Cup Series Top Ten				Xfinity Series Top Ten			
Drivers	Points	Top 10s	Drivers	Points	Top 10s		
1) Joey Logano	4084	15	1) Noah Gragson	3109	23		
2) Ross Chastain	4063	18	2) Ty Gibbs	3090	20		
3) Chase Elliott	4062	19	3) Justin Allgaier	3080	20		
4) Denny Hamlin	4051	13	4) Josh Berry	3069	20		
5) William Byron	4045	9	5) Austin Hill	3065	18		
6) Chase Briscoe	4042	8	6) A.J. Allmendinger	3064	26		
7) Ryan Blaney	4040	15	7) Brandon Jones	3053	13		
8) Christopher Bell	4028	18	8) Sam Mayer	3044	17		
9) Kyle Larson	2206	16	9) Daniel Hemric	2122	11		
10) Daniel Suarez	2199	12	10) Riley Herbst	2099	17		

**Racing Trivia**  
Driver Red Byron won the first NASCAR Championship driving which car in 1949?  
a) Hudson c) Buick  
b) Plymouth d) Oldsmobile

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1:00 BINGO  
Tuesday, Oct. 25  
12:45 CRIBBAGE  
Wednesday, Oct. 26  
12:45 500 CARDS  
12:45 HAND & FOOT  
Thursday, Oct. 27  
1:00 BINGO  
ANNIVERSARY PARTY  
Friday, Oct. 28  
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**Menu**  
Monday, October 24  
Meatloaf, Baked Pots, Asparagus, Pears.  
Tuesday, October 25  
Mush/Swiss Burger, Pot Salad, Carrots, Strawb's/Pine.  
Wednesday, October 26  
Liver & O's or Meat Patty, Pots and Gravy, Mixed Veg, Pudding.  
Thursday, October 27  
Ham Loaf, Swt. Pots, Caulif, Mixed Fruit, Cookie.  
Friday, October 28  
Chicken Parm on Spaghetti, Corn, Pears, Cake.

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