

PUBLIC NOTICE
Solano CDDM500581**IN THE IOWA DISTRICT COURT
FOR FRANKLIN COUNTY
UPON THE PETITION OF**

Kattie Rae Solano, Petitioner and concerning Jose Hipolito Solano, Respondent Equity case no. CDDM500581 Original Notice by Publication

1. Information for Respondent Named Above

- Petitioner (your spouse) has filed a divorce lawsuit naming you as Respondent.
- Petitioner's contact information during the divorce case: Kattie Rae Solano 120 S. 2nd Street Sheffield, IA 50475 Franklin County (641) 812-0073

2. Respondent's deadline for filing a Response

You must file an Answer or Motion with the clerk of court in the above

county within 20 days after June 15, 2021.

3. Instructions to Respondent Name Above

You must file an Answer or a Motion with the clerk of court in the above within 20 days after the date provided above. If you do not respond, the court may enter a judgment against you giving Petitioner what he or she asked for in the Petition.

Important Notice to Respondent

- You should talk to an attorney at once to protect your interests.
- If you choose not to have an attorney represent you in this matter, go to the Iowa Judicial Branch website for self-represented litigant information and family law forms.

Iowa Judicial Branch
Case No. CDDM500581
Franklin County
KATTIE SOLANO VS JOSE SO-

LANO

You must file your Appearance and Answer on the Iowa Judicial Branch eFile System, unless the attached Petition and Original Notice contains a hearing date for your appearance, or unless the court has excused you from filing electronically (see Iowa Court Rule 16.302). Register for the eFile System at www.iowacourts.state.ia.us/Efile to file and view documents in your case and to receive notices from the court.

For general rules and information on electronic filing, refer to the Iowa Rules of Electronic Procedure in chapter 16 of the Iowa Court Rules at www.legis.iowa.gov/docs/ACO/CourtRulesChapter16.pdf.

Court filings are public documents and may contain personal information that should always be kept confidential. For the rules on pro-

tecting personal information, refer to Division VI of chapter 16 of the Iowa Court Rules and to the Iowa Judicial Branch website at www.iowacourts.gov/for-the-public/representing-yourself/protect-personal-information/.

If you need assistance to participate in court due to a disability, call the disability access coordinator at (641) 421-0990. Persons who are hearing or speech impaired may call Relay Iowa TTY (1-800-735-2942). For more information, see www.iowacourts.gov/for-the-public/ada/. Disability access coordinators cannot provide legal advice.

Date Issued
04/22/2021
01:55:38 PM
District Clerk of Franklin County
/s/ Beth Eilderts

Published in the Hampton Chronicle on Wednesday, May 12, 19 and 26, 2021

PUBLIC NOTICE
Franklin Co BOS 5.3.21**PROCEEDINGS OF THE FRANKLIN COUNTY BOARD OF SUPERVISORS
MAY 3RD, 2021**

The Board of Supervisors met at 8:30AM on Monday May 3rd, 2021, at the Franklin County Courthouse with Board members Michael Nolte, Gary McVicker, Chris Vanness present.

Chairman Nolte led the Pledge of Allegiance.

Motion by Vanness, Seconded by McVicker to approve the Agenda as presented. All ayes. Motion carried.

Motion by Vanness, Seconded by McVicker to approve the Board Minutes and Drainage minutes dated 4/26/21. All ayes. Motion carried.

Public Comment & Board Committee Reports:

Jay Waddingham, County Engineer met with the Board and gave an update on his department.

Motion by McVicker, Seconded by Vanness to approve the closure of Olive Ave between 210th St & North St in Chapin for roadwork. All ayes. Motion carried.

Motion by Vanness, Seconded by McVicker to approve Layne Walvante for Engineering Technician/Land Surveying Intern at the Secondary Roads Wage Scale. All ayes. Motion carried.

Motion by McVicker, Seconded by Vanness to approve the Franklin County Utility Permit for Franklin REC to rebuild overhead electrical line on Raven Ave from Hwy 57 to 1796 40th Street. All ayes. Motion carried.

Dan Tilkes, Weed Commissioner & Sanitarian, met with the board regarding the current nuisance ordinance.

Ashley Roberts, Public Health Director, met with the board for a departmental update. She stated that they have plenty of COVID vaccines and they are slowly starting to be able to focus on other things as well.

Audrey Emery, Human Resource Director, met with the board regarding the Group Insurance Employee Policy. She discussed the current group medical insurance policy with the board and made recommendations based on best practice, as well as Wellmark's policy.

