PUBLIC NOTICES

SECTION A • HAMPTON CHRONICI E

PUBLIC NOTICE H-D Calendar 2020-2021

NOTICE OF PUBLIC HEARING PROPOSED AMENDMENT TO THE HAMPTON-DUMONT CALENDAR 2020-2021

The Board of Directors will conduct a public hearing for an amendment to the 2020-2021 school calendar on May 17, 2021, at 5:30 pm in the Hampton-Dumont HS Media Center. At the hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the calendar. The proposed amended calendar is available for viewing on the district website's home page.

Published in the Hampton Chronicle on Wednesday, May 5,2021

PUBLIC NOTICE H-D Calendar 2021-2022

NOTICE OF PUBLIC HEARING **PROPOSED HAMPTON-**

DUMONT CALENDAR 2021-2022 The Board of Directors will con-duct a public hearing for an amendment to the 2021-2022 school calendar on May 17, 2021, at 5:30 pm in the Hampton-Dumont HS Media Center. At the hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the calendar. The proposed amended calendar is available for viewing on the district website's home page

Published in the Hampton Chronicle on Wednesday, May 5,2021

NOTICE OF PETITION Tapp JVJV500639

TO JOSEPH TAPP AND ALL PUTATIVE FATHERS OF A CHILD BORN ON THE 25THDAY OF FEBRUARY, 2015, IN THE STATE OF IOWA

You are notified that there is now on file in the office of the Clerk of Court for Franklin County, a Petition: Child in Need of Assistance case number JVJV500639 which to a child born on the 25th day of February, 2015. Further details contact the Clerk's Office.

You are notified that there will be an Adjudication Hearing on the Petition: Child in Need of Assistance before the Iowa District Court for Franklin County, at the Courthouse in Hampton, Iowa, on the 10th day of May, 2021, at 3:00 p.m.

The Petitioner's Attorney is Brent J. Symens.

H-D School	District • Amendment of Current Budget
	NOTICE OF PUBLIC HEARING
	Hampton-Dumont School District
	AMENDMENT OF CURRENT BUDGET
	FISCAL YEAR 2020/2021
Date of Public Hearing:	May 17, 2021
Time of Public Hearing:	5:30 PM

PUBLIC NOTICE

Hampton-Dumont Media Center, High School Building cation of Public Hearing The Board of Directors will conduct a public hearing at the above-noted time and place for the rpose of amending the current school budget by changing estimates of expenditures in the following eas by the following amounts

Area	From	То	Reasons
Instruction	11,971,480	12,531,000	COVID Expenditures
Total Support Services			
Noninstructional Programs			
Total Other Expenditures			
		•	•

This change in estimates of expenditures will be financed from increased receipts and ba udgeted or considered in the current budget. There will be no increase in taxes to be paid in the iscal year ending June 30, 2021 At the hearing, any resident or taxpayer may present objections to, r arguments in favor of, any part of the proposed amendment. A detailed statement of additional eipts other than taxes, balances on hand at the close of the preceding fiscal year, and propose xpenditures, both past and anticipated, will be available at the hearing

Published in the Hampton Chronicle on Wednesday, May 5, 2021

PROBATE Helmke ESPR501667

THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY IN THE MATTER OF THE ES-TATE OF JULIE C. HELMKE, De-

ceased. CASE NO. ESPR501667 NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE

TO CREDITORS To All Persons Interested in the Estate of JULIE C. HELMKE, Deceased, who died on or about March 25, 2021:

You are hereby notified that on April 13, 2021, the undersigned was appointed administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court,

as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated on April 15, 2021. Colin J. Helmke, Administrator of the Estate 314 2nd Street SE Hampton, IA 50441 Richard A. Allbee, ICIS#: 0122 Attorney for the Administrator Allbee Law Office 1320 4th Street NE P.O. Box 436 Hampton, Iowa 50441 Date of second publication.

5 day of May, 2021 Probate Code Section 230

dure details, please contact:

Mason City, Iowa 50401 Phone: 641-430-4563

c/o Sandy Benson

P.O. Box 894

look.com

Beth E. Reinhart Charitable Trust

Email: bethcharitabletrust@out-

Applicants must be a "public char-

ity" within the meaning of Internal

Revenue Code Section 501(c)(3) or

Internal Revenue Section 170(c)(1).

Published in the Hampton Chronicle on Wednesday, April 28 and May 5, 2021

PUBLIC NOTICE Beth E. Reinhart Charitable Trust

PUBLIC NOTICE

The Beth E. Reinhart Charitable Trust will be accepting Applications for grants during the period of July 1 to August 31. Charitable purposes for the benefit of children shall include educational activities youth programs, delivery of health care services and any other charitable purpose benefitting children and acceptable to the Trustees within a fifty (50) mile radius of Mason City, Iowa. For complete proce-

deceased, bearing date of November 14, 2012_, and the First Codi-cil to the Last Will and Testament of Duane George Swanson dated January 24, 2017 was admitted to probate in the above named court and that Jean Marie Swanson was appointed executor of the

estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees

THE IOWA DISTRICT COURT

FRANKLIN COUNTY

IN THE MATTER OF THE ES-

TATE OF DUANE GEORGE

SWANSON, Deceased.

CASE NO. ESPR501657

NOTICE OF PROBATE OF

WILL, OF APPOINTMENT OF

EXECUTOR, AND NOTICE TO

CREDITORS

To All Persons Interested in the

Estate of Duane George Swanson,

Deceased, who died on or about

You are hereby notified that on

March 2, 2021, the last will and tes-

tament of Duane George Swanson,

February 3, 2021:

Published in the Hampton Chronicle on Wednesday, April 28 and May 5, 2021

PROBATE

TRUST NOTICE Raisch Revocable Trust

IN THE MATTER OF THE TRUST: ELMA JUNE KUPER RAISCH

REVOCABLE TRUST TRUST NOTICE

TO ALL PERSONS regarding Elma J. Raisch, deceased, who died on or about the 28th day of February, 2021. YOU ARE HERE-BY NOTIFIED that David C. Oelmann and Douglas B. Oelmann are the Co-Trustees of the Elma June Kuper Raisch Revocable Trust. Any action to contest the validity of the trust must be brought in the District Court of Franklin County, Iowa, within the later to occur of four (4) months from the date of second publication of this notice or thirty (30) days from the date of mailing this notice to all heirs of the decedent settlor whose identities are reasonably ascertainable. Any suit not filed within this period shall be

Notice is further given that any person or entity possessing a claim against the trust must mail proof of the claim to the trustee at the ad-

Swanson ESPR501657 under the will whose identities are reasonably ascertainable, or there-

after be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated March 9, 2021.

John E. Coonley, ICIS PIN No: 00007542 Attorney for executor Firm Name: Coonley & Coonley Address: 121 First Ave. NW, P.O. Box 397, Hampton, IA 50441

Jean Marie Swanson Executor of estate 831 11oth Street

Hampton, IA 50441 Date of second publication 5 day of May, 2021 Probate Code Section 304

Elma June Kuper Raisch Revoca-

David C. Oelmann Trustee 401 W. Train Street Dows, IA 50071

Douglas B. Oelmann 3863 N.E. 88th Street Altoona, IA 50009

RICHARD E. BORDWELL LAW, PLC

BY: Richard E. Bordwell Attorney for Trustee

120 Central Avenue West. P.O

Box 73 Clarion, IA 50525

Address Date of Second Publication 5th day of May, 2021

PUBLIC NOTICE Franklin Co. BOA

PUBLIC NOTICE

A HEARING OF THE Franklin County Board of Adjustment will be held on Monday, May 17, 2021, at 1:00 p.m. at the Franklin County Law Enforcement Center (105 5th St. SW) in Hampton, Iowa to consider a Variance for a front yard setback for the following legal descrip-tion located on 3rd Street, Chapin, lowa

Chapin Station Lot 43 Chapin, Iowa

Applicant: Mike and Mary Lauffer

Published in the Hampton Chronicle on Wednesday, May 5.2021

PUBLIC NOTICE Franklin Co. Application

COUNTY BOARD OR COMMISSION APPLICATION

The Franklin County Supervisors are now taking applications for appointments that will be made July 6, 2021.

The Supervisors will be considering appointments to the following Board or Commissions:

Veteran's Affairs Commission

Civil Service Commission All Benefitted Fire District Trustees

Board of Adjustment For a description of these Boards and Commissions go to our website www.co.

franklin.ia.us. Applications are available on the website or from the Auditor's Office. If an existing member would like to retain their position, download the Term Exten sion Request or pick one up at the Auditor's Office.

State law requires the Supervisors to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender by January 1, 2012, and each year thereafter. Applications for Board or Commission appointments may be filed at any time with the Board of Supervisors or Auditor's office. A separate form must be filed for each Board or Commission on which you would consider serving. Please be advised that this application is a public document and may be reproduced and distributed to the public upon request. You may attach additional sheets if more space is needed.

The membership of some boards is also regulated by state law and may impact who can serve on certain boards on the basis of location of residence veteran status, occupation, or other lawful criteria.

All applications should be turned into the Auditor's office or the Board of Supervisors by Friday, June 25, 2021.

Questions may be directed to the Franklin County Auditor's Office at 641-456-5622

forever barred.

ble Trust

dress listed below via certified mail. return receipt requested, by the later to occur of four (4) months from the second publication of this notice or thirty (30) days from the date of mailing this notice if required or the claim shall be forever barred unless paid or otherwise satisfied. Dated this 22nd day of April, 2021.

Published in the Hampton Chronicle on Wednesday, April 21, 28, and May 5, 2021

Published in the Hampton Chronicle on Wednesday, April 21 and 28, and May 5 and 12, 2021

Published in the Hampton Chronicle on Wednesday, April 28 and May 5, 2021

Published in the Hampton Chronicle on Wednesday, May 5, 2021

PUBLIC NOTICE Dumont City Council • Minutes and Claims

APRIL 8, 2021 THE DUMONT CITY COUNCIL MET ON THURSDAY, APRIL 8 2021 AT 7:00 PM AT THE DUMONT EMS BUILDING WITH MAYOR EDWIN L. MOUW PRESIDING, THOSE PRESENT WERE COUNCIL MEMBERS NICOLAUS BROWN, SHAWN MCGRANE, DAVID SHEAR. **TYLER SWART AND MARY** TYRRELL. VISITORS IN

ATTENDANCE WERE VINCEN LIDDLE AND DAN LUNSTRUM. In time for public comment, the Council discussed the detour route and anticipated repairs to County Road T-16. The Council would like to invite Butler County Engineer's Office and the Iowa DOT to our May 13th meeting to address this issue. We also discussed who is responsible for the curb ramps and sloped areas if road is reconstructed.