Motion by Vanness, Seconded by McVicker to approve the resolution amending Franklin County Handbook Section 5.1 Group Medical Insurance. The resolution reads as follows:

RESOLUTION #2021-31
AMENDING FRANKLIN COUNTY HANDBOOK SECTION 5.1 GROUP MEDICAL INSURANCE

WHEREAS, the updated Franklin County Employee Handbook final copy was presented and approved by the Board of Supervisors on August 19, 2019;

WHEREAS, the Board of Supervisors are amending Section 5.1 GROUP MEDICAL INSURANCE;

WHEREAS, as it was approved August 19, 2019 it read as follows:

GROUP MEDICAL INSURANCE 5.1

In order to protect both employees and their families against the consequences of medical expenses caused by sickness or accidents, Franklin County provides eligible employees with the opportunity to participate in a group health insurance program. The insurance program, coverage and eligibility will be subject to all terms and conditions of the contract with the insurance carrier selected by the County. Details of the plan, including benefit levels and covered expenses, are explained in the County's group health insurance plan booklet.

Eligibility

Franklin County will offer each eligible employee health insurance coverage as required by law. Employees with family health coverage will pay a portion of the cost of the dependent premium.

Part-time employees working at least twenty (20) hours a week on a continuous basis are eligible to participate in the County's group medical insurance program with the employee paying a portion of the premium.

Employees may authorize a payroll deduction for the employee's share of the premium cost.

Enrollment

Upon employment, an employee will receive an application form to complete and sign. This form tells the County whether or not the employee wishes to enroll himself/herself and eligible dependents in the Plan. If an employee does not elect plan coverage at time of employment, but wishes to enroll at a later date, coverage and eligibility will be subject to all terms and conditions of the contract with the insurance carrier selected by the County.

When Coverage Begins

Normally, because insurance premiums are paid on the first of the month, insurance coverage for an employee enrolling in the plan will be effective on the first of the month following the date of hire.

When Coverage Ends

Insurance coverage will end on the last day of the month for which premiums have already been paid. Premiums are deducted from an employee's paycheck on the second pay period of the month, so if an employee will be paid wages on that pay period, the coverage will terminate on the last day of the following month. If an employee will not be paid wages for the second pay period of the month, coverage will terminate on the last day of the month of termination. Please review Section 5.3 of this handbook for details about continuing health insurance benefits after termination of employment.

WHEREAS, the Board of Supervisors has chosen to amend Section 5.1 to read as follows:

GROUP MEDICAL INSURANCE 5.1

In order to protect both employees and their families against the consequences of medical expenses caused by sickness or accidents, Franklin County provides eligible employees with the opportunity to participate in a group health insurance program. The insurance program, coverage and eligibility will be subject to all terms and conditions of the contract with the insurance carrier selected by the County. Additional details of the plan, including benefit levels and covered expenses, can be found in the County's summary plan description.

Eligibility

All Franklin County employees scheduled to work at least twenty (20) hours per week or more are eligible to participate in the County's group medical insurance plan. Coverage is available to both employees and their eligible dependents as defined by the insurance plan.

Franklin County will pay the entire premium for single coverage on employees working full-time (30 hours or more per week) and a portion of the premiums for family coverage. Part-time employees working at least 20 hours per week but less than 30 hours per week will pay a portion of the premium for single coverage as well as family coverage.

Employee's share of the premium cost will be paid by payroll deductions. Any errors made relative to insurance premiums will be adjusted accordingly either in the employee's favor (refunding premiums) or in the County's favor (deducting missed premiums). Repayment arrangements will be made between the affected employee and the Human Resources/ Payroll office on a case-by-case basis.

Enrollment

Upon employment, an employee will receive an application form to complete and sign. This form tells the County whether the employee wishes to enroll himself/herself and eligible dependents in the Plan. Employees have up to sixty (60) days from their date of hire to elect coverage. If an employee does not elect plan coverage at time of employment, but wishes to enroll later, coverage and eligibility will be subject to all terms and conditions of the contract with the insurance carrier selected by the County.

When Coverage Begins

If the employee is a new hire, coverage becomes effective on the first day of the month following date of hire.

For current eligible employees that experience a qualifying life event, the effective date of coverage or change in coverage will depend on the date the life event occurred.

Eligible employees that did not enroll during their new hire period or special enrollment period following a qualifying life event but choose to do so during the County's annual open enrollment will see coverage become effective on the first day of the month of the new plan year.

Employees that were previously ineligible for coverage but move into an eligible position or status will be treated as a new hire with coverage beginning on the first day of the month following the effective date of the status change.

Once made, elections are fixed for the remainder of the plan year. Changes in coverage are only allowed during the County's annual open enrollment period, unless a qualifying life event has occurred or other-

Published in the Hampton Chronicle on Wednesday, May 12, 2021

PUBLIC NOTICE
Hampton BOA • Public Hearing**PUBLIC NOTICE**
BOARD OF ADJUSTMENT
PUBLIC HEARING

The Hampton Board of Adjustment will conduct a public hearing on Wednesday, May 19th, 2021, at 5:30p.m., in the City Council Chambers, 122 1st Ave NW, Hampton, Iowa. This meeting will also be held via Zoom conference call for those wishing to attend electronically.

**DUE TO SOCIAL DISTANCING RECOMMENDATIONS THIS MEETING WILL BE HELD VIA ZOOM CONFERENCE CALL. CITY COUNCIL CHAMBERS CONTINUES TO BE CLOSED TO THE PUBLIC.

ANYONE WISHING TO LISTEN VIA TELEPHONE CAN DIAL 1-312-626-6799 * WHEN PROMPTED ENTER MEETING ID

823 3025 4952
PASSWORD 445750
*LONG DISTANCE FEES MAY APPLY

The Board will consider granting an applicant's request for a variance from the strict application of the yard setback requirements of the R-1 Single Family Residential Zoning District, which requires a thirty (30) foot rear setback. The applicant seeks to construct a two story deck and is asking for a fifteen-foot (15) variance for the property located at 820 2nd Avenue Dr SE. The public is invited to make comments.

Doug Tarr
Director of Public Works, Planning and Zoning
641-456-4853

Published in the Hampton Chronicle on Wednesday, May 12, 2021

PROBATE
Reinke ESPR501653

**IN THE IOWA DISTRICT COURT
FOR FRANKLIN COUNTY
IN THE MATTER OF
THE ESTATE OF
LYNN K. REINKE, Deceased.
CASE NO. ESPR501653
NOTICE OF PROBATE OF
WILL, OF APPOINTMENT OF
EXECUTOR, AND NOTICE TO
CREDITORS**

To all persons interested in the estate of Lynn K. Reinke, deceased, who died on or about January 30, 2021:

You are hereby notified that on April 29, 2021, the Last Will and Testament of Lynn K. Reinke, deceased, bearing the date of December 10, 2013, was admitted to probate in the above-named court and that Karen G. Reinke was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of the above county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to the surviving spouse and all heirs of the decedent and devisees under the Will whose identities are reason-

ably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: 04/29/2021
/s/ Karen G. Reinke

Karen G. Reinke
2032 - 95th Street
Geneva, IA 50633
David M. Repp
Dickinson, Mackaman, Tyler & Hagen, P.C.
699 Walnut Street, Suite 1600
Des Moines, IA 50309
Attorney for Executor
Date of Second Publication:
19 day of May, 2021

Published in the Hampton Chronicle on Wednesday, May 12 and 19, 2021

PUBLIC NOTICE
Hampton • Summary of Receipts**CITY OF HAMPTON
SUMMARY OF RECEIPTS
APRIL 2021**

General\$444,828.88
Pool\$73,290.00
Library\$11,524.83
Gas/Elec Franchise\$82,492.12
Road Use\$119,884.43
Employee Benefits.....\$131,281.89
Forfeiture.....\$0.27
Band Shell Fund\$1.43
Local Option Sales Tax\$31,990.42
T I F\$114,250.32

Economic Development \$5,000.00
Police Reserve\$1,599.52
Fire Reserve\$6,398.08
Pool & Parks Reserve...\$6,398.08
55% LOST Reserve\$17,594.74
Cemetery Perpetual Care. \$140.00
Water\$46,375.95
Meter Deposits\$1,050.00
Sewer\$82,663.74
Sewer Sinking\$33,139.23
Solid Waste\$3,857.25
Total Receipts/Deposits\$1,213,761.18

Published in the Hampton Chronicle on Wednesday, May 12, 2021

PROBATE
Moore ESPR501670

**THE IOWA DISTRICT COURT
FOR FRANKLIN COUNTY
IN THE MATTER OF THE
ESTATE OF QUINTIN RAY MOORE,
Deceased.
CASE NO. ESPR501670
NOTICE OF APPOINTMENT OF
ADMINISTRATOR AND NOTICE
TO CREDITORS**

To All Persons Interested in the Estate of QUINTIN RAY MOORE, Deceased, who died on or about March 3, 2021:

You are hereby notified that on April 21, 2021, the undersigned was appointed Co-Administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court,

as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated on April 15, 2021.
Chantal Sefcik, Co-Administrator
608 11th Street N
Humboldt, IA 50548
Jalissa Moore, Co-Administrator
4 6th Avenue NE
Hampton, IA 50441
Brian D. Miller, ICIS PIN No: AT0005428
Attorney for the Co-Executors
123 Federal Street North, Hampton, IA
Date of second publication.
12 day of May, 2021
Probate Code Section 230

Published in the Hampton Chronicle on Wednesday, May 5 and 12, 2021

PUBLIC NOTICE
Beth E. Reinhart Charitable Trust

PUBLIC NOTICE

The Beth E. Reinhart Charitable Trust will be accepting Applications for grants during the period of July 1 to August 31. Charitable purposes for the benefit of children shall include educational activities, youth programs, delivery of health care services and any other charitable purpose benefiting children and acceptable to the Trustees within a fifty (50) mile radius of Mason City, Iowa. For complete procedure details, please contact:

Beth E. Reinhart Charitable Trust
c/o Sandy Benson
P.O. Box 894
Mason City, Iowa 50401
Phone: 641-430-4563
Email: bethcharitabletrust@outlook.com

Applicants must be a "public charity" within the meaning of Internal Revenue Code Section 501(c)(3) or Internal Revenue Section 170(c)(1).