Shear/McGrane moved to approve the minutes from our March 11, 2021 meeting. Motion carried, aves all. Shear would like the wording changed in all future correspondence regarding our Ordinance No. 288 increasing water and sewer rates. He would like it to say: The minimum bill for water will raise \$2.00. The minimum bill for sewer will raise \$2.00.

Tyrrell presented Resolution No. 2021-5 providing for Notice of Hearing on Proposed Amendment to the Revitalization Plan for the Dumont Urban Revitalization Area and moved for its passage. Brown seconded. Roll call: Ayes-Brown McGrane, Shear, Swart, Tyrrell; Nays-none. Motion carried. Resolution declared adopted, signed by the Mayor and hereby made a portion of these minutes. A complete copy of the Resolution can be viewed at City Hall during normal business hours.

Brown presented Resolution No. 2021-6 proposing to sell a Portion of the City's Bottom Ball Field as follows:

On April 8, 2021, a regular meeting was held of the Dumont City Council. The following resolution was adopted:

The City Council of the City of Dumont shall hold a public hearing on the proposal to sell the property described as:

A PARCEL OF LAND DESIGNAT-ED AS PARCEL 'K' BEING PART OF LOTS ONE (1) AND TWO (2) OF BICKFORD'S SUBDIVISION IN THE EAST ONE-HALF (E1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 28-T92N-R18W OF THE 5TH P.M. BUT-LER COUNTY, IOWA AND LOTS FOURTEEN (14) AND FIFTEEN (15) AND THE EAST ONE-HUN-DRED TWENTY (120) FEET OF BROADWAY STREET IN THE ORIGINAL TOWN OF DUMONT, BUTLER COUNTY, IOWA MORE

PARTICULARLY DESCRIBED AS FOLLOWS BEGINNING (P.O.B.) AT THE SOUTHWEST CORNER (SW COR.) OF LOT FIFTEEN (15) OF THE ORIGINAL TOWN OF DU-MONT BUTLER COUNTY IOWA THENCE ON AN IOWA ZONE FIVE (5) REGIONAL COOR-DINATE SYSTEM BEARING OF S88°55'13"E 119.88 FEET (120.00') ALONG THE SOUTH-**ERLY LINE OF LOT FIFTEEN (15)** TO THE SOUTHEAST CORNER (SE COR.) THEREOF AND THE EASTERLY LINE OF THE ORIG-INAL TOWN OF DUMONT, BUT-

LER COUNTY, IOWA; THENCE S01°03'01"W 59.74 FEET (59.75 FEET) ALONG THE SAID EASTERLY LINE TO THE NORTHWEST CORNER OF LOT NINE (9) IN BICKFORD'S SUB-DIVISION BEING PART OF THE EAST ONE-HALF (E 1/2) SOUTH-EAST QUARTER (SE 1/4) OF SAID SECTION TWENTY-EIGHT (28) AS DESCRIBED AND DE-PICTED IN BOOK 'A' PAGE ONE-HUNDRED-EIGHTY (180) WHICH IS ON FILE AT THE BUTLER COUNTY RECORDER'S OFFICE; THENCE S89°02'26"E 107.24 FEET (107.25 FEET) ALONG THE NORTHERLY LINE OF SAID LOT NINE (9);

THENCE N01°03'01"E 320.22 FEET TO THE NORTHERLY LINE OF SAID BICKFORD'S SUBDIVI-SION:

THENCE N89°06'45"W 227.33 FEET ALONG SAID NORTHERLY LINE TO THE NORTHWEST COR-NER (NW COR.) AS DESCRIBED AND DEPICTED IN BOOK 'I PAGE NINETY-ONE (91) AND NINETY-TWO (92) WHICH IS ON FILE AT THE BUTLER COUNTY RECORDER'S OFFICE:

THENCE S01°00'29"W 269.95 FEET (270.00 FEET) ALONG THE WESTERLY LINE OF SAID BOOK 'I' PAGE NINETY-ONE (91) NINE-TY-TWO (92) TO THE POINT OF

BEGINNING (P.O.B.) SAID PARCEL 'K' CONTAINS 1.56 ACRES INCLUDING 0.55 ACRES IN PUBLIC ROAD RIGHT OF WAY (R.O.W.) AND IS SUB-JECT TO ANY EASEMENTS WRITTEN OR OTHERWISE.