Published in the Hampton Chronicle on Wednesday, April 21 and 28, and May 5 and 12, 2021

PUBLIC NOTICE
Hampton Amendment of Current Budget

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET
HAMPTON
Fiscal Year July 1, 2020 - June 30, 2021

The City of HAMPTON will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2021
Meeting Date/Time: 5/27/2021 06:00 PM Contact: Ron Dunt Phone: (641) 456-4853

Meeting Location: Franklin County Law Enforcement Center
105 5th St. SW
Hampton, Iowa 50441
Or by dialing 1-312-626-6799 Meeting ID: 856 5345 9292 Passcode: 370876

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing.

Table with 4 columns: REVENUES & OTHER FINANCING SOURCES, Total Budget as Certified or Last Amended, Current Amendment, Total Budget After Current Amendment. Rows include Taxes Levied on Property, Delinquent Property Tax Revenue, TIF Revenues, Licenses & Permits, Intergovernmental, etc.

Explanation of Changes: Revenues: Underestimated Road Use Funds and Local Option Sales Tax revenues, underestimated Federal and State grant revenues. Expenditures: Vehicle, facility, equipment, technology repairs and maintenance. Infrastructure improvements, liability insurance increases.

This Meeting will be offered electronically by calling 1-312-626-6799 entering meeting ID: 856 5345 9292 Passcode: 370876

Published in the Hampton Chronicle on Wednesday, May 12, 2021

PUBLIC NOTICE
Franklin Co. Claims 5.3.21

PUBLICATION LIST BY VENDOR/DESCRIPTION

Table listing vendors and their claims. Columns include Vendor/Description, Amount, and Unit. Vendors include Alliant Energy, Amazon Capital Services, Calhoun Burns & Assoc, etc.

Published in the Hampton Chronicle on Thursday, May 12, 2021

PUBLIC NOTICE
Hampton-Dumont CSD • Minutes

HAMPTON-DUMONT COMMUNITY SCHOOL DISTRICT MEETING MINUTES
Hampton-Dumont Special Meeting
05/03/2021 05:30 PM
Join Zoom Meeting 84345179829
Hampton-Dumont Middle School Media Center
601 12th Ave NE, Hampton, IA 50441

1. The Hampton-Dumont Board of Education met in Regular Session on May 3, 2021, in the Middle School Media Center. Due to the Governor's proclamation in regard to COVID-19 the meeting was only available to the public via Zoom. Vice President Erran Miller called the meeting to order at 5:30 p.m. and presided over the meeting as President Chad Hanson attended via Zoom. Board members Stephanie Powers, Chad Hanson, Mark Morrison, Jeff Rosenberg and Tom Birdsell attended the meeting in person. Board member Steve Severs was absent. Also present in person were: Superintendent Todd

Lettow; Curriculum Coordinator Jen Koenen; Principals Steve Madson, and Tony Spradlin; HR Manager Anne Lewis and Secretary Amanda Heiden.
2. Motion was made to approve the agenda as presented. Motion by Rosenberg, seconded by Birdsell. All ayes.
3. Motion was made to award the South Side Cafeteria Project bid to Henkel Construction who submitted the lowest bid. Motion by Rosenberg, seconded by Birdsell. All ayes.
4. Motion was made to award the Dumont Bus Barn mowing bid for summer/fall 2021 to Ben McKinney who submitted the only bid. Motion by Rosenberg, seconded by Powers. All ayes.
5. Motion was made to approve the tentative agreement, master contract and teacher contracts for 2021-2022. Motion by Rosenberg, seconded by Morrison. All ayes.
6. Motion was made to approve the Grundmeyer Leader Services Contract as presented. Motion by Rosenberg, seconded by Morrison. All ayes.

son. All ayes.
7. Motion was made to approve the disposal of the following property via bulk bid sale: 200 13" Macbook Airs; 144 64 GB iPad Air 2 Model; 90 32 GB iPad Gen 5 Model; 10 iPad Air 1 16 GB; and 3 iPad Mini Model. Motion by Birdsell, seconded by Rosenberg. All ayes.
8. Motion was made to rescind the resignation of Terry Carr. Motion by Rosenberg, seconded by Morrison. All ayes.
9. Motion was made to approve the Cooperative Agreement for Pre-Service Clinical Placement for 2021-2022 with UNI as presented. Motion by Powers, seconded by Rosenberg. All ayes.
10. Motion was made to approve the Partnership Agreement with Waldorf University as presented. Motion by Powers, seconded by Rosenberg. All ayes.
11. Motion was made to approve the staffing updates as presented. Contracts were approved for: Grant Thomas-Foster as High School English Teacher pending background check; Ann Frandson as Element-

tary Special Education Strategist II Teacher pending background check; Molly Johansen as Positive Well-Being District Collaborator pending background check; Patrick Hansen as 8th Grade Football Coach; Joshua Knipfel as Middle School Weightroom Supervisor; Cole Miller as High School Girls Assistant Basketball Coach; Amanda Byrnes as Substitute Teacher; Mikyla Rodriguez as Substitute Teacher; Lacey Debner as District Office Assistant and Adrian Green as Dumont Summer Food Program Meal Distributor. Transfer was approved for Steve Madson from High School Principal to Director of Innovative Programs. Resignations were accepted from Kimberly Loggins as South Side Paraeducator and Erika Whalen as Preschool Paraeducator. Motion by Rosenberg, seconded by Morrison. All ayes.
12. The board held a first reading of board policy 407.6 Licensed Employee Voluntary Early Retirement.
13. Discussion
a. Board had discussion on where

to hold future board meetings and how to make them available to the public. The board would like to make them available to the public via Zoom, not yet in person, and to hold the meetings in the boardroom.
b. Curriculum Coordinator Jen Koenen and Principals Tony Spradlin and Steve Madson gave an update on possible plans for distance learning for the 2021-2022 school year.
Middle School would have an Academy Coordinator that would work with family and teachers. Have agreement so that parents, students, and teachers are aware of the expectations. There would be one period for each teacher that would have time to work on things for academy students.
High School, the students would be made aware of the courses that would be offered online and which would not. Teachers would also be required to keep information up to date on Schoology in case there is need to move to virtual learning at any time.

c. Mr. Lettow asked the board for feedback on whether the school should try to offer a vaccination clinic at the high school. Concerns included whether students would still be in school for the second shot and being extra cautious with parental consent. The board was open to looking at offering something over the summer or fall if possible and needed.
d. Mr. Lettow asked for input on the principal interview process regarding the number of candidates and timeline of the process.
e. Belmond-Klemme reached out to surrounding districts to try to find a partner to share baseball with this summer. They were able to find a partner which was not Hampton-Dumont.
14. Motion was made to adjourn. The meeting was adjourned at 6:01 p.m. Motion by Rosenberg, seconded by Birdsell. All ayes.
15. The board met in exempt session for negotiations.
Erran Miller, Vice President
Amanda Heiden, Secretary

PUBLIC NOTICE
Franklin & Wright Co. Join Drainage District 4-118 - 1 of 2

NOTICE OF PUBLIC HEARINGS
JOINT DRAINAGE DISTRICT 4-118 FRANKLIN AND WRIGHT COUNTIES, IOWA RECLASSIFICATION
COMMISSION REPORT
FOR THE OPEN DITCH, MAIN TILE AND LATERAL 2 TILE AND
COMPLETION REPORT ON REPAFFS AND IMPROVEMENTS TO MAIN TILE AND LATERAL 2 TILE AND
COMPLETION REPORT ON REPAFFS TO LATERAL 2 TILE
MONDAY, JUNE 14, 2021 AT 10:30 AM.

TO: All lien holders or encumbrancers of any land within said Joint Drainage District 4-118 Main Open Ditch, Main Tile and Lateral 2 and to all other person who it may concern, including actual occupants of lands in said Joint Drainage District 4-118 Main Open Ditch, Main Tile and Lateral 2.

YOU AND EACH OF YOU ARE HEREBY NOTIFIED that a public hearing on the Reclassification Report and the Completion Reports for Joint Drainage District 4-118 between Franklin and Wright County shall be held on Monday June 14, 2021 at 10:30 A.M. at the Franklin County Law Enforcement Center, 105 5th St SW, Hampton, IA 50441 and via Zoom in Wright County.

YOU ARE FURTHER NOTIFIED that the Trustees of said drainage district, acknowledged receipt of the Reclassification Commission Report for Joint Drainage District 4-118 Lateral 2, Main Open Ditch, and Main Tile and the Completion Report on Repairs and Improvements to Main Tile and Lateral 2 Tile and the Completion Report on Repairs to Lateral 2 Tile from Clapsaddle-Garber Associates on April 26, 2021.

YOU ARE FURTHER NOTIFIED that the Trustees for said drainage district, shall at the public hearings set for June 14, 2021, hear comments and objections to the Reclassification Commission Report and the Completion Reports for Joint Drainage District 4-118, as may be presented by or for any landowner in the district.