Said public hearing shall be held on the 13th day of May, 2021 at 7:15 p.m. at the regular City Council meeting held at the Dumont EMS Building, 630 First Street, Dumont, Iowa, at which time the City Council shall receive written and oral comments concerning the proposed disposition and sale of the above described real estate. The Clerk shall make the proposal available for public inspection prior to the hearing during regular business hours. Any sale of the above described property will be subject to the following stipulations:

3. The property described above

is landlocked. Buyer shall sign an agreement with the City of Dumont stating that Buyer waives any right to obtain any access easement through any property owned by the City of Dumont by agreement or other judicial procedure;

4. Any Deed transferring the above described property shall include an easement which grants to the City of Dumont the right to excavate for, install, replace, maintain, repair and use any and all tile and drainage systems now existing on the property. The easement would further grant to the City of Dumont the rights of ingress to and egress from the property, the right to trim and cut down and clear away any and all trees and brush now or hereafter on the property, and to trim and cut down and clear away any and all trees and brush now or hereafter on the property which may in the sole opinion of the City of Dumont be a hazard to any tile or drainage systems, or may interfere with the exercise of the City of Dumont's rights under this instrument.

Should Buyer refuse or otherwise fail to sign said agreement or object to the easement granted by Deed, the City of Dumont shall have the ability to rescind any acceptance of Buyer's bid and accept an alternate bid.

1. Written comments may be submitted to the City Clerk prior to public hearing, not later than 4:00 p.m. on the 13th day of May, 2021 at City Hall, 625 First Street, Dumont, Iowa. Thereafter, written or oral comments must be delivered at the public hearing.

2. Further bids may also be received from persons interested in purchasing the property at the time of the public hearing.

3. After the public hearing, the City Council will consider the proposal and open all bids and/or any subsequent higher bids received at the public hearing, and take final action to accept or reject the proposal or any subsequent bids received.

4. The City Clerk shall cause notice of said public hearing, in the form attached hereto marked Exhibit "A", to be published at least one time, not less than four(4) nor more than twenty(20) days prior to the date set for said hearing in a newspaper of general circulation in the City of Dumont, Iowa.

and moved for its passage. Swart seconded. Roll call: Ayes-Brown, McGrane, Shear, Swart, Tyrrell; Nays-none. Motion carried. Resolution declared adopted, signed by the Mayor and hereby made a portion of these minutes. A complete copy of the Resolution can be viewed at City Hall during normal business hours.

Swart/Tyrrell moved to approve the fence over 4' for the property at 210 2nd Street and for the property at 219 Pittsford Street. Roll call: Áyes-Brown, McGrane, Shear, Swart, Tyrrell; Nays-none. Motion carried.

The Council held the second reading of Ordinance No. 288 Amending the Code of Ordinances by Amending Provisions Pertaining to Water and Sewer Rates. The Council is proposing to raise water and sewer rates from \$4.00 per 1,000 gallons to \$5.00 per 1,000 gallons each. The minimum bill for water will raise \$2.00. The minimum bill for sewer will raise \$2.00 New rates take effect with the June 30, 2021 billing. The Clerk was instructed to include this item in a mass mailing for the residents of Dumont, plus adding a line on our next utility billing. Swart/Shear moved to open

sealed bids for the lagoon hay and include the area behind the former elevator property to the bid. We will open bids at our May 13, 2021 Council meeting. Roll call: Ayes-Brown, McGrane, Shear, Swart, Tyrrell; Nays-none. Motion carried. A Clean-up Day for 2021 was tabled this year.

The Butler County Community Foundation grant graciously award-ed the Fire Department \$6,000 to upgrade radios to the State 700 MHz system and \$3,000 to the Public Works Department to purchase a V-plow. We truly THANK the Foundation for their generosity to the City of Dumont and our Departments.

Shear/Swart moved to change the Saturday brush pile hours to 9:00 a.m. to 11:00 a.m. Roll call: Ayes-Brown, McGrane, Shear, Swart, Tyrrell; Nays-none. Motion carried. Tyrrell/Brown moved to set the budget amendment hearing for May 13, 2021 at 7:30 p.m.

Roll call: Ayes-Brown, McGrane, Shear, Swart, Tyrrell; Nays-none. Motion carried.

The Council decided against the gWorks FrontDesk module. It is a costly item with very limited benefits to the City.

Tyrrell/McGrane moved to approve this month's Clerk's Report. Roll call: Ayes-Brown, McGrane, Shear, Swart, Tyrrell; Nays-none Motion carried.

The library has opened their doors to the public. They are allowing five (5) people in at a time with restrictions. Masks are required and asked to be worn properly. There can be three (3) computer users in at a time. The library has a right to refuse anyone and hours are subject to change if COVID numbers increase in our area.

The Council will canvas the town for the mass abatement process this June for presentation at our July 8, 2021 Council meeting. Shear/Swart moved to send

abatements to the citizen's com-

plaints presented this month. Roll call: Ayes-Brown, McGrane, Shear, Swart, Tyrrell; Nays-none. Motion carried.