YOU ARE FURTHER NOTIFIED that a copy of the Reclassification Commission Report, as listed below, and the Completion Reports for Joint Drainage District 4-118 Main Open Ditch, Main Tile and Lateral 2, are available in full at the Franklin and Wright County Auditor's Office, and the Drainage Engineer's Office, Clapsaddle-Garber Associates in Ackley, IA and all objections hereto must be filed in writing with the Auditor at or before the time set for said hearing. Failure to file written objections will result in a waiver of any objections you may have.

YOU ARE FURTHER NOTIFIED that at the time for hearings, the Trustees of said drainage district, shall determine all objections filed to said reports, and shall fully consider said reports, and may affirm, increase or diminish the percentage of benefits or the apportionment of costs and expenses made in said reports against anybody or tract of land in said district as may appear to the Trustees to be just and equitable.

YOU ARE FURTHER NOTIFIED that the reclassification sets out an assessment schedule which shall be the basis for all future assessments for current and future repairs and improvements.

AND, Any interested party having a claim for damages arising out of the construction of the improvement shall file a claim with the Board or the Auditor's Office of their county at or before the time set for the hearing on the completion of the contract, which claim shall not include any claim for land taken for right-of-way or for severance of the land. You may obtain a Drainage Claim Form from the Franklin County Auditor's Office.

THIS NOTICE IS PUBLISHED AND MAILED AS PROVIDED BY LAW BY ORDER OF THE TRUSTEES FOR JOINT DRAINAGE DISTRICT 4-118 WRIGHT AND FRANKLIN COUNTIES.

KATY FLINT
FRANKLIN COUNTY AUDITORY
BETTY ELLIS
WRIGHT COUNTY AUDITOR

Table with 4 columns: Open Ditch Parcel, Landowner, Legal, Assessment for Project (entire tract basis). Contains multiple rows of property listings with details on owners, legal descriptions, and assessed values.

Table with 4 columns: Open Ditch Parcel, Landowner, Legal, Assessment for Project (entire tract basis). Continuation of property listings from the previous table, including various drainage districts and landowners.

Table with 4 columns: Open Ditch Parcel, Landowner, Legal, Assessment for Project (entire tract basis). Continuation of property listings, including parcels owned by Henze, Scott J and Borcherding, Scott T.

Table with 4 columns: Parcel ID, Landowner, Legal, Assessment for Project (entire tract basis). Lists parcels owned by Robin Lane Farms Inc, Latham, Donald E, and others.

Table with 4 columns: Parcel ID, Landowner, Legal, Assessment for Project (entire tract basis). Lists parcels owned by Wharton, Beulah M, Krabbe, Willard L, and others.

Averages
Totals \$100,000.00

Table with 4 columns: Main Tile Parcel, Landowner, Legal, Assessment for Project (entire tract basis). Lists parcels owned by Borcherding, Kevin A, Henrichs, Jeremiah J, and others.

PUBLIC NOTICE

Franklin & Wright Co. Join Drainage District 4-118 - 2 of 2

Parcel	Owner	Legal	Assessment for Project (entire tract basis)
05-33-400-007-00	Wharton, Beulah M Revocable Trust - 1/2 Wharton, Robert L Revocable Trust - 1/2	NW SE	\$4,719.47
05-33-400-008-00	Wharton, Beulah M Revocable Trust - 1/2 Wharton, Robert L Revocable Trust - 1/2	ABANDONED RAILROAD	\$586.16
05-33-400-003-00	Wharton, Beulah M Revocable Trust - 1/2 Wharton, Robert L Revocable Trust - 1/2	SW SE	\$3,179.76
05-34-200-007-00	Henning, Christie Michelle	E 30 A OF NE NE EXCTR NE NE COM @ NE COR NE1/4 OF SEC, S891.41' AL E LN NE1/4 OF	\$5,365.29
05-34-200-008-00	Hensel, Andrew Paul, Henning, Christie M	TR NE NE COM @ NE COR NE1/4 OF SEC, S891.41' AL E LN NE1/4 OF SEC TO POB, S270' W435	\$186.26
05-34-200-001-00	Henning, Christie Michelle	NW NE	\$9,940.38
05-34-200-004-00	Henning, Christie Michelle	SW NE	\$7,880.28
05-34-200-006-00	Henning, Christie Michelle	E 30 A OF SE NE	\$4,089.38
05-34-100-002-00	Hensel, Mark A 1/2 Hensel, Mark A & Marcene B 1/2	NE NW	\$8,202.59
05-34-100-001-00	Hensel, Mark A 1/2 Hensel, Mark A & Marcene B 1/2	NW NW	\$14,879.66
05-34-100-003-00	Hensel, Mark A 1/2 Hensel, Mark A & Marcene B 1/2	SW NW	\$8,595.77
05-34-100-004-00	Hensel, Mark A 1/2 Hensel, Mark A & Marcene B 1/2	SE NW	\$7,083.39
05-34-300-006-00	Muhenbruch, Delbert G Muhenbruch, Kathryn K	NE SW INCLUDING 50' STRIP ALG N SIDE (FORMERLY RR)	\$706.36
05-34-300-007-00	Krabbe, Calvin L	NW SW & INCLUDING RR ROW	\$4,338.59
05-34-300-004-00	Krabbe, Calvin L	SW SW EXC. TR CORNER 600' N OF SW COR, THE 256' N362', W256' S 262' TO BEG.	\$838.61
05-34-400-008-00	Muhenbruch, Delbert G Muhenbruch, Kathryn K	NE SE INCLUDING RR ROW EXC N 525' OF E 420'	\$128.38
05-34-400-001-00	Krabbe, Calvin L et al; - 'LE'	NW SE EXC RR	\$821.33
00-00-000-000-01	Franklin County Secondary Road	SCOTT TWP ROADS, SEC 19-21, 27-30, 32-34	\$3,889.75
00-00-000-000-01	Franklin County Secondary Road	CTY RD S14 SECS 19, 20, 29 & 30 SCOTT TWP	\$2,112.21
05-29-200-003-00	Rother, Jon W	S 1/2 SW NE	\$2,331.24
05-30-200-006-00	Latham, Donald E Latham, Marilyn R	TRACT IN SE NE 525' X 560'	\$681.43
05-34-300-003-00	Roush, Kristopher Dean, Roush, Makyla J	TRACT IN SW SW	\$25.66
05-34-200-002-00	Henning, Christie Michelle	NE NE EXC E 30 A	\$3,044.48
05-34-200-005-00	Henning, Christie Michelle	SE NE EXC E 30 A	\$757.90
05-29-300-006-00	Fink, Darlene J Residuary Trust % Iowa State Bank/Max Miller	E 5.54 A OF NE SW	\$2,070.77
05-29-300-008-00	Fink, Darlene J Residuary Trust % Iowa State Bank/Max Miller	E 5.54 A OF SE SW	\$1,282.84
05-33-400-006-00	Zalger, Shirley Ann J 'LE'	TRACT ALG N SIDE NE SE	\$488.65
05-34-400-007-00	Krabbe, Calvin L et al; - 'LE'	100' STRIP OF LAND ALONG N SIDE OF NWSE	\$84.73
05-32-300-009-00	Pals, Richard A Revocable Trust	TR ALG N SIDE OF NE SW (FORMERLY RR ROW)	\$193.34
05-32-400-005-00	Triple H Enterprises LLC	100' STRIP ALG N SIDE NW SE	\$272.32
05-32-400-006-00	Triple H Enterprises LLC	100' STRIP ALG N SIDE NE SE	\$345.84
00-00-000-000-01	Iowa Department of Transportation	HWY 3	\$9,565.02
Averages			
Totals			\$400,000.00