McGrane/Brown moved to pay this month's bills and to include for payment Airgas, Counsel, Dumont Implement, Hawkins, Kwik Star and lowa One Call bills when they arrive. Motion carried, ayes all. The bills are as follows:

GENERAL

Auto Parts, Inc. -rake knob... 18.73 Baker & Taylor -books293.99 Butler Co. Engineer's Office -diesel fuel 45.78 Control Installations of Iowa -furnish/install Horton door-BC...2400.00 Debra J. Eisentrager -re-imb.-books/DVDS......67.23 Debra Dumont American Legion -flag-Li-..25.00 brary Dumont Harken Lumber, Inc. -snap clips for flag pole 11.58 Dumont Telephone Company -phone/fax/internet...... 305.12 Harrison-Thornburgh Ins., Inc. -insurance coverages.......36678.50 IPERS - IPERS729.86 Internal Revenue Service -Fed/ Junior Library Guild -books 451.50 MidAmerican Energy -utilities . Mid-America Publishing Corp. -legals-2/9, 2/11 & 3/11 minutes,

truck ad.....438.51 Midwest Breathing Air, LLC -annu-...300.00 People -magazine renewal...44.50 lowa Dept. of Revenue -state .356.00 taxes U.S. Cellular -cell phone..... 110.08 Wellmark -insurance-payroll 715.69

GENERAL FUND 46714.68 GENERAL FUND PAYROLL/HSA-3-2021 3666.04 ROAD USE TAX

Bruening Rock -1" road rock.

....818.27 Butler Co. Engineer's Office -die-FICA taxes......646.92 MidAmerican Energy -utilities

lowa Dept. of Revenue -state

RUT FUND PAYROLL/HSA-3-2021. TOTAL RUT FUND 4984.58 WATER

AgSource Cooperative Services

.45.29 Gempler's -gloves...... Harrison-Thornburgh Ins., Inc. -insurance coverages.......10042.50 Levi Schriber -reimb. for accommodation-water class 106.15 MidAmerican Energy -utilities57.16 lowa Dept. of Revenue -state taxes.....202.80 Wellmark -insurance-payroll 132.73 TOTAL WATER 11861.49 WATER FUND PAYROLL/3-2021. .. 1371.92 TOTAL WATER FUND ... 13233.41 SEWER AgSource Cooperative Services Cummins Central Power, LLC -generator repair804.23 Dumont Harken Lumber, Inc. Dumont Telephone Company Gempler's -gloves45.29 Harrison-Thornburgh Ins., Inc. -insurance coverages...... 2317.50 IPERS - IPERS 454.19 Internal Revenue Service -Fed/626.09 Wellmark -insurance-payroll170.19 SEWER FUND..... . 5889.13 SEWER FUND PAYROLL/3-2021 . 2241.25 TOTAL SEWER FUND 8130.38 LANDFILL/GARBAGE Butler Co. Solid Waste Comm. -disposal fee/April 2021 ..2229.50 Harrison-Thornburgh Ins., Ins. -in-surance coverages......772.50 ..772.50 Internal Revenue Service -Fed/ 2021 collection/60 tags ... 2105.48 lowa Dept. of Revenue -state LANDFILL/GARBAGE......5394.95 LANDFILL PAYROLL/3-2021...

386 95 TOTAL LANDFILL/GARBAGE ...

TOTAL ACCOUNTS PAYABLE.72922.95 PAYROLL/HSA CONTRIBU-TIONS-MARCH 2021.....9588.04 TOTAL.....82510.99 DUMONT VOLUNTEER AMBU-

LANCE Quick Med Claims -March 2021..

44.73 EXPENSES GRAND TOTAL

journ. Motion carried, all ayes. Edwin L. Mouw, Mayor Rhonda L. Schmidt, Attest

Published in the Hampton Chronicle on Wednesday, May 5, 2021

PUBLIC NOTICE Franklin Co BOS 4.26.21

PROCEEDINGS OF THE FRANKLIN COUNTY BOARD OF SUPERVISORS APRIL 26TH, 2021

The Board of Supervisors met at 8:30AM on Monday April 26th, 2021, at the Franklin County Courthouse with Board members Michael Nolte, Gary McVicker, Chris Vanness present

Chairman Nolte led the Pledge of Allegiance.

Motion by Vanness, Seconded by McVicker to approve the Agen-da as presented. All ayes. Motion carried

Motion by McVicker, Seconded by Vanness to approve the Board Minutes and Drainage minutes dated 4/19/21. All ayes. Motion carried.

Public Comment & Board Committee Reports: There was discussion about the recently vacated VA Office. It will now be used as a conference room for the courthouse departments. McVicker attended Central IA Juvenile Detention. Mike has been working the Access board and attended Mental Health.

Jay Waddingham, County Engineer met with the Board and gave an update on his department. Olive Ave paving will begin this week. They have hired a couple of seasonal employees and are working and cleaning ditches and graveling roads.

Adam Akers, Veterans Affairs Director, met with the board to give them an update on his department. He presented the board with a quarterly report as far as numbers of vets in the program, new vets, etc. He also mentioned that has been to several trainings and met with several community groups.

There were several drainage issues handled including a landowner meeting for DD4, discussion about various work orders, and DD30, Main Open Ditch. A joint meeting with Wright County was held regarding DD2-100 and DD4-118. Full details about all these topics may be found in the drainage minutes.

There was discussion regarding a nuisance complaint of junk vehicles at 810 & 820 30th Street ir

by McVicker to approve the signing of the 3rd Contract Amendment between Iowa Dept. of Human Services & Franklin County. All ayes. Motion carried.

Motion by Vanness, Seconded by McVicker to approve Resolution 2021-28. The resolution reads.

RESOLUTION 2021-28 CREATING THE AMERICAN **RESCUE PLAN of 2021 FUND**

WHEREAS, the Franklin County Board of Supervisors and the State of lowa are eligible for receiving the American Rescue Plan of 2021 funding. and; WHEREAS, a separate

accounting of the revenues and expenses for this funding source is desired as local governments are required to "provide periodic reports with a detailed accounting of the use of funds". Failure to submit required reports or misuse of funds will result in the recoup of funds by

the federal government. NOW, THEREFORE, BE IT RESOLVED that a sub-fund under the General Basic fund be created called "American Rescue Plan of 2021" fund (60106) for the purpose of accounting for the estimated \$1,953,014 ARP Act federal funding. The budgetary fund shall be subject to standard county accounting practices and policies. The balance in the ARA of 2021 fund shall be held as an unassigned fund balance pursuant to the county's Fund Classification Policy. All revenues and expenses starting with 2020-2021 fiscal year shall be accounted for in this fund.

Roll call vote was as follows, Ayes: McVicker, Nolte, Vanness. Motion carried and resolution duly adopted.

Motion by McVicker, Seconded by Vanness to approve the Sublease Agreement between Franklin County & Hancock County. All ayes. Motion carried.

Motion by Vanness, Seconded by McVicker to approve a Memorandum of Understanding between Franklin County & Wright County. All ayes. Motion carried.

Motion by Vanness, Seconded by McVicker to approve the Cigarette & Tobacco License for Dudley's Corner dated 7/1/21-6/30/22

or her own vehicle to fulfill the job requirements of the County will be reimbursed at the current mileage allowance. All mileage reimbursements must have approval of the department head.

The following expenses for County approved meetings, training, and conventions will be considered for reimbursement if submitted within 90 days of the expenditure:

a. Registration fees (may be paid directly by the County) b. Lodging expenses at reasonable cost

c. Reasonable non-taxable meal expenses when staving overnight while attending meetings pertaining to County government will be reimbursed at a per diem rate determined by the Board of Supervisors through a resolution. Overnight stay is defined as a meeting over 70 miles away. If the Department Head determines that a motel stay for a location that may be lesser than 70 miles is warranted, it may be considered an overnight stay with meals pad. Taxable meals for one-day meetings

will not be reimbursed. d. Auto mileage at the established County rate per mile. If available, a County vehicle may be used for this purpose upon approval by the department head; and

e. Necessary parking fees will be reimbursed upon presentation of receipts.

Travel expense reports and receipts are to be submitted after the employee returns from the event Reimbursements will only be paid up to the maximum allowed with receipts to correspond with said reimbursements. Time & expenses that are not work related will not be paid. Compensation for attending required in-service meetings schools, or other delegated meetings will be in accordance with the Fair Labor Standards Act.

THEREFORE, the Board of Supervisors has set \$40.00 per day per diem for in-state travel and \$50 a day per diem for out-of-state travel; to be reimbursed for County Employees who incur the need for meal reimbursements for overnight stays. Effective upon the pas of this resolution.

PUBLIC NOTICE CAL CSD • Minutes

CAL COMMUNITY SD **MEETING MINUTES** CAL SPECIAL MEETING 04/28/2021 12:30 PM Join Zoom Meeting 84049746768

I. The CAL Board of Education held a Special Meeting on April 28, 2021, via conference call. President Mitch Vanness called the meeting to order at 12:30 p.m. Due to the COVID-19 pandemi

Burdette. Joining the board for the discussion was Sheriff Chief Deputy, Stephen Bardole; Lisa Mulford, Planning & Zoning Administrator; Dan Tilkes; & Jay Waddingham, County Engineer. After extensive discussion, it was decided to have the Sheriff's office tag the three vehicles for towing if they aren't moved within 48 hours, that are currently in the travel portion of the road and have the County Engineer begin the process to abandon the undriveable road where other vehicles are located.

Human Resource Director met with the Board regarding the county's dental insurance plan. Currently, the county utilizes Deerborn National but she presented other options. After discussion, McVicker made a motion and Vanness seconded to move forward with ISAC/ Delta Dental starting July 1st, 2021 for employee dental insurance. All ayes. Motion carried. The county will not fund any portion of the insurance and it will be the full responsibility of the employee, just like in the past.

Motion by Vanness, Seconded

All ayes. Motion carried.

Motion by McVicker, Seconded by Vanness to approve the authorization of Audrey Emery on the Tax Account at First Bank Hampton. All ayes. Motion carried.

Motion by Vanness, Seconded by McVicker to approve resolution 2021-29. The resolution reads as follows: RESOLUTION #2021-29

A Resolution Setting the Per Diem Rate for Section 2.11 Reimbursable Expenses per the Franklin County Employee Handbook

WHEREAS, the updated Frank lin County Employee Handbook final copy was presented and approved by the Board of Supervisors on August 19, 2019;

WHEREAS, the Board of Supervisors does acknowledge the importance of annual review of policies;

WHEREAS, in said Employee Handbook, Section 2.11 mentions the Board act on the per diem rate of meal reimbursement through a Board Resolution. Section 2.11 reads as follows

An employee required to use his

Published in the Hampton Chronicle on Wednesday, May 5, 2021

imously.

unanimously.

Roll call vote was as follows, Ayes: McVicker, Nolte, Vanness Motion carried and resolution duly adopted.

Motion by McVicker, Seconded by Vanness to approve the Lease Agreement with Webster County/ Elderbridge Agency for the Aging & Franklin County. All ayes. Motion carried.

Communication: The Auditor reminded the Board that they needed to find 3 representatives for the Temporary Redistricting Commis sion. The board acknowledged that April is Sexual Assault Awareness Month and invites all employees to participate in raising awareness for sexual assault victims by wearing denim on Wednesday April 29th

Motion by Vanness, seconded by Nolte to adjourn at 12:28PM until, May 3rd, 2021 at 8:30AM at the Franklin County Courthouse. All ayes. Motion carried.

ATTEST: Mike Nolte, Chairman Katy A Flint, Auditor

cial distancing guidelines and the Governor's Proclamation allowing boards to meet electronically, the meeting was held virtually for the public via Zoom. Members of the public could join the meeting by video conference or by dialing in. Board members Mitch Vanness, Cathy Carlson, Molly Johansen, and Beth Podolan attended the meeting in person. Also present were Superintendent Todd Lettow, Business Manager Lisa Lewis, and Secretary Amanda Heiden. II. Motion was made to approve

the agenda. Motion by Carlson, seconded by Johansen. All ayes. III. Motion made to approve to submit sealed bid to the lowa Falls School District for a van. Motion by Carlson, seconded by Johansen. All ayes

IV. Motion was made to adjourn. The meeting was adjourned at 12:35 p.m. Motion by Podolan, seconded by Carlson. All ayes. Mitch Vanness, President Amanda Heiden, Secretary

Published in the Hampton Chronicle on Wednesday, May

Moore ESPR501670

PROBATE

THE IOWA DISTRICT COURT FOR FRANKLIN COUNTY IN THE MATTER OF THE ES TATE OF QUINTIN RAY MOORE, Deceased.

CASE NO. ESPR501670 NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of QUINTIN RAY MOORE, Deceased, who died on or about March 3, 2021: You are hereby notified that on April 21, 2021, the undersigned was appointed Co-Administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court.

as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise al lowed or paid) a claim is thereafter forever barred. Dated on April 15, 2021. Chantal Sefcik, Co-Administrator 608 11th Street N Humboldt, IA 50548 Jalissa Moore, Co-Administrator

4 6th Avenue NE Hampton, IA 50441 Brian D. Miller, ICIS PIN No:

AT0005428 Attorney for the Co-Executors 123 Federal Street North, Hampton. IA

Frontier Communications, phone

IPERS, payroll withholding

service\$72.59

\$230.51

Date of second publication.

12 day of May, 2021

Probate Code Section 230

Published in the Hampton Chronicle on Wednesday, May 5 and 12, 2021

THE LATIMER CITY COUNCIL MET IN REGULAR SESSION AT THE LATIMER COMMUNITY CENTER AT 6:30 PM ON WEDNESDAY, APRIL 14, 2021 WITH THE OPTION OF ELECTRONIC PARTICIPATION POSTED WITH THE AGENDA. COUNCILMEMBERS ANSWERING ROLL CALL WERE: LANDON PLAGGE, ERIC BRUNS, SHAUN KOENEN, AND RANDY DEBOUR, PRO-TEM MAYOR CATHERINE CROOKS CALLED THE MEETING TO **ORDER DUE TO TECHNICAL** PROBLEMS FOR MAYOR JOHANSEN CONNECTING TO THE MEETING ELECTRONICALLY.

Pro-Tem Mayor Crooks led all in attendance in the Pledge of Allegiance followed by a correction to the agenda to remove #3 - Community Center Door - Park Society. This corrected agenda was approved with a motion made by Plagge and seconded by Koenen. Motion passed unanimously.

Director of Maintenance reported the new water hookup on West Andrews Street is completed. He worked on the softball diamond and the new soccer fields with his tractor from home and will get it seeded as soon as the wind calms down.

The Clerk reported that she will be attending a conference on 4/22-4/23 where she will be nominated for the IMFOA Board of Directors. She continues to help Swaledale until they hire someone new. There were no commissioner re-

ports. DeBour made a motion to approve the minutes from the March $10^{\mbox{\tiny th}}$ regular meeting and was seconded by Bruns. Motion passed unan-

Plagge made a motion to approve the bills to be paid and was seconded by Koenen. Motion passed mously.

The Council reviewed the Budget Report, Revenue Report and the Fund Balance Report.

Under routine maintenance issues, Wayne reported the garbage truck is getting fixed at Harrison's Truck Center. There is a sensor and 2 electronic updates that need to be done. The sensor is covered under the extended warranty so that will be paid for. He also reported that the mower has been losing power and asked the council what they wanted him to do.

Plagge made a motion to approve the Mayor, Pro-Tem Mayor and the City Clerk be the signers on all bank accounts as needed. This motion was seconded by Bruns and passed unanimously. Next the council reviewed the bids

Bruns received for the work on North Akir between the new sidewalks that were completed last fall. After much discussion, Bruns made a motion to accept the bid from Heartland Asphalt for \$35,052.50 and was seconded by Plagge. Motion passed unanimously. The Spring Clean up day is sched-

uled for April 23rd and 24th, with large appliances to be picked up on Friday the 23rd afternoon.

There was a variance request for 309 South Akir where Chad Simmons would like to build a new garage and work out of the East side of the garage doing detail and light body work. A motion by Bruns approved the variance with the addition of only limited it to 1 vehicle outside the owners' vehicles outside the garage and the garage must meet the Code of Ordinance restrictions for height and property location. This motion was seconded by Koenen and passed unani-

The first reading of Ordinance 2021-05 was done amending the Ordinance to include the Latimer office of First Bank Hampton for posting of minutes, agendas, and city notices. The reading was approved with a motion made by Koenen and seconded by Plagge. Ordinance passed with a unanimous roll call vote.

Plagge made a motion to waive the 2nd and 3rd reading of Ordithe 2^r nance 2021-05 and was seconded by Koenen. Motion passed unanimously.

Two building permits and a fence permit were submitted and reviewed by the council. First, the building permit for 217 South Street was approved to add a building to the East side of the backyard with a motion made by Plagge and seconded by Bruns. Motion passed unanimously. Second, the building permit for 413 Olk Drive was approved to add a garage and extra rooms to the house with a motion made by Plagge and seconded by Koenen. Motion passed unanimously. Third, Eric Bruns requested permission to install a fence on the south edge of his property and was approved with a motion made by Plagge and seconded by De-Bour. Motion passed with majority as Bruns abstained due to conflict of interest.

A discussion regarding the city clerk's performance over the last year was done with appreciation shown by all. The Clerk thanks the council and citizens for their support in her attending conferences her mentoring other city clerks, and for allowing her to apply for the IM-FOA Board of Directors. This discussion was followed by a motion made by Plagge to approve Resolution 2021-16 setting the wages for the City Clerk to include a 3% (\$1,113.62) wage increase effective 4/1/21. At 7:45 pm Bruns made a mo-

tion to adjourn the meeting and was seconded by DeBour. Motion passed unanimously. Catherine Crooks, Pro-Tem Mayor

ATTEST: Melissa Simmons, City Clerk

General Alliant Energy, city sign electricity

..... \$27.77 ALLPAID, credit card payment error refund\$200.00 AutoPart, supplies\$6.35 Bank Iowa, postage\$3.09 Consolidated Energy, gas for barrel.....\$455.98 DeBour Electric, lower lights at CC.....\$93.88 Dudley's Corner, FD Diesel \$81.00 EFTPS, payroll taxes \$328.49 Emergency Apparatus Mtnc, pump testing\$729.33 Fastenal, supplies\$11.17 Franklin Grassland Seed, grass seed.....\$836.25 Frontier Communications, phone service......\$67.84 MidAmerican Publishing, publishing.....\$240.57 Hampton Hardware, rental of appliance cart.....\$21.40 IPERS, payroll withholding.....

Latimer Fire Department, out of pocket \$67.91 Melissa Simmons, phone reim-bursement.....\$40.00 Menards, janitor closet at CC

\$438.92 MidAmerica Energy, electricity... Mort's Water, wax ring for office bathroom \$6.32 North Central Building Supply, supplies \$708.18 Office Elements, office supplies \$ Pralle's Wash City, truck wash\$6.75 Shelli Steenblock, CC cleaning Storey Kenworthy/Matt Parrott, new checks......\$269.33 Wayne Pralle, phone reimburse-ment/rental equipment\$240.00 TOTAL.....\$5,890.78 Road Use Tax Consolidated Energy, gas/diesel for barrel \$378.63 EFTPS, payroll taxes.....\$378.63 IPERS, payroll taxes.....\$502.01 IPERS, payroll withholding...... \$357.24 MidAmerican Energy, street lights \$537.96 TOTAL.....\$1,775.84 Water AgSource Cooperative Services,

water testing\$25.50 EFTPS, payroll taxes\$300.31 Frontier Communications, phone service.....\$72.59 IPERS, payroll withholding\$230.52 MidAmerican Energy, electricity ... Mort's Water, hook up for 519 W Andrews......\$3,605.50 Municipal Supply, replacement wa-

ity\$322.41 Treasurer, State of Iowa, WET tax payment.....\$299.00 TOTAL.....\$5,869.13 Sewer EFTPS, payroll taxes\$300.27

\$230.5 MidAmerican Energy, electricity\$55.45 Quality Pump & Control, service fix.....\$3,291.98 Treasurer, State of Iowa, sales tax payment.....\$24.00 TOTAL.....\$4,599.80 Garbage Consolidated Energy, diesel for barrel\$378.62 EFTPS, payroll taxes\$260.37 IPERS, payroll withholding..... \$215.67 Landfill of North Iowa, scale tick-cessing fees\$403.50 Pralle's Wash City, truck wash \$20.00 Treasurer, State of Iowa, sales tax\$70.00 TOTAL.....\$2,071.26 Storm Water Treasurer, State of Iowa, sales tax \$23.00 TOTAL.....\$23.00 Total payroll\$6,239.75 March Receipts Employee Benefits.....\$543.28 Emergency.....\$99.90 LOST\$6,783.22 Water.....\$7,439.99 Sewer\$4,151.47 Garbage\$5,655.20 StormWater\$2,707.55

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5.2021 **PUBLIC NOTICE**

Latimer City Council • Minutes and Claims to further her knowledge, through