05-20-300-002-00	Pals, Richard A Revocable Trust	S 13 1/3 A OF NW SW	\$7.35
05-20-300-007-00	Pals, Richard A Revocable Trust	SE SW EXC TR COM SW COR 1445.6' POB, E 932.26' N 500.4' W 932.26' S 500.4' POB	\$1,971.90
05-20-400-002-00	Youngland Inc	NE SE	\$8,097.71
05-20-400-001-00	Chiarella, Julio & Gloria Rev Tr, Winwood, David K 1/2	N 26 2/3 A OF NW SE	\$4,831.54
05-20-400-007-00	Westmor Acres Inc	E 30A OF S 53.33A OF W 1/2 SE	\$6,756.19
05-20-400-008-00	Pals, Richard A Revocable Trust	W 13 1/3 A OF S 53.33 A OF W 1/2 SE 1/4 E XC S 450' OF E450' OF; S531/3 ACRES OF W1/2	\$2,297.23
05-20-400-009-00	Pals, Richard A Revocable Trust	W APPROX 10A OF E 39.81A OF S 53.33A W 1/2 SE8 EXC S 450' OF E 450' OF; S53 1/3 ACRES OF W1/2 SE1/4 OF SEC EXC TR	\$1,595.86
05-20-400-010-00	Pals, Richard A Revocable Trust	S 450' OF EAST 450' OF; S53 1/3 ACRES OF W1/2 SE1/4 OF SEC 20-92-22 & EXC TR	\$1,052.33
05-20-400-005-00	Youngland Inc	SE SE	\$12,010.86
05-21-200-003-00	Vanness, Dennis - 1/2 Vanness, Dennis D - 1/2	SW NE	\$3,512.90
05-21-200-006-00	Vanness, Dennis - 1/2 Vanness, Dennis D - 1/2	SE NE EXC PARCEL "A" SRVY 2005 1707	\$1,234.35
05-21-200-007-00	D C M Livestock LLC c/o Chris Vanness	PARCEL "A" NE1/4 SEC 21 BEG @ SE COR; W492.00'; N435.00'; E492.00'; S435.00' TO	\$44.81
05-21-100-010-00	Pals, Deborah A	W 1/2 NE NW EXC PARCEL LETTER "B" IN NE1/4 NW1/4 COM @ N1/4 COR OF SEC; NW300.20'	\$364.12
05-21-100-006-00	Vestweber, Deborah A	E 1/2 NE NW	\$362.79
05-21-100-007-00	Pals, Deborah A	W 1/2 SE NW	\$3,088.16
05-21-100-008-00	Vestweber, Deborah A c/o Deborah A Pals	E 1/2 SE NW	\$3,058.04
05-21-100-001-00	Wessels, Betty Skarr, Jay Alan	NW NW	\$2,409.03
05-21-100-003-00	Wessels, Betty Skarr, Jay Alan	SW NW	\$6,429.75
05-21-300-002-00	Latham, Robert J	NE SW	\$6,934.25
05-21-300-001-00	Latham, Robert J	NW SW	\$8,984.56
05-21-300-003-00	Latham, Robert J	SW SW	\$11,690.41
05-21-300-005-00	Latham, Robert J	SE SW EXC PRT SW1/4 COM @ SE COR SW1/4; W907.34' AL S LN OF SW1/4 OF SEC POB; W402.	\$8,837.07
05-21-300-006-00	Latham, Robert J	PRT SW1/4 COM @ SE COR SW1/4; W907.34' AL S LN OF SEC POB; W402.11'; N375.41	\$372.85
05-21-400-002-00	Sandersfeld, Kermit Rev Tr Sandersfeld, Marlene Rev Tr	NE SE	\$4,747.68
05-21-400-001-00	Sandersfeld, Kermit Rev Tr Sandersfeld, Marlene Rev Tr	NW SE	\$7,600.74
05-21-400-003-00	Sandersfeld, Kermit Rev Tr Sandersfeld, Marlene Rev Tr	SW SE	\$9,770.24
05-21-400-004-00	Sandersfeld, Kermit Rev Tr Sandersfeld, Marlene Rev Tr	SE SE	\$3,508.87
05-28-200-002-00	Coombs, John H Coombs, Beverly Joy	NE NE	\$742.75
05-28-200-001-00	Coombs, John H Coombs, Beverly Joy	NW NE	\$5,851.07
05-28-200-003-00	Sandersfeld, Kermit Rev Tr Sandersfeld, Marlene Rev Tr	SW NE	\$999.79
05-28-100-004-00	Hoyer, Merlin 'Le'	NE NW	\$6,295.29
05-28-100-001-00	Hoyer, Merlin 'Le'	NW NW	\$6,969.99
05-28-100-003-00	Rother, Jon W Rother, Caroline	S 3/4 OF SW NW	\$2,393.11
05-28-100-002-00	Hoyer, Merlin 'Le'	N 1/4 OF SW NW	\$1,520.21
05-28-100-006-00	Rother, Jon W Rother, Caroline	S 3/4 OF SE NW	\$3,411.63
05-28-100-005-00	Hoyer, Merlin 'Le'	N 1/4 SE NW	\$1,837.15
05-28-300-001-00	Rother, Jon W	N 1/2 OF NW SW	\$54.82
05-29-200-004-00	Latham, Thomas P Revocable Trust - 1/2 Latham, Mary Katherine Revocable Trust - 1/2	NE NE	\$8,819.38
05-29-200-001-00	Latham, Thomas P Revocable Trust - 1/2 Latham, Mary Katherine Revocable Trust - 1/2	NW NE	\$9,179.29
05-29-200-002-00	Hoyer, Merlin 'Le'	N 1/2 SW NE	\$1,727.65
05-29-200-005-00	Hoyer, Merlin 'Le'	SE NE	\$4,999.08
05-29-100-006-00	Borcharding, Scott T	NE NW EXC BEG NE COR NW; N383.55' ALG N LN NW; S582.47', E236.85' N LN NW; N123', E152.4	\$2,422.85
05-29-100-002-00	Henze, Scott J	TR NE NW BEG NE COR NW; W383.55' ALG N LN NW; S582.47', E236.85' N LN NW; N123', E152.4	\$401.90
05-29-100-004-00	Borcharding, Scott T	SE NW	\$1,689.48
00-00-000-000-01	Franklin County Secondary Road	SCOTT TWP ROADS, SEC 19-21, 27-30, 32-34	\$2,246.10
05-20-300-008-00	Fahrmann, Leon A Fahrmann, Marilyn L	TR SE SW 20 92 22 932.26' X 500.4'	\$469.62
05-29-200-003-00	Rother, Jon W	S 1/2 SW NE	\$193.86
Averages			
Totals			\$200,000.